

REQUESTED COMMISSION ACTION:

Consent

Ordinance

X Resolution

Consideration/
Discussion

Presentation

SHORT TITLE APPOINTMENT TO THE AIR PARK ADVISORY BOARD

Summary of Purpose and Why:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING _____ TO THE AIR PARK ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON MAY 26, 2018; PROVIDING AN EFFECTIVE DATE.

- APPLICANTS: Philip C. DeSantis - Incumbent - District 3
Russell R. Reichmann - Incumbent - District 3
Hazel Armbrister - Incumbent - District 4
W. P. Davis, Jr. - District 1
Richard Tobin - District 1
Charles H. Bechert, III - District 3
David Baumwald - District 4

This is a Commission's appointment.



Accomplishing this item supports achieving Initiative 5.2.1. "Ensure boards/committees are at 90% capacity with qualified members", as identified in the Strategic Plan.

The Air Park Advisory Board's membership is as follows: Ms. Armbrister (District 4) and Ms. Gillis (District 4) appointed by Former Comr. Poitier; Dr. DeSantis (District 3) appointed by Mayor Fisher, Mr. Reichmann (District 3), Mr. Horak (District 3/Alter. #1) and Mr. McNiel (District 1/Alter. #2) appointed by Comr. Hardin; Mr. Anderson (District 1) appointed by Comr. Dockswell; and Mr. Ritter (District 5) appointed by Former Vice Mayor Brummer.

- (1) Origin of request for this action: City Clerk's Office
(2) Primary staff contact: Asceleta Hammond Ext. 4611
(3) Expiration of contract, if applicable:
(4) Fiscal impact and source of funding:

Table with 3 columns: DEPARTMENTAL COORDINATION, DEPARTMENTAL RECOMMENDATION, DEPARTMENTAL HEAD SIGNATURE. Includes handwritten signatures and dates.

ACTION TAKEN BY COMMISSION:

Table with 4 columns: Ordinance, Resolution, Consideration, Workshop. Rows for 1st and 2nd readings and results.



Phone: (954) 786-4135

**City of Pompano Beach
Air Park**

Fax: (954) 786-4136

DATE: April 14, 2015

TO: Ascelea Hammond, City Clerk

FROM: Valerie Dieters, Airpark Secretary

SUBJECT: Airpark Advisory Board Attendance – Dr. Philip DeSantis

SUMMARY:

From January 2012 – April 2015 there have been 29 meetings and Dr. DeSantis was Present for 27, Excused for 1, Absent for 0 and No Quorum for 1.

Month	2012	2013	2014	2015
January	C	P	C	P
February	P	P	P	P
March	C	P	C	P
April	P	P	P	P
May	P	P	P	
June	C	P	C	
July	P	P	C	
August	C	C	C	
September	NQ	P	P	
October	P	P	P	
November	P	P	P	
December	C	P	E	

P- Present

A-Absent

E-Excused

NQ-No Quorum

NQ P-No Quorum

C-Cancelled

member present at meeting

member contacted about meeting but did not attend

member communicated to the Secretary that they are unable to attend

not enough members present to hold a meeting

not enough members present to hold a meeting, however member was present

meeting cancelled



Phone: (954) 786-4135

**City of Pompano Beach
Air Park**

Fax: (954) 786-4136

DATE: April 14, 2015

TO: Asceleta Hammond, City Clerk

FROM: Valerie Dieters, Airpark Secretary

SUBJECT: Airpark Advisory Board Attendance – Mr. Russell Reichmann

SUMMARY:

From January 2012 – April 2015 there have been 29 meetings and Mr. Reichmann was Present for 20, Excused for 5, Absent for 3 and No Quorum for 1.

Month	2012	2013	2014	2015
January	C	E	C	P
February	P	P	E	P
March	C	E	C	A
April	P	E	P	P
May	P	P	P	
June	C	P	C	
July	P	P	C	
August	C	C	C	
September	NQ	P	P	
October	E	P	A	
November	P	P	A	
December	C	P	P	

<i>P- Present</i>	<i>member present at meeting</i>
<i>A-Absent</i>	<i>member contacted about meeting but did not attend</i>
<i>E-Excused</i>	<i>member communicated to the Secretary that they are unable to attend</i>
<i>NQ-No Quorum</i>	<i>not enough members present to hold a meeting</i>
<i>NQ P-No Quorum</i>	<i>not enough members present to hold a meeting, however member was present</i>
<i>C-Cancelled</i>	<i>meeting cancelled</i>



Phone: (954) 786-4135

**City of Pompano Beach
Air Park**

Fax: (954) 786-4136

DATE: April 14, 2015

TO: Ascelea Hammond, City Clerk

FROM: Valerie Dieters, Airpark Secretary

SUBJECT: Airpark Advisory Board Attendance – Ms Hazel Armbrister

SUMMARY:

From January 2012 – April 2015 there have been 29 meetings and Ms Armbrister was Present for 22, Excused for 3, Absent for 3 and No Quorum-Present for 1.

Month	2012	2013	2014	2015
January	C	P	C	P
February	P	P	A	E
March	C	P	C	P
April	P	P	P	P
May	P	P	E	
June	C	P	C	
July	P	P	C	
August	C	C	C	
September	NQ P	P	P	
October	P	P	P	
November	P	E	A	
December	C	P	A	

<i>P- Present</i>	<i>member present at meeting</i>
<i>A-Absent</i>	<i>member contacted about meeting but did not attend</i>
<i>E-Excused</i>	<i>member communicated to the Secretary that they are unable to attend</i>
<i>NQ-No Quorum</i>	<i>not enough members present to hold a meeting</i>
<i>NQ P-No Quorum</i>	<i>not enough members present to hold a meeting, however member was present</i>
<i>C-Cancelled</i>	<i>meeting cancelled</i>

RESOLUTION NO. 2015-_____

CITY OF POMPANO BEACH
Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING _____ TO THE AIR PARK ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON MAY 26, 2018; PROVIDING AN EFFECTIVE DATE.

WHEREAS, _____ is well qualified to serve as a member of the Air Park Advisory Board of the City of Pompano Beach and the City Commission desires to appoint a member thereto, now, therefore,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: That _____ is hereby appointed to the Air Park Advisory Board of the City of Pompano Beach, for a term of three (3) years; said term to expire on May 26, 2018.

SECTION 2: This Resolution shall become effective upon passage.

PASSED AND ADOPTED this ____ day of _____, 2015.

LAMAR FISHER, MAYOR

ATTEST:

ASCELETA HAMMOND, CITY CLERK

Air Park Advisory Board

MEMBERS

Name	Address	District	Phone	Appointed	Expires	Reso. No.
Dr. Philip C. DeSantis (Chair) City Commission At Large	341 S.E. 6th Avenue (33060) blueskydoc@aol.com	3	954-821-1111 c 772-343-0003 o	5/26/2012	5/26/2015	2012-232
Katheryn Gillis City Commission At Large	220 N.W. 15th Place, (33060) katheryn_75@hotmail.com	4	954-439-2469 c 954-933-1552 h	5/14/2013	5/27/2016	2013-246
David Anderson City Commission At Large	1250 N.E. 27th Avenue (33062) dnander@mindspring.com	1	954-782-8531 h 954-816-3281 c	8/30/2014	8/30/2017	2014-290
Alfred W. Ritter City Commission At Large	806 Cypress Blvd. #204 (33069) alfw.ritt@comcast.net	5	954-547-0034 c 954-978-3590 h	5/14/2013	5/27/2016	2013-245
Hazel Armbrister (Vice Chair) City Commission At Large	1808 N.W. 6th Avenue (33060) no email	4	954-943-6511 h 954-263-4453 c	5/26/2012	5/26/2015	2012-233
Russell R. Reichmann City Commission At Large	35 N.E. 18th Avenue (33060)	3	954-942-9287 h	5/26/2012	5/26/2015	2012-234
(1) Daniel Horak City Commission At Large	224 NE 16 Avenue (33060)	3	954-914-6204 c 305-591-8080 o	6/11/2013	7/1/2016	2013-283
(2) Donald S. McNiel City Commission At Large	2720 NE 6th Street., (33062) dsmcniel@bellsouth.net	1	954-234-4717 c 954-781-4716 h	6/11/2013	7/1/2016	2013-284
Valerie Dieters Recording Secretary	1001 NE 10th Street Pompano Beach Air Park		954-786-4135			

Meets: First Tuesday of each month @ 5:30pm in the City Hall Conference Room
 Elections: Annually in July
 Established: City Ordinance No. 66-48



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Philip DeSantis
(Optional)

Residence Information:

Home Address 341 se 6th ave,
City/State/Zip: Pompano Beach 33060
Home Phone: 954-821-1111 Cell 954-821-1111 Phone
Email: blueskydoc@aol.com Fax:

Business Information:

Employer/Business Name: Gatlin Vision LLC
Current Position
Occupation: Optometrist
Business Address: 1850 SW Gatlin Blvd
City/State/Zip: Port St Lucie FL 34953
Business Phone: 772-343-0003 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No _____
Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1 ___ 2 ___ 3 4 5 ___
Do you own real property in Pompano Beach? Yes X No _____
Are you a registered voter? Yes X No _____
Have you ever been convicted of a felony? Yes _____ No X _____
Current or prior service on governmental boards and/or committees: Chairman airport advisory board

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park X	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Green Adv. Bd. App.	<input type="checkbox"/> Golf	

Development		
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Doctor of Optometry _____

Experience: 157 years airport advisory board _____

Past positions _____ Current chairman airport advisory board _____

Hobbies: __boating _____ flying _____ flying, fishing _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Philip DeLente

Date: 4/20/12

Initials of Clerk or Deputy: MS

Date received or confirmed: 4/20/12

Please check one: New Application Currently Serving on Board Updated Information

BOARD/COMMITTEE APPLICATION
PAGE TWO

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: 3 years College - Drake University

EXPERIENCE: PILOT FOR 28 years - SENIOR FLIGHT INSTRUCTOR WITH LARGE FLIGHT SCHOOL - AIRLINE CAPTAIN WITH A COMMUTER AIRLINE MAKING INTERNATIONAL FLIGHTS - MEMBER OF CIVIL AIR PATROL
DEPUTY DIRECTOR OF SPECIAL PROJECTS FOR THE NATIONAL VIETNAM VETERAN
CURRENT POSITION: COLLIGION (OFFICERS + BOARD MEMBERS SERVE IN AN UNPAID, VOLUNTEER CAPACITY)

PAST POSITIONS: _____

HOBBIES: FLYING, SCUBA DIVING, COMPUTERS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Russell R. Bechmann
SIGNATURE OF APPLICANT

DATE OF APPLICATION

RB
INITIALS OF CLERK OR DEPUTY

4/16/09
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Hazel K. Armbrister
(Optional)

Residence Information:

Home Address: 1808 N.W. 6th Avenue
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-943-6511 Cell Phone: 954-263-4453
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Rock Road Restoration Historical Group, Inc.
Current Position / Occupation: President
Business Address: P.O. Box 668746
City/State/Zip: Pompano Beach, Florida 33066
Business Phone: 954-943-6511 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: Current- Air Park, Historic Preservation
Prior- Annexation, Zoning Board of Appeals

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
Air Park		Education		*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services		*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals		Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance		Recycling & Solid Waste
Community Appearance		*General Employee's Retirement System		Sand & Spurs Riding Stables
*Community Development		Golf		Marine
CRA East		Historic Preservation	<input checked="" type="checkbox"/>	*Unsafe Structures
CRA West		*Housing Authority of Pompano Beach		Social Problems *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Education studies into Masters, University of South Florida, Tampa

Experience: Bean Picker, Clerk, Volunteer, Educator, Community activist local, state, national

Past Positions: Annexation until all properties were voted into city boundaries.

Zoning Board of Appeals, resigned, appointed to Air Park

First Chairperson on the Historic Preservation Committee

Hobbies: Sharing my views with others; Collecting Black Art; Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Hazel K. Ambrister

Date: June 9, 2011

Initials of Clerk or Deputy: ms

Date received or confirmed: 6/9/11

Please check one: New Application Currently Serving on Board Updated information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: W. P. DAVIS JR
(Optional)

Residence Information:

Home Address: 2731 NE 14TH ST Cswy. #618
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: 954-782-5906 Cell Phone: 954-857-4522
Email: ldavi94@YAHOO.COM Fax: 954-782-5906

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	<input checked="" type="checkbox"/> Marine
CRA East	Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: SPRINGDALE HIGH SCHOOL - HIGH SCHOOL DIPLOMA 1966

ATTENDED PENN STATE AND BROWARD COMMUNITY COLLEGE.

FORBES TRAIL TECH - CERTIFIED WELDER - U.S. COAST GUARD - CAPTAIN'S LICENSE

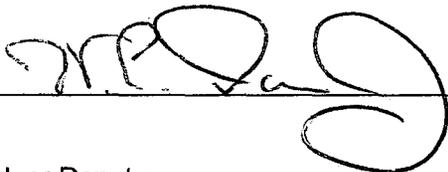
Experience: WHEN EMPLOYED WITH FLORIDA POWER + LIGHT, I
DESIGNED AND SUPERVISED THE POWER FOR THE NEW
TRANGERS. WORKED WITH BLIMP BASE ON POWER OUTAGE
AND HAD REPAIRED.

Past Positions: _____

Hobbies: BOATING, WORKED ON PBY AND DC3, TOOK
FLYING LESSONS

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: _____

9/28/11

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

W.P. Davis Jr.
2731 NE 14th Street Causeway #618 ~ Pompano Beach, FL. 33062
954-782-5906

Work Experience

The Bartech Group, Inc. 1655 Palm Bch. Lakes Blvd. # 404 West Palm Bch., FL 33401
Trainer – (2006) Department of Transportation CDL license entire State of Florida

Field Engineer and Supervisor – (2005) Returning electric service to airports, hospitals, and municipalities after Hurricane Wilma

Florida Power and Light Company, 330 SW 12th Ave., Pompano Bch. FL. 33096
Distribution Designer I - (1997 – 2003) Responsible for the design of all the distribution construction for a third of Broward County. Responsibilities include supervising three distribution designers to accomplish this task.

Working Foreman - (1993 – 1997) In charge of 2-4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Senior Safety Advisor – (1992 – 1993) Safety advisor for transmission and distribution department in Broward County, which included nine service centers.

Senior Labor Relations Advisor – (1991 – 1992) Worked as a liaison between company management and union management to settle disputes on contract issues. Performed a bench-marking study involving over 100 companies nationwide collecting data for contract negotiations. I ran second shift storm center operations in Broward County during Hurricane Andrew restoration.

T&D Supervisor - (1989 -1991) Supervised and scheduled 30 plus crews (overhead and underground) to complete new distribution construction to meet service required dates. Taught new employee ground man training school. Also actively participated in fund-raising for United Way.

Distribution Designer – (1986 – 1989) Designed jobs for new distribution construction for new customers.

Working Foreman – (1984 – 1986) In charge of 2 – 4 man crew that performed all phases of construction and maintenance on 23kv distribution system.

Journeyman/Lineman- (1982 – 1984) Line construction work.

Duquesne Light Company, Pittsburgh, Pennsylvania (1966 – 1982)

Started as messenger and progressed through the lineman apprenticeship program up to crew leader. Line work consisted primarily of converting 4kv systems to 23kv. Work experience also included one year as 2nd class mechanic to complete turbine and generator teardown at Cheswick Power Station.

Military

U.S. Army Reserves – (1966 – 1972) Rank E-5

Education

Springdale High School – High School Diploma 1966

Attended Penn State

Forbes Trail Tech - Certified Welder

Attended Broward Community College

U.S.Coast Guard – U.S.Coast Guard Captain Licensee

Activities

Sea Haven Yacht Club – Served as Commodore for the last 8 years also served in various other positions.

National Corvette Museum – Served as National Co-chair for the 2009 corvette caravan.

Sterling Springs Home Owners Association - Officer (1983 – 1986)

New Kensington Volunteer Fire Department – Officer (1967 – 1975)

**CITY OF POMPANO BEACH, FLORIDA
BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: AIR PARK Advisory Board

NAME OF APPLICANT: Richard Tobin

HOME ADDRESS: 1341 SE 3rd Way Pompano Beach, FL

ZIP CODE: 33060 HOME PHONE NO.: (954) 785-5553

ARE YOU A CITY RESIDENT? YES: NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: 2: 3: 4: 5: *ok*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO:

ARE YOU A REGISTERED VOTER? YES: NO:

BUSINESS OR OCCUPATION: Attorney

BUSINESS ADDRESS: 200 SE 18th Ct

ZIP CODE: 33316 BUSINESS PHONE NO. (954) 763-7379

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD /COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: AA - UNIV. OF FLORIDA, BSBA - UNIVERSITY OF FLA.
JD. - UNIV. OF MIAMI SEVERAL REAL ESTATE RELATED COURSES & BUSINESS
AND FINANCIAL COURSES

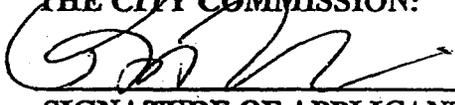
EXPERIENCE: FORMER REAL ESTATE APPRAISER, PILOTS LICENSE,

CURRENT POSITION: ATTORNEY

PAST POSITIONS: _____

HOBBIES: BOATING, FISHING, FLYING, TENNIS

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:



SIGNATURE OF APPLICANT

DATE OF APPLICATION



INITIALS OF CLERK OR DEPUTY

5/13/10

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954-401-0183
Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA
Current Position / Occupation: Attorney
Business Address: 901 E. ATLANTIC BLVD.
City/State/Zip: POMPANO BEACH, FL 33060
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience:

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3/29/12

Initials of Clerk or Deputy: W

Date received or confirmed: 3/29/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- § Dean=s List
- § American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor
Violations For Broward County, Foreclosure Defense, Personal Injury & PIP
Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial
Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft.
Lauderdale, FL

Assistant State Attorney

- § *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division
Prosecutor responsible for handling all levels of felony prosecutions.
- § *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim
advocates, and determining appropriate counseling and length of incarceration for domestic
violence offenders.
- § *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible
for managing all interoffice operations as well as filing and prosecuting cases for 15
municipalities.
- § *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child
Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- § Business Law 1 - Responsible for effective presentation of all course materials. Prepare and
administer examinations. Provide a positive atmosphere for students to learn and gain insight
in this area of their academics.

August 1995

Author & Lecturer

- § Domestic Violence - A No Longer Band-Aid Solutions@, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
 - § Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South
Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical
Center.
- Objectives:* To assess and recognize domestic violence. Provide appropriate intervention of
persons involved in domestic violence. Property report victims of domestic
violence.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2014 FEB 18 AM 11:21
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. ___ Ms. ___ Miss ___ Name: David Baumwald
(Optional)

Residence Information:

Home Address: 800 NW 21 street
City/State/Zip: Pompano beach, Florida
Home Phone: _____ Cell Phone: 954-295-4118
Email: DavidBaumwald@ymail.com Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.
Current Position / Occupation: Owner
Business Address: _____
City/State/Zip: _____
Business Phone: 954-295-4118 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

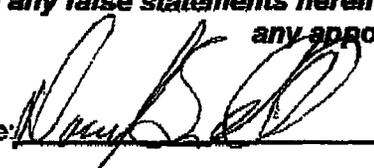
Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____



Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14

Please check one:

New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

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**CITY OF POMPANO BEACH
Broward County, Florida**

AN ORDINANCE AMENDING CHAPTER 33, "BOARDS AND COMMISSIONS", OF THE POMPANO BEACH CODE OF ORDINANCES BY AMENDING SECTION 33.016, "MEMBERSHIP AND ORGANIZATION", TO PROVIDE FOR AN ADDITIONAL MEMBER OF THE AIR PARK ADVISORY BOARD AND ESTABLISHING A TERM OF OFFICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Commission established the Air Park Advisory Board consisting of five (5) members; and

WHEREAS, the City Commission now wishes to add an additional member to the Air Park Advisory Board and establish a term of office for member; and

WHEREAS, the City Charter has been amended to allow the City Commission to establish the number and term of office of members on advisory boards; and

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed Ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That Section 33.016 "Membership and Organization", of Chapter 33, "Boards and Commissions", of the Code of Ordinances of the City of Pompano Beach is hereby amended to read as follows:

§ 33.016 MEMBERSHIP AND ORGANIZATION.

(A) Membership of the Air Park Advisory Board shall be composed of men or women who are registered voters in the city, and shall consist of ~~five~~ six (6) members serving without pay, and shall serve for a term of three (3) years except the sixth member appointed after the effective date of this ordinance may be initially appointed for a shorter term. Any vacancies in the Board shall be filled by the City Commission, and where the vacancy occurs otherwise than by expiration of the term, the appointment filling the vacancy shall be for the unexpired term. The Air Park Manager, or a person designated by him shall be an ex officio ~~sixth~~ seventh member of the Board and shall act as executive secretary thereof.

...

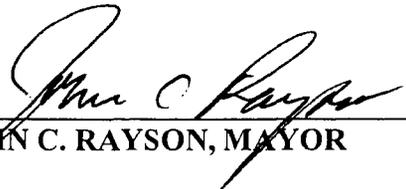
SECTION 2. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

SECTION 3. All ordinances or parts of ordinances in conflict herewith be and the same are hereby revoked.

SECTION 4. This Ordinance shall become effective upon passage.

PASSED FIRST READING this 11th day of January, 2005.

PASSED SECOND READING this 25th day of January, 2005.



JOHN C. RAYSON, MAYOR

ATTEST:



MARY L. CHAMBERS, CITY CLERK

GBL/jrm
12/14/04
I:ord/ch33/2005-95

CITY OF POMPANO BEACH
Broward County, Florida

AN ORDINANCE AMENDING ORDINANCE NO. 66-48 TO ELIMINATE THE REQUIREMENT THAT THE MEMBERS OF THE AIR PARK ADVISORY BOARD BE OWNERS OF REAL PROPERTY IN THE CITY OF POMPANO BEACH, FLORIDA; PROVIDING A SAVINGS CLAUSE; REPEALING ALL ORDINANCES IN CONFLICT; DECLARING THIS ORDINANCE TO BE AN EMERGENCY; AND FOR OTHER PURPOSES.

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: That Ordinance No. 66-48 is hereby amended to eliminate the requirement that members of the Air Park Advisory Board be owners of real property in the City of Pompano Beach, Florida.

SECTION 2: That all ordinances or parts of ordinances in conflict herewith be and the same are repealed.

SECTION 3: Should any section or provision of this ordinance, or any portion of, or any paragraph, sentence or word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof or any part hereof other than the part declared to be invalid.

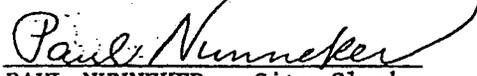
SECTION 4: That this ordinance is declared to be an emergency due to the need of the Air Park Advisory Board for a complete membership.

PASSED FIRST READING this 5th day of December, 1966.

PASSED SECOND READING this 5th day of December, 1966.


STEWART R. KESTER, Mayor

ATTEST:


PAUL NUNNEKER, City Clerk

CITY OF POMPANO BEACH
Broward County, Florida

AN ORDINANCE CREATING AN AIRPORT ADVISORY BOARD,
PRESCRIBING TERMS OF OFFICE OF ITS MEMBERS AND
THEIR POWERS AND DUTIES; PROVIDING A SAVINGS CLAUSE;
REPEALING ALL ORDINANCES IN CONFLICT; AND FOR OTHER
PURPOSES.

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: Establishment: Pursuant to the provisions
of Section 234 of the Charter of the City of Pompano Beach, Florida,
there is hereby established an Airport Advisory Board.

SECTION 2: Membership: Membership of this Board shall
be composed of men or women who are registered voters and real property
owners in the City of Pompano Beach and shall consist of five (5)
members serving without pay. Any vacancies in such Board shall be
filled by the City Commission, and where such vacancy occurs
otherwise than by expiration of the terms the appointment filling
such vacancy shall be for the unexpired term. The City Manager, or
a person designated by him, shall be an ex-officio sixth member of
said Board and shall act as Executive Secretary thereof.

SECTION 3: Term: All members of the Airport Advisory
Board shall be appointed by the City Commission to serve the fol-
lowing terms:

(1) Terms of the first members shall be as follows:

One member to serve one (1) year,
Two members to serve two (2) years,
Two members to serve three (3) years.

(2) All members appointed in the future after the appoint-
ment of the original members shall be appointed to serve for a
period of three (3) years.

SECTION 4: Powers and Duties:

(1) Immediately after their appointment, the Board shall
meet and organize by electing from the membership a Chairman and
a Secretary. The Board shall adopt rules and regulations for the
conduct of its meetings, including the methods of calling a meeting.

The Board shall keep Minutes of its meetings.

(2) The Airport Advisory Board shall study the question of the relocation of the present airport, including all applicable procedures required to be followed in connection with such removal and all material presently contained in the City's files with respect thereto, or such other materials and information as may be provided to it by third parties, and shall also study the possibility of the holding of a Referendum on the question of whether or not said airport should be so relocated; it shall study the actual operation of the airport with the view of improving existing standards or establishing new standards and the possibility of incorporating the same in an airport ordinance; it shall study existing and future leases or drafts of leases entered into or to be entered into between the City and private parties regarding the operation of the airport or portions thereof or any facilities thereon; it shall study the relationship of the airport management to the City and its citizens with the view towards the maximum protection of the public health, welfare and safety as well as the establishment of a line of communication and the maintenance of good public relations; it shall study the Airport Trust Fund and the possible alternatives for which the monies in said Fund may be utilized; it shall study the possible uses of airport property for recreational purposes as well as land uses generally on the airport property.

SECTION 5: The Airport Advisory Board shall send copies of its Minutes to the City Commission and the City Manager, shall make an Annual Report to the City Commission, and shall make such other reports from time to time as may be requested by the City Commission or desired to be submitted by said Board.

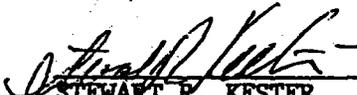
SECTION 6: Should any section or provision of this ordinance, or any portion thereof, or any paragraph, sentence or

word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof as a whole or any part hereof, other than the part declared to be invalid.

SECTION 7: All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

PASSED FIRST READING this 2nd day of May, 1966.

PASSED SECOND READING this 16th day of May, 1966.


STEWART R. KESTER, Mayor

ATTEST:


PAUL NUNNEKER, City Clerk