

Meeting Date: March 10, 2015

Agenda Item 25

REQUESTED COMMISSION ACTION:

<u>Consent</u>	<u>Ordinance</u>	<b>X</b> <u>Resolution</u>	<u>Consideration/ Discussion</u>	<u>Presentation</u>
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SHORT TITLE APPOINTMENT TO THE UNSAFE STRUCTURES AND HOUSING APPEALS BOARD/NUISANCE ABATEMENT BOARD

**Summary of Purpose and Why:**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE UNSAFE STRUCTURES AND HOUSING APPEALS BOARD/NUISANCE ABATEMENT BOARD OF THE CITY OF POMPANO BEACH, AS AN ATTORNEY AT LAW FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JANUARY 29, 2018; PROVIDING AN EFFECTIVE DATE.

- APPLICANTS: Ross McKelvey, Jr., **Attorney At Law, Incumbent** – District 1  
 Daniel R. Cogdill, **Electirical Contractor, Incumbent** – District 2  
 Paul Summa, **Real Estate Appraiser, Incumbent** – District 2  
 Walter Syrek, **Architect, Incumbent** – District 2  
 Donald Joseph, **General Contractor** – District 1  
 Charles H. Bechert, III, **Attorney** – District 3  
 David Baumwald, **Real Estate Investor/Contractor** – District 4



Accomplishing this item supports achieving *Initiative 5.2.1*. "Ensure boards/committees are at 90% capacity with qualified members", as identified in the Strategic Plan.

**This is a City Commission's Appointment.**

The Unsafe Structures Board and Housing Appeals Board/Nuisance Abatement Board have a strict criterion, which governs its membership, requiring that the composition and representative membership of the Board shall be as follows: a Registered Engineer, a Registered Architect, a General Building Contractor, an Electrical Contractor, an Attorney at Law, a Plumbing Contractor, a Real Estate Appraiser, a Real Estate Property Manager and a Citizen with experience and background in the field of social problems. In the event the Appointing Authority cannot find a properly qualified resident of the area under its jurisdiction, it may by majority vote of its membership, appoint a qualified non-resident of the specified categories or professions required.

- (1) Origin of request for this action: City Clerk's Office
- (2) Primary staff contact: Asceleta Hammond Ext. 4611
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: \_\_\_\_\_

DEPARTMENTAL COORDINATION	DATE	DEPARTMENTAL RECOMMENDATION	DEPARTMENTAL HEAD SIGNATURE
<u>City Clerk's Office</u>	<u>2/25/15</u>	<u>Approve</u>	<u>Asceleta Hammond</u>
<b>X</b> <u>City Manager</u>			<u>David Baumwald</u>

**ACTION TAKEN BY COMMISSION:**

<u>Ordinance</u>	<u>Resolution</u>	<u>Consideration</u>	<u>Workshop</u>
<u>1<sup>st</sup> Reading</u>	<u>1<sup>st</sup> Reading</u>	<u>Results:</u>	<u>Results:</u>
_____	_____	_____	_____
<u>2<sup>nd</sup> Reading</u>			
_____	_____	_____	_____

# **MEMORANDUM**

DATE: January 29, 2015  
TO: Asceleta Hammond, Acting City Clerk  
FROM: Jashona Mcgee, Secretary  
SUBJECT: ATTENDANCE REPORT

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In accordance with your request, I am submitting the following attendance record:

## **Unsafe Structures and Housing Appeals Board/Nuisance Abatement Board**

Ross McKelvey

Attendance computed from January of 2012 through January of 2015.

Meetings Held:	25
Meetings Attended:	25

## **MEMORANDUM**

DATE: February 25, 2015  
TO: Asceleta Hammond, City Clerk  
FROM: Jashona Mcgee, Secretary  
SUBJECT: ATTENDANCE REPORT

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In accordance with your request, I am submitting the following attendance record:

### **Unsafe Structures and Housing Appeals Board/Nuisance Abatement Board**

#### Walter Syrek

Attendance computed from January of 2012 through February of 2015.

Meetings Held:	23
Meetings Attended:	20

#### Daniel Codgill

Attendance computed from January 2012 through February of 2015.

Meetings Held:	23
Meetings Attended:	17

#### Paul Summa

Attendance computed from March of 2013 through February of 2015.

Meetings Held:	15
Meetings Attended:	11

RESOLUTION NO. 2015-\_\_\_\_\_

**CITY OF POMPANO BEACH  
Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE UNSAFE STRUCTURES AND HOUSING APPEALS BOARD/NUISANCE ABATEMENT BOARD OF THE CITY OF POMPANO BEACH, AS AN ATTORNEY AT LAW FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JANUARY 29, 2018; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** \_\_\_\_\_ is well qualified to serve as a member of the Unsafe Structures and Housing Appeals Board/Nuisance Abatement Board of the City of Pompano Beach and the City Commission desires to appoint a member thereto; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1:** That \_\_\_\_\_ is hereby appointed to the Unsafe Structures and Housing Appeals Board/Nuisance Abatement Board of the City of Pompano Beach as an Attorney At Law for a term of three (3) years; said term to expire on January 29, 2018.

**SECTION 2:** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2015.

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**LAMAR FISHER, MAYOR**

**ATTEST:**

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**ASCELETA HAMMOND, CITY CLERK**



BOARD/COMMITTEE APPLICATION

PAGE 2

HAVE YOU EVER SERVED ON A CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: UNSAFE STRUCTURES & HOUSING APPEALS BOARD

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_  
PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD  
QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: JURIS DOCTOR DEGREE FROM STETSON UNIVERSITY

EXPERIENCE: LICENSED ATTORNEY SINCE 1977

CURRENT POSITION: MEMBER UNSAFE STRUCTURES & HOUSING APPEALS BOARD

PAST POSITIONS: MEMBER OF THIS BOARD FOR APPROXIMATELY 6 YEARS

HOBBIES: NONE

  
Signature

\_\_\_\_\_  
Date Sent

\_\_\_\_\_  
Date Confirmed

MAKING ANY FALSE STATEMENTS MAY BE CAUSE FOR REMOVAL BY THE  
CITY COMMISSION.

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE,  
PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY  
CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF  
YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**www.ci.pompano-beach.fl.us  
Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095**

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: UNSAFE STRUCTURES

NAME OF APPLICANT: DANIEL R. COGDILL

RESIDENCY ADDRESS: 2381 NORTHEAST 15 TERRACE

ZIP CODE: 33064 HOME PHONE NO.: 954/785-4345

MAILING ADDRESS: 2381 NORTHEAST 15 TERRACE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33064

ARE YOU A CITY RESIDENT? YES: X NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 \_\_\_ 2 X 3 \_\_\_ 4 \_\_\_ 5 OKAY

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES: X NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO: X

BUSINESS OR OCCUPATION: (ELECTRICAL CONTRACTOR) AREA ELECTRIC SERVICE, INC

BUSINESS ADDRESS: 1520 SOUTH DIXIE HIGHWAY

CITY/STATE: POMPANO BEACH, FLORIDA

ZIP CODE: 33060 BUSINESS PHONE NO: 954/946-2204

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? POSSIBLY, DEPENDS ON COMMITTEE

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: \_\_\_\_\_

EDUCATION: Pompano Beach High School, Broward Junior College, JATC

4 year apprenticeship program in the Electrical field. School for Master program passed master test in 1977 I am a State Certified Master Electrician (EIBS)

EXPERIENCE: I have been in The Electrical Contracting business Since 1982

Qualifying Agent and President of Area Electric Service, Inc. in Pompano Beach

Worked 17 years in the local IAF Electricians Union as a journeyman, apprentice and Supervisor

CURRENT POSITION: OWNER OF AREA ELECTRIC SERVICE, INC. SINCE 1982

Part Owner of Sergeant & Cogdell Electric out of Davie, Bch, Fl. 1980-1982

PAST POSITIONS: Project Manager for Donovan Electric on the John Deere Tractor Plant

in water tower - Broward County Inspector in the 70's

HOBBIES: Golf, mission work with church teenagers, camping

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Daniel K. Cogdell  
SIGNATURE OF APPLICANT

3/17/06  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

3/31/09  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs.  Ms.  Miss  Name: Paul Summa  
 (Optional)

**Residence Information:**

Home Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Home Phone: (954) 782-9922 (use cell) Cell Phone: (954) 270-6559  
 Email: Psumma@Bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Fee Appraiser and Consultant  
 Current Position / Occupation: State Certified Residential Real Estate Appraiser RD3015  
 Business Address: 2931 NE 11 Terrace  
 City/State/Zip: Pompano Beach, FL 33064  
 Business Phone: (954) 270-6559 Fax: \_\_\_\_\_ Email: Psumma@Bellsouth.net

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Graduate Pompano Beach High School. 1982

Bachelor of Arts Florida Atlantic University 1994

Experience: Residential Real Estate Appraiser since 1993

Past Positions: Senior Review Appraiser ; Kerygma Appraisal Services, Boca Raton, FL

Hobbies: \_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 03/15/2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr.  Mrs.  Ms.  Miss  Name: WALTER SYREK  
 (Optional)

**Residence Information:**

Home Address: 1311 NE 43 Court  
 City/State/Zip: Pompano Beach FL 33064  
 Home Phone: (954) 933-6393 Cell Phone: \_\_\_\_\_  
 Email: wsarch@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Varian Associates, P.A.  
 Current Position / Occupation: Construction Consultant  
 Business Address: 2000 N. Dixie Hwy  
 City/State/Zip: Boca Raton, FL

Are you a U.S. Citizen? Yes (X) No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes (X) No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 (X) 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes (X) No \_\_\_\_\_

Are you a registered voter? Yes (X) No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No (X)

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	Golf	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA East	Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Architecture. , New Jersey Institute of Technology, 1986  
Juris Doctor, New York Law School, 1996  
Licensed Architect, N.J. and FL, Admitted to Bar, NY and NJ

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Experience: In my current position, for five years, I consult with owners, lenders and counsel on a wide variety of new construction and renovation projects, throughout Florida. I perform pre-construction review of construction documents for completeness and accuracy. I conduct forensic analysis of building failures, and provide recommendations of corrections.

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Past Positions: Formerly, Director of Construction for a nationwide owner and manager of shopping center and commercial properties, based in New York City.

1996-2000, Vice President, Valhal Corp., NYC, real estate development in NYC, Philadelphia and Washington, D.C.,

1986-1996, practice of architecture in New York City.

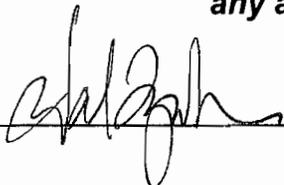
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Hobbies/Community:

Officer; Pompano Beach Highlands Civic Improvement Association, since 2007. Organized National Night Out event, advocated on behalf of community before local and county boards/agencies.

Member, Pompano Beach Historical Society, Dog Pack of Pompano Beach

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature:  \_\_\_\_\_

Date: 7/18/12 \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AC# 5372003

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
BOARD OF ARCHITECTURE & INTERIOR DESIGN

SEQ# L10120890971

DATE BATCH NUMBER LICENSE NBR

12/08/2010 100257586 AR93992

THE ARCHITECT  
NAMED BELOW IS LICENSED  
UNDER THE PROVISIONS OF CHAPTER 481, F.S.  
EXPIRATION DATE: FEB 28, 2013

SYREK, WALTER  
1311 NE 43 CT  
POMPANO BEACH

FL 33064

CHARLIE CRIST  
GOVERNOR

CHARLIE LIEM  
SECRETARY

DISPLAY AS REQUIRED BY LAW



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org**

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Donald Joseph  
(Optional)

**Residence Information:**

Home Address: 2620 NE 20 ST  
City/State/Zip: POMPANO BEACH FL 33062  
Home Phone: 954-788-4740 Cell Phone: 954-598-5834  
Email: DJOSEPHJHA@GMAIL.COM Fax: 954-788-4740

**Business Information:**

Employer/Business Name: JOSEPH, HASSK & ASSOCIATES, INC.  
Current Position / Occupation: OWNER  
Business Address: 49 N FEDERAL HWY #277  
City/State/Zip: POMPANO BEACH, FL 33062  
Business Phone: 954-598-5834 Fax: 954-788-4740 Email: DJOSEPHJHA@GMAIL.COM

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District:  1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	Marine
CRA East	Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: BS. CLEMSON UNIVERSITY

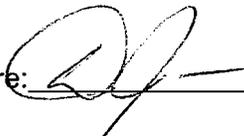
Experience: 20+ YEARS CONSTRUCTION

CERTIFIED GENERAL CONTRACTOR 1996

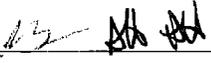
Past Positions: \_\_\_\_\_

Hobbies: SALT WATER FISHING, GOLF, BASEBALL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 2/13/12

Initials of Clerk or Deputy: 

Date received or confirmed: 2/25/15

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Donald J. Joseph

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## Summary of Professional Experience

### Current

#### President – Joseph, Hajsk & Associates, Inc.

Joseph, Hajsk & Associates, Inc. is a certified general contracting firm providing professional consulting, construction management and service at the highest level. Specializing in renovations, build-outs and complete building construction.

#### **Additional Services:**

- **Package Buyouts, Shipment Expediting And Tracking For All MEP Materials**
- **Project Management And Consulting**
- **Solar Heating System Integration**
- **Estimating And Project Setup**

#### 2005-2010 Complete Reconstruction Corp.

#### Qualifier / Vice President

As qualifier and Vice President of Complete Reconstruction Corp., I assisted with estimating, finance and manpower budgeting, scheduling, purchasing and general project management of commercial and residential renovations.

#### Key Projects

- **Port Everglades – Fort Lauderdale, Florida**
  - Two Story Complete Office Space Renovation For Crowley Marine
- **Port Everglades, Terminal 4 – Fort Lauderdale, Florida**
  - 8500 Sq. Ft. Renovation Of Shipping Terminal
- **Am Trust Bank – Deerfield Beach, Florida**
  - New Drywall And Finishes For Entire Bank
- **American National Bank – Fort Lauderdale, Florida**
  - Repairs And Replacement Of Concrete Fence Surrounding Bank
- **The Preserve – Miami, Florida**
  - Interior And Exterior Remodel
- **Acsia Long Term Care – Deerfield Beach, Florida**
  - Construct (3) Offices In Existing Space
- **American National Bank – Fort Lauderdale, Florida**
  - Power Wash And Paint Exterior Of Building And Parking Lot Curbing
- **Michael Brownstein Condo – Bal Harbour, Florida**
  - 3000 Sq. Ft. Complete Renovation
- **Scott Tempest Residence – Lighthouse Point, Florida**
  - Kitchen Renovation And Crown Molding
- **Phil Cohen Residence – Boynton Beach, Florida**
  - Interior Renovation

**1998-2010 Pennmoore Electric. Inc. South Florida, Caribbean, Mexico**

**Senior Project manager / Vice President**

This Position involves all aspects of Electrical management, supervision, client relations, cost tracking, contractual obligations and negotiations, manpower projections and employment of qualified personnel, estimating, scheduling, package buyouts, miscellaneous material procurement, project close-out procedures.

During this time I have been involved in multimillion-dollar projects in various countries including Mexico, Bahamas, USA and other areas. At any given time, responsible for 30 to 130 employees in various countries.

**Key Projects:**

- **Ritz Carlton Hotel – St. Thomas USVI**
  - 5 Story Addition – 120 Room Renovation & Sail Restaurant
- **One & Only Ocean Club – Bahamas**
  - 60 Room Addition – Spa – Reception Center – Pool & Landscape Lighting - Restaurant
- **One & Only Palmilla – Los Cabos Mexico**
  - All Aspects Of A 25 Acre Boutique Hotel – 2 Restaurants – Spa- Reception Center – Administration Center - BOH
- **Mandara Spa – Atlantis Nassau Bahamas**
  - Exclusive Spa
- **Marina Village – Atlantis Nassau Bahamas**
  - Multi-Retail Building Complex – 3 Restaurants – High/Low Voltage Services
- **Atlantis Marina – Atlantis Nassau Bahamas**
  - 62 Slip Mega-Yacht Marina
- **Nobu Restaurant – Atlantis Nassau Bahamas**
  - New Restaurant Located in Atlantis Casino
- **Lagoon Tower Renovation – Atlantis Nassau Bahamas**
  - 220 Room Renovation In 3 Months
- **Beach Tower Renovation – Atlantis Nassau Bahamas**
  - 430 Room Renovation In 3 Months
- **Ocean Tower Renovation – Atlantis Nassau Bahamas**
  - 210 Room Renovation – 10,000 Square Foot Owners Suite
- **Hurricane Hole Marina – Nassau Bahamas**
  - 20 Slip Addition
- **Royal Caribbean Cruise Lines – Miami, Florida**
  - Various Projects
- **Taravella High School Addition – Florida**
  - 20,000 Square Foot Science Lab
- **Nassau Airport Underground Installation – Bahamas**
  - Terminal C High/Low Voltage Underground Conduits – Lightning Protection – Grounding – Temporary Power – 2 Tower Cranes
- **Seagrapes Restaurant – Nassau Bahamas**
  - Restaurant Located In Beach Towers Of Atlantis
- **Atlantis Kids Club – Nassau Bahamas**
  - 11,000 Square Foot Multi-Media Experience And Arcade

**1997-1998 Regency Electric**

**Assistant Project Manager –Panther Arena Project South Florida**

This position involved all aspects of project management for the new construction of the Panther Sports Arena in South Florida. Responsible the estimating to final negotiations of all change orders, material procurement and logistics, layout drawings, Scheduling and manpower projections.

**1994-1997 Bel-Tec Electrical Services, Inc.**

**Project Manager**

This position involved the complete management of electrical installations for various water treatment plant projects, the Aragon Condominium in Boca, airport projects, custom homes, School Board projects and a service department.

**Education and  
Appointments**

1990 Northeast High School Fort Lauderdale, Fl. HS Diploma  
1994 Clemson University Clemson, South Carolina BS Degree  
1996 Certified General Contractors License State of Florida Active  
2002 100 Club Member  
2008 CPR Certification

**Hobbies**

Fresh and saltwater fishing, travel, golfing, hunting and home renovations.

**References provided upon request.**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: CHARLES H. BECHERT, III  
(Optional)

**Residence Information:**

Home Address: 371 SE 9<sup>TH</sup> CT,  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954-401-0183  
Email: trip@southfloridaattorney.com Fax: 954-941-8337

**Business Information:**

Employer/Business Name: Bechert & Associates, PA  
Current Position / Occupation: Attorney  
Business Address: 901 E. ATLANTIC BLVD.  
City/State/Zip: POMPANO BEACH, FL 33060  
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE  
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature \_\_\_\_\_

Date: 3/29/12

Initials of Clerk or Deputy: WA

Date received or confirmed: 3/29/12 2/14/14

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Charles H. Bechert III "Trip"

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

## FLORIDA BAR:

Admitted 1993

## EDUCATION:

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

### Awards:

§ Dean=s List

§ American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

## PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator  
(Certified by the State of Florida)

November 2002 - Present

**Bechert & Associates, P.A.** - Pompano Beach, FL  
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor Violations For Broward County, Foreclosure Defense, Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney=s Office Seventeenth Judicial Circuit Broward County**, - Ft. Lauderdale, FL

### Assistant State Attorney

§ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.

§ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)

Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.

§ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)

Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.

§ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)

Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL

### Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

### Adjunct Professor

§ Business Law 1 - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

**Author & Lecturer**

§ Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995;  
The Record: The Official Publication of the Broward County Medical Association.

§ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives: To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

2014 FEB 13 AM 11:21  
 CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: David Baumwald  
 (Optional)

**Residence Information:**

Home Address: 600 NW 21 street  
 City/State/Zip: Pompano beach, Florida  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
 Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
 Current Position / Occupation: Owner  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

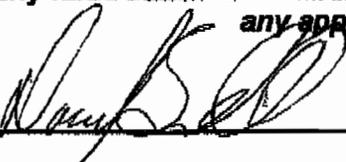
Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_



Date received or confirmed: 2/13/14

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**202.13 UNSAFE STRUCTURES BOARD:** The Unsafe Structures Board is hereby created, consisting of nine members who shall be appointed by the Appointing Authority. All professional members of the Unsafe Structures Board should be registered and licensed in the State of Florida. In the event the Appointing Authority cannot find a properly qualified resident of the area under its jurisdiction, it may by majority vote of its membership, appoint a qualified non-resident of the specific categories or professions required.

**(a) QUALIFICATION OF MEMBERS:** Members of the Board shall be permanent residents of the area under the jurisdiction of the Appointing Authority, who possess outstanding reputations for civic activity, interest, integrity, responsibility, and business or professional ability. The composition and representative membership of the Board shall be as follows: a Registered Engineer, a Registered Architect, a General Building Contractor, an Electrical Contractor, an Attorney at Law, a Plumbing Contractor, a Real Estate Appraiser, a Real Estate Property Manager and Citizen with experience and background in the field of social problems.

**(b) TERMS OF OFFICE:** In order that the terms of office of all members of the Board shall not expire at the same time, the initial appointments to the Board shall be as follows: Three members for the term of two years, three members for the term of three years, and three members for the term of four years. Thereafter, all appointments shall be for the term of three years, provided that the term in all instances, shall continue until a successor is appointed and qualified. Appointments to fill any vacancy on the Board shall be for the remainder of the unexpired term, but failure to fill a vacancy shall not invalidate any action or decision of the Board.

**(c) ORGANIZATION OF THE BOARD:**

**(1)** The members of the board shall elect a Chairman and a Vice Chairman and such other officers as may be deemed necessary or desirable, who shall serve at the will of the Board. Election of officers shall be held at the first meeting after February First, and such officers shall hold office for one year.

**(2)** Five members of the Board shall constitute a quorum necessary to hold a meeting or take any action.

**(3)** A majority vote of the Board membership present and voting at a duly constituted meeting shall be sufficient to overrule, modify or affirm any action or decision of the Building Official or to take any other action within the scope of the power and duties of the Board.

**(4)** Members shall serve without compensation but shall be entitled to reimbursement for necessary expenses incurred in the performance of their official duties, upon approval by the legislative body adopting this Code.

**(5)** No member of the Board shall sit as a voting member in any hearing on a matter in which he has a personal or financial interest.

**(6)** The Building Official, or his designee, shall be the Secretary of the Board but shall have no vote.

**(7)** The Chairman or the Secretary may call meetings of the Board, and meetings may be called by written notice signed by three members of the Board.

**(8)** Minutes and records shall be kept of all meetings of the Board and all meetings shall be public.

**(9)** All hearings shall be open to the public, and any person whose interest may be affected by the matter on appeal shall be given an opportunity to be heard in person, or through his attorney.

**(10)** Witnesses may be sworn and subpoenaed by the Board in a like manner as they are subpoenaed by the court or courts in the County in which this Code is adopted.

**(11)** The hearings shall be informal and need not be conducted according to technical rules relating to evidence and witnesses. Any relevant evidence shall be admitted if it is the type of evidence on which responsible persons are accustomed to rely in the conduct of serious affairs regardless of the existence of any common law or statutory rules which might make improper the admission of such evidence over objection in civil actions.

**(12)** Hearsay evidence may be used for the purpose of supplementing or explaining any direct evidence but shall not be sufficient itself to support a finding unless it would be admissible over objection in civil actions.

**(13)** The rules of privilege shall be effective to the same extent that they are now, or hereafter may be, recognized in civil actions; and irrelevant and unduly repetitious evidence shall be excluded.

**(14)** The Board may establish rules and regulations for its own procedure

(15) The Building Official shall provide adequate and competent clerical and administrative personnel and such technical or scientific personnel as may be reasonably required by the Board for the proper performance of its duties, subject to budget limitations and shall maintain a record of all proceedings in the office of the Building Official, including but not limited to a court reporter's transcript of the proceeding, and shall make available for copying any and all portions of the record of the proceeding and may certify the same as a true copy and make a reasonable charge therefor; provided, the court reporter shall certify the copy of his transcript.

(16) The Building Official shall provide a regular meeting place for the Board.

**(d) DUTIES AND POWERS OF THE BOARD:** The board shall have the following duties, functions, powers and responsibilities:

(1) Hear and determine appeals from actions and decisions of the Building Official pursuant to the provisions thereof.

(2) Hear and review the application of the Building Official for review of his action where his decision as indicated in a Notice of Violations has not been complied with.

(3) Affirm, modify or reverse the decision of the Building Official upon appeal or on application for review.

(4) The Board, through its Secretary, shall transmit the record with all exhibits, instruments, papers, and transcripts of its proceedings to the appointing authority in the event that authority shall consider the matter pursuant to applicable law in that regard, made and provided.

(5) Hear and determine appeals from actions and decisions of the enforcing agency pursuant to the provisions of the applicable Minimum Housing Code.

**202.14 DUTIES OF LEGAL COUNSEL:** It shall be the duty of the attorney for the appointing authority, when so requested, to appear at all hearings before the Unsafe Structures Board and to represent and advise the Board.

**202.15 CONFLICT OF INTEREST:** No official, board member or employee charged with the enforcement of this law shall have any financial interest, directly or indirectly, in any repairs, corrections, construction or demolition which may be required, nor shall any official, board member or employee give to anyone the location of any property or the names of owners thereof on which repairs, corrections or demolition have been ordered, except as otherwise directed hereinafter, until after the owners have been formally advised at which time such shall become a matter of public record.

**Unsafe Structures and Housing Appeals Board/Advisory Board Members**

<b>Name</b>	<b>Address</b>	<b>District</b>	<b>Phone</b>	<b>Appointed</b>	<b>Expires</b>	<b>Reso. No.</b>
<b>Kathy W. Wesley</b> <i>Masters of Social Work</i> City Commission At Large	600 Three Islands Blvd., 419B Home Hallandale Beach., Florida 33009 <a href="mailto:Kathyeww@yahoo.com">Kathyeww@yahoo.com</a>	Hallandale	954-456-4763 h 305-733-3585 c	9/9/2014	9/26/2017	2014-316
<b>Ross McKelvey (Chair)</b> <i>Attorney</i> City Commission At Large	581 S.E. 13th Court (33062 home 2401 E. Atlantic Boulevard Suite 210 Fort Lauderdale 33301 <a href="mailto:rjmesquire@aol.com">rjmesquire@aol.com</a>	1	954-781-4732 954-785-6423 o	1/10/2012	1/29/2015	2012-116
<b>Paul Summa</b> <i>Real Estate Appraiser</i> City Commission At Large	2931 N.E 11th Terrace Pompano Beach, FL 33064	2	954-782-9922(H) 954-270-6559(C)	3/28/2013	3/27/2015	2013-185
<b>Kenneth Koch</b> <i>General Contractor</i> City Commission At Large	1641 N.E. 48th Court (33064) <a href="mailto:resolver1@comcast.net">resolver1@comcast.net</a>	2	954-427-8167	2/25/2014	9/8/2015	2014-152 <b>*Stacer Term</b>
<b>Ghulam "Joe" Usman</b> <i>Plumbing Contractor</i> City Commission At Large	555 S. Pompano Pkwy., Ste. 5, (33069) 1940 S.E. 2nd St., (33060) Bus <a href="mailto:Ghulamusman@gmail.com">Ghulamusman@gmail.com</a>	5 3	954-682-7600 c 954-255-1977 h 954-978-8400 o	9/9/2014	8/30/2017	2014-315
<b>Hector G. Barragan</b> <i>Engineer</i> City Commission At Large	2840 N.E. 14th Street Apt. A-309 (33062) <a href="mailto:hqbarragan123@aol.com">hqbarragan123@aol.com</a>	1	954-632-9250 c 954-785-8056 h	2/25/2014	2/22/2017	2014-153
<b>Daniel R. Cogdill</b> <i>Electrical Contractor</i> City Commission At Large	2381 N.E. 15th Terrace (33064) <a href="mailto:danc@dkwindustries.com">danc@dkwindustries.com</a>	2	954-785-4345 h 954-946-2204 o	4/10/2012	4/25/2015	2012-200
<b>Gail A. DeAngelis</b> <i>Estate Property Manager</i> City Commission At Large	650 S.E. 6th Terrace (33060) <a href="mailto:gail1236@earthlink.net">gail1236@earthlink.net</a>	3	954-785-2042 h	9/9/2014	8/30/2015	2014-314
<b>Walter Syrek</b> <i>Architect</i> City Commission At Large	1311 N.E. 43 Court (33064) <a href="mailto:wsarch@gmail.com">wsarch@gmail.com</a>	2	954-656-1098 c 954-933-6393 h	4/10/2012	4/25/2015	2012-199
Jashona McGee Recording Secretary	City Hall		954-545-7807			

Meets: Fourth Tuesday of each month @ 5:00pm in the City Commission Chambers Conference Room  
Elections: Annually in February