

Meeting Date: October 13, 2015

Agenda Item 54

**REQUESTED COMMISSION ACTION:**

Consent	Ordinance	<b>X Resolution</b>	Consideration/ Discussion	Presentation
_____	_____	_____	_____	_____

SHORT TITLE APPOINTMENT TO THE HOUSING AUTHORITY OF POMPANO BEACH

**Summary of Purpose and Why:**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE HOUSING AUTHORITY OF THE CITY OF POMPANO BEACH FOR A TERM OF FOUR (4) YEARS; SAID TERM TO EXPIRE ON OCTOBER 13, 2019; PROVIDING AN EFFECTIVE DATE.

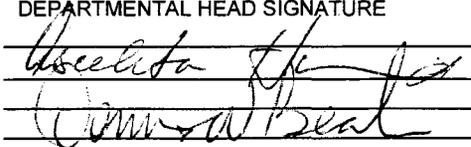
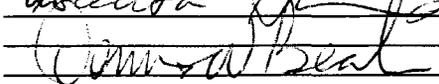
- APPLICANTS: Michelle R. Rhouhac – District 2  
 Charles H. Bechert, III – District 3  
 Latoya T. Almonord – District 4  
 David Baumwald – District 4  
 JaMeesha Bernadin – District 4  
 Marcus A. McDougale – District 4  
 Mary S. Phillips – District 4  
 Woodrow Poitier – District 4  
 Shelton Pooler – District 4  
 Whitney Rawls – District 4  
 Jessie Walker – District 4  
 Bridget Jackson – District 5  
 Doreen L. Malcolm – District 5  
 Clovis B. Nelson – District 5

**This is a City Commission’s Appointment. At the Commission meeting of 9/21/15 the Commission ruled to extend the Board to seven (7) members.**

**Chapter 421.05, F.S., states that, “Each housing authority shall have at least one commissioner who shall be a resident who is current in rent in a housing project or a person of low or very low income who resides within the housing authority’s jurisdiction and is receiving rent subsidy through a program administered by the authority or public housing...” Additionally, the Florida Statute allows appointment of no fewer than five persons, and no more than seven persons on the Board. Therefore, Ms. Willie Ruth Heath who has met the criteria of resident with rent subsidy program, as well as she has been serving on the Board since 2003, could be re-appointed to serve, which would increase the board membership from five to six persons. Staff recommends this action.**

The Housing Authority’s membership consists of: **Mr. Glenn** (District 4), **Ms. Sutton** (District 2), **Ms. Rhone** (District 5), **Mr. McLamore** (District 4) and **Ms. Jones** (District 4) and **Willie Ruth Heath** (District 4).

- (1) Origin of request for this action: City Clerk’s Office
- (2) Primary staff contact: Asceleta Hammond Ext. 4611
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: \_\_\_\_\_

DEPARTMENTAL COORDINATION	DATE	DEPARTMENTAL RECOMMENDATION	DEPARTMENTAL HEAD SIGNATURE
<u>City Clerk’s Office</u>	<u>10/1/15</u>	<u>Approve</u>	
<input checked="" type="checkbox"/> City Manager		_____	

<b>ACTION TAKEN BY COMMISSION:</b>			
<u>Ordinance</u>	<u>Resolution</u>	<u>Consideration</u>	<u>Workshop</u>
1 <sup>st</sup> Reading _____	1 <sup>st</sup> Reading _____	Results: _____	Results: _____
2 <sup>nd</sup> Reading _____	_____	_____	_____
_____	_____	_____	_____

RESOLUTION NO. 2016-\_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE HOUSING AUTHORITY OF THE CITY OF POMPANO BEACH FOR A TERM OF FOUR (4) YEARS; SAID TERM TO EXPIRE ON OCTOBER 13, 2019; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** \_\_\_\_\_ is well qualified to serve as a member of the Housing Authority of the City of Pompano Beach and the City Commission desires to appoint a member thereto; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1:** That \_\_\_\_\_ is hereby appointed to the Housing Authority of the City of Pompano Beach for a term of four (4) years; said term to expire October 13, 2019.

**SECTION 2:** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
**LAMAR FISHER, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ASCELETA HAMMOND, CITY CLERK**



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Unsafe Structures

NAME OF APPLICANT: Michelle Renee Rhouhae

RESIDENCY ADDRESS: 3021 N.E. 1st Ave, Pompano, FL

ZIP CODE: 33064 HOME PHONE NO.: 954-592-9492

MAILING ADDRESS: SAME AS ABOVE

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:  *dk*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES:  NO:

BUSINESS OR OCCUPATION: Tax Preparer

BUSINESS ADDRESS: 629 E. Atlantic Blvd

CITY/STATE: Pompano, Florida 33060

ZIP CODE: 33060

BUSINESS PHONE NO. 954-943-4197

Fax: 954-942-9590

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Housing Authority  
Economic Development  
Zoning Board  
Planning and zoning

Community Development Advisory  
Community Redevelopment  
Parks and Recreation Advisory  
Unsafe structures

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE:

Community Appearance Committee

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Paralegal Certificate, Cosmetology License  
Attending Florida Memorial University

EXPERIENCE: Community Appearance Board lived  
in Pompano for 40 years.

CURRENT POSITION: Tax preparer for H&R Block

PAST POSITIONS: Clerk for 1st Financial SVCS

HOBBIES: Travel, family, outdoors and sports.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Michelle Rhoneba  
SIGNATURE OF APPLICANT

4/1/08  
DATE OF APPLICATION

M  
INITIALS OF CLERK OR DEPUTY

6/26/13  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: CHARLES H. BECHERT, III  
(Optional)

**Residence Information:**

Home Address: 371 SE 9<sup>TH</sup> CT,  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 954-401-0183  
Email: trip@southfloridaattorney.com Fax: 954-941-8337

**Business Information:**

Employer/Business Name: Bechert & Associates, PA  
Current Position / Occupation: Attorney  
Business Address: 901 E. ATLANTIC BLVD.  
City/State/Zip: POMPANO BEACH, FL 33060  
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

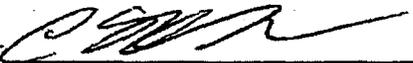
Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE  
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience:

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3/29/12

Initials of Clerk or Deputy: 

Date received or confirmed: 6/26/13  
3/29/12

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

# Charles H. Bechert III "Trip"

---

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

## FLORIDA BAR:

Admitted 1993

## EDUCATION:

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

### Awards:

- § Dean=s List
- § American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

## PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator  
(Certified by the State of Florida)

November 2002 - Present

**Bechert & Associates, P.A.** - Pompano Beach, FL  
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor  
Violations For Broward County, Foreclosure Defense, Personal Injury & PIP  
Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial  
Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney=s Office Seventeenth Judicial Circuit Broward County**, - Ft.  
Lauderdale, FL

### Assistant State Attorney

- § *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division  
Prosecutor responsible for handling all levels of felony prosecutions.
- § *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)  
Investigate, file and prosecute all acts of domestic violence.  
Additional responsibilities included interviewing victims, coordinating treatment with victim  
advocates, and determining appropriate counseling and length of incarceration for domestic  
violence offenders.
- § *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)  
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible  
for managing all interoffice operations as well as filing and prosecuting cases for 15  
municipalities.
- § *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)  
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL

### Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child  
Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

### Adjunct Professor

- § Business Law 1 - Responsible for effective presentation of all course materials. Prepare and  
administer examinations. Provide a positive atmosphere for students to learn and gain insight  
in this area of their academics.

August 1995

**Author & Lecturer**

- § Domestic Violence - ANo Longer Band-Aid Solutions@, October 1995;  
The Record: The Official Publication of the Broward County Medical Association.
  - § Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South  
Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical  
Center.
- Objectives: To assess and recognize domestic violence. Provide appropriate intervention of  
persons involved in domestic violence. Property report victims of domestic  
violence.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: LATOYA T. ALMONORD  
(Optional)

**Residence Information:**

Home Address: 501 NW 17TH AVENUE  
City/State/Zip: POMPANO BEACH, FL 33069  
Home Phone: 954-394-3473 Cell Phone: SAME  
Email: LALMONORD28@GMAIL.COM Fax: N/A

**Business Information:**

Employer/Business Name: EMBRACING TEAM, INC.  
Current Position / Occupation: FOUNDER / CEO  
Business Address: P.O. BOX 668402  
City/State/Zip: POMPANO BEACH, FL 33066  
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 X 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No X

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	Parks and Recreation
	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
	Budget Review		*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
	Charter Amendment		Employee's Health Insurance		Public Art Committee
	Community Appearance		*General Employee's Retirement System		Recycling & Solid Waste
	*Community Development		Golf		Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East		Historic Preservation	<input checked="" type="checkbox"/>	Marine
	CRA West		*Housing Authority of Pompano Beach		*Unsafe Structures
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>			*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

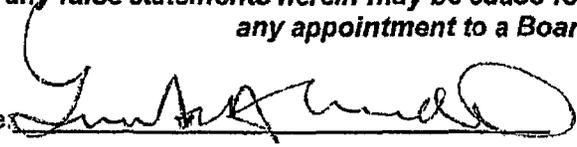
Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

\*\*\*\* PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: <sup>updated</sup> 8/25/15

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • [latmonord28@gmail.com](mailto:latmonord28@gmail.com)

### PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

### CORE COMPETENCIES

Grant Writing & Proposals  
Customer Relationship Management  
Teaching Mentoring & Development  
Project Development and Implementation  
Instructional Best-Practices  
Team Building  
Workshops and Seminar Presentations  
Career Training & Counseling

Individualized Education Plans  
Parental and Community Involvement  
School Administration  
Leadership and Team-Building  
Program Management and Coordination  
Professional Development/Training  
Enrollment & Recruitment  
School & Community Fundraisings

### EDUCATION & CREDENTIALS

**Masters:** Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

**State Certification:** Florida Educational Leadership (All levels)

*Professional Development*

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

**Bachelors:** Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

### PROFESSIONAL EXPERIENCE

**Touchdowns 4 Life Charter Middle School, Tamarac, FL**

**Principal, 8/12**

**Key Contributions:**

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

**Mavericks High School, Sunriss, FL**

**Lead Teacher/Assistant School Administrator**

**Career Counselor**

**English Teacher, 07/11 to 08/12**

**Key Contributions:**

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

**Lauderdale Lakes Academy, Oakland Park, FL**

**10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11**

**Key Contributions:**

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

**Blanche Ely High School, Pompano Beach, FL**

**Assistant Principal (Intern), 11/09 to 06/10**

**Key Contributions:**

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

**Kaplan University, Boca Raton, FL**

**Team Lead/Associate Director of Admissions 03/06 to 11/09**

**Sr. Admission Advisor**

**Key Contributions:**

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing Delegate team tasks as needed (e.g. recording, gathering information, etc) Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation

**CERTIFICATIONS AND TRAINING**

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

**Training and Workshops**

Child Abuse Training

First Aid & CPR

**AFFILIATIONS**

**Chair**, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

**Founder/President**, Embracing TEAM Incorporation. (*Teens Entering Active Motherhood*), Pompano Beach, FL

**Tutor**, Education Advantage, Fort Lauderdale, FL

**Member**, Alumni Association, Nova Southeastern University, Davie, FL

**Member**, PTA/SAC, Markham Elementary, Pompano Beach, FL

**Scholarship Ambassador**, Gates Millennium Scholars (GMS)/UNCF

**SCHOOL AND COMMITTEE MEMBERSHIPS**

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

**REFERENCE**

Immediately Upon Request



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 FEB 13 AM 11:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: David Baumwald  
(Optional)

**Residence Information:**

Home Address: 800 NW 21 street

City/State/Zip: Pompano beach, Florida

Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118

Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.

Current Position / Occupation: Owner

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

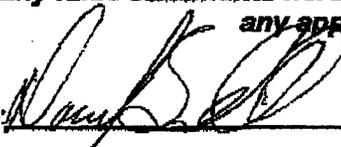
Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/13/14

Please check one:

New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2016 FEB 11 PM 1:09  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer: 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Jameesha BERNADIN  
(Optional)

**Residence Information:**

Home Address: P.O. BOX 95  
City/State/Zip: Pompano Beach 33061  
Home Phone: 754-245-1524 Cell Phone: 754-245-1524  
Email: jameeshabernadine@yahoo.com Fax: -

**Business Information:**

Employer/Business Name: Pompano Post Community Newspaper  
Current Position / Occupation: Publisher  
Business Address: 2735 NW Atlantic Blvd.  
City/State/Zip: Pompano Beach  
Business Phone: 754-245-1524 Fax: - Email: pompanopost@yahoo.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Nominee to the Education Board <sup>2012</sup>

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pursuing Masters Degree, Mass Communications, Public Administration,  
Religion.

Experience: Public Relations, Marketing, Writing, Editing, Business Management  
and Development Promotions. Advocate, Activist, Author, Entrepreneur &  
Evangelist.

Past Positions: Administration with Time Warner Communications, SBA Communications,  
Anheuser Busch & Aetna. Publisher/ Editor of On The Move Magazine,  
and writer for The Florida Sentinel and WTMP-Tampa Broadcasting

Hobbies: Beach, spending time with my daughter & family. Attending and  
volunteering at community events.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: J. M. Di

Date: 2/11/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/11/15

Please check one:  New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDoyle  
(Optional)

**Residence Information:**

Home Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Home Phone: 954-825-3769 Cell Phone: SAME as HOME  
Email: PLAYERSFIRST@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports  
Current Position / Occupation: President  
Business Address: 971 NW 6 Ave  
City/State/Zip: Pompano Bch, FL 33060  
Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> *Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

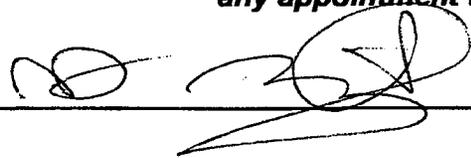
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

W/ Experience: over 12 yrs. experience event planning working  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor. Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: AKH

Date received or confirmed: 6/26/13

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### Youth Development Consultant

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

---

#### HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

#### VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

#### EXPERIENCE:

2005 - 2013

##### *Event Planner/Coordinator*

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.\
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

##### *Milieu Counselor*

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

**Marcus McDougle**  
✉ [playersfirst@gmail.com](mailto:playersfirst@gmail.com)

📍 971 NW 6 Ave, Pompano, Florida 33060  
☎ (954) 825-3769

2001 – 2004

**Case Manager**

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**  
Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*  
**Pompano Beach, Florida**



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2015 JAN 27 PM 1:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Mary Scofield Phillips  
(Optional)

**Residence Information:**

Home Address: 384 NW 19 St  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: N/A Cell Phone: 754-326-1055  
Email: pushincebellsouth.net Fax: 954-972-2129

**Business Information:**

Employer/Business Name: Push Forward Realty  
Current Position / Occupation: Real Estate Broker  
Business Address: 164 N. Powerline Rd  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-978-3288 Fax: 954-972-2129 Email: pushincebellsouth.net

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Ship

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> *Zoning Board of Appeals		

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: AA Business Administration - BCC  
BPA Public Administration - FAU  
Licensed Real Estate Broker - Course work business Ed

Experience: management, Microsoft applications, clerical,  
organizational practices, customer service

Past Positions: Public Assistance Spcl HRS - 1981-1985, Life &  
Health Insurance Agent 1985, Substitute Teach 1985-86,  
Mortgage Broker 1998 - , City Carrier 1986-2006,  
Real Estate Broker 1996 to Present, V.P. PF Insurance 1993 - Present  
Executive Director Small Biz Community & Economic Development  
Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mary A. Phillips

Date: 1/24/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2014 DEC 15 PM 1:13  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Woodrow J. Poitier  
(Optional)

**Residence Information:**

Home Address: 901 N.W. 4th Ave  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: (954) 943-7282 Cell Phone: (954) 464-5160  
Email: Wpoitier@poitierFuneralHome.com Fax: (954) 943-0994

**Business Information:**

Employer/Business Name: L. C. Poitier Funeral Home  
Current Position / Occupation: LICENSE FUNERAL DIRECTOR / OWNER  
Business Address: 317 N.W. 6 St.  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-943-7050 Fax: 954-943-0994 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Ex-City Comm.  
Housing Authority Bd ; Emergency Med. Services

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: A.S Degree Mortuary Science - Miami-Dade College  
1971

Since - 1971

Experience: Funeral Director / Embalmer ; City Commissioner  
6yrs 2mos. FFTR / Paramedic, City of Pompano 23 1/2yrs  
Comm. City of Pompano Housing Authority 6yrs

Past Positions: EMS Advisory Bd.  
"Refer to Experience"

Hobbies: Reading, Fishing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Woodrow J. Poltier

Date: Dec 12 2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: Shelton Pooler  
(Optional)

**Residence Information:**

Home Address: 1681 N W 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Home Phone: 954-830-2367 Cell Phone: 954-830-2367  
Email: poolshelton@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Pooler Home Inspections  
Current Position / Occupation: OWNER  
Business Address: 1681 N W 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Business Phone: 954-830-2367 Fax: \_\_\_\_\_ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes  No

Are you a resident of Pompano Beach? Yes  No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes  No

Are you a registered voter? Yes  No

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ely High School  
Atlantic Vocational Center (2) years  
Electrical wiring

Experience: Owner of Pooler Home Inspections  
President of Canal Pointe Home  
Owners Association

Past Positions: None

Hobbies: Love to fish and play basketball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Sheldon Poole Date: 7/10/11

Initials of Clerk or Deputy: MS Date received or confirmed: 6/24/13  
7/12/11

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4895.



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office**  
**Post Office Drawer 1300**  
**Pompano Beach, Florida 33061**

**Fax No.: (954) 786-4095**

**Phone No.: (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Community Development Advisory Comm.

**NAME OF APPLICANT:** Whitney Rawls

**RESIDENCY ADDRESS:** 1816 NW 4 Street, Pompano Beach, FL

**ZIP CODE:** 33069

**HOME PHONE NO.:** (954) 917-1686

**MAILING ADDRESS:** 1816 NW 4 Street

**CITY/STATE/ZIP CODE:** Pompano Beach, FL 33069

**ARE YOU A CITY RESIDENT?**

**YES:**  **NO:**

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1:  2:  3:  4:  5:  *ok*

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** **YES:**  **NO:**

**ARE YOU A REGISTERED VOTER?**

**YES:**  **NO:**

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** **YES:**  **NO:**

**BUSINESS OR OCCUPATION:** IT Director at Miller Construction Company

**BUSINESS ADDRESS:** 614 South Federal Highway

**CITY/STATE:** Fort Lauderdale, FL

ZIP CODE: 33301

BUSINESS PHONE NO. (954) 764-6550

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? N

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Y

IF YES, PLEASE LIST NAME:

AFFORDABLE HOUSING                      HOUSING AUTHORITY  
NW CRA    \_\_\_\_\_  
COMMUNITY APPEARANCE                      \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? N

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Bachelor of Science / INFORMATION TECHNOLOGY

EXPERIENCE: SERVED ON VARIOUS NON-PROFIT BOARDS.

CURRENT POSITION: BOARD CHAIR FOR THE FIRST TEE AT BROWARD;  
DEPARTMENT OF BASS ATHLETIC ASSOC.

PAST POSITIONS: \_\_\_\_\_

HOBBIES: GOLF, READING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Whitney Row  
SIGNATURE OF APPLICANT

10/10/09  
DATE OF APPLICATION

AR  
INITIALS OF CLERK OR DEPUTY

6/27/13  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE      AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us  
Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Housing Authority of Pompano Beach

NAME OF APPLICANT: Jessie Walker

RESIDENCY ADDRESS: 217 N.W. 15 Street, Pompano Beach, FL

ZIP CODE: 33060-5436 HOME PHONE NO.: 954-592-8515

MAILING ADDRESS: 217 N.W. 15<sup>th</sup> Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1  2  3  4  5  *OK NY*

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES:  NO:

BUSINESS OR OCCUPATION: Retired

BUSINESS ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ BUSINESS PHONE NO: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: \_\_\_\_\_  
\_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):  
Community Development Block Grant  
Economic Development

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? \_\_\_\_\_

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Homeowner & Business Owner

EDUCATION: Associate Degree in Aircraft Maintenance Management

EXPERIENCE: 37 years as a business owner (Walker's Bait & Tackle)

CURRENT POSITION: N/A

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Fishing & Sports

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

[Signature]  
SIGNATURE OF APPLICANT

9-5-08  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061

2014 DEC -1 PM 3:17

www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Bridget Jackson

Residence Information:  
Home Address: 2836 N.W. 5th Street  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: \_\_\_\_\_ Cell Phone: (754) 366-4255  
Email: ksprat7@aol.com Fax: \_\_\_\_\_

Business Information:  
Employer/Business Name: The K Companies  
Current Position / Occupation: Realtor  
Business Address: 28 S.E. 23rd Avenue  
City/State/Zip: Pompano Beach, FL 3306  
Business Phone: (754) 345-5583 Fax: \_\_\_\_\_ Email: ksprat7@aol.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5  KRA  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: none

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West / <u>N#16</u>	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

*Resume Attached* *BB*  
In addition a Resume may be attached

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Michael Jackson*

Date: 12/1/14

Initials of Clerk or Deputy: MA

Date received or confirmed: 3/24/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4085.

*Bridget Jackson*  
2836 N. W. 5<sup>th</sup> Street  
Pompano Beach, Florida 33069  
Phone: (754)366-4255

**OBJECTIVE:** Seeking a position utilizing my extensive knowledge and successful experience in planning, organizing, and follow-up multi-faceted, complex activities; and a position offering opportunities for personal contribution and professional growth.

**EXPERIENCE:** Offering comprehensive experience and expertise in the following areas of responsibility:

- Extensive experience in planning, organizing, evaluating and follow-up varied responsibilities in a timely and complete manner.
- Proficient in developing excellent relationship with clients and consultants.
- Experienced in knowledge of and in analyzing provisions and exclusions of policies in order to decide eligible benefits.
- Skilled at organizing work and resolving problems which arise in the day-to-day activities.
- Record of conscientious application, reliability and loyalty in past positions.

### **EXPERIENCE HIGHLIGHTS**

**8/13 – Present**

**Realtor  
The K Company  
Pompano Beach, Florida**

**Responsible for handling the sale and rental of real property.**

**10/05 – 9/13**

**Owner/Director  
K. Sprat Learning Center / K. Sprat Christian Academy  
Pompano Beach, Florida**

**Responsible for the overall operation of the facility. Maintained licensing requirements. Handling of registration and finances, parent conferences, supervision of staff, planned daily schedule of lessons and activities.**

**10/04 – 10/05**

**Administrative Assistant 1 / Office Manager  
Division of Administrative Hearings  
The Judges of Compensation and Claims  
Lauderdale Lakes, Florida**

**Responsible for the administrative duties assigned by the Administrative Services Director for the Division of Administrative Hearings, Duties included:**

- Personnel, accounting, purchasing, property, statistical, facilities management.
- Served as a Liaison for the Fort Lauderdale District Office.

- Responsible for Administrative data such as security reports, office equipment maintenance, and building liaison with lessor.
- Ordering and receiving supplies.
- Collecting and processing timesheets and other personnel related data.
- Processing a variety of routine correspondence, investigating subject matter, and preparing replies.
- Reviewing records and reports which requires action and completing Judges of Compensation Claims statistical reports and forwarding them to headquarters
- Organizing travel arrangements and reimbursements for Judges
- Directing special projects, research, and report preparation
- Attending monthly conferences and making recommendations to improve district operations.

**05/00 – 10/04 Realtor/ Mortgage Broker  
Pinnacle Realty Associates, Inc  
Plantation, Florida**

Responsible for conducting real estate transactions which include the sale and rental of real property on a daily basis. And responsible for the preparation of documents to obtain financing for a loan to purchase real property.

**9/99 – 5/00 Community Liaison/Parent Liaison  
Central Charter School  
Lauderdale Lakes, Florida**

Duties included: Parent Awareness/Parent Involvement, Community Awareness, Attendance Issues, Workshops, And Local Business Partnerships.

**COMPUTER SKILLS: MS Word, Microsoft Works, Excel and PowerPoint.**

**EDUCATION:**

**Trinity Theological Seminary of South Florida  
Bachelor of Science in Christian Education**

**Gold Coast School of Real Estate  
State of Florida Licensed Real Estate Associate**

**State of Florida Director Credential**

**Atlantic Vocational Technical Center  
Certificate – C.D.A.E.**

**Southern Technical Institute  
Administrative Banking Diploma**

**Blanche Ely High School  
High School Diploma**

- CICC's Parent Training Instructor Certificate
- Child Development Associate Equivalency
- 10 Hour H.R.S. Infants and Toddler Training Certificate
- 20 Hour H.R.S. Child Care Training Certificate
- 10 Hour Special Needs Appropriate Practices
- 3 Hour Child Care Facility Workshop Certificate
- 6 Hour Behavioral Observation and Screening
- 5 Hour VPK Emergent Literacy for VPK instructors
- 5 Hour VPK Director Endorsement Course
- DCF Staff Credential Verification
- American Heart Association C.P.R. License for Pediatrics
- American Heart Association C.P.R. License for Adults
- 30 Hour Family Child Care Home Certificate
- 5 Hour Early Literacy for Children Age Birth to Three
- 5 Hour Basic Guidance and Discipline
- 5 Hour Computer Technology for Child Care Professionals
- 5 Hour Early Childhood Computer Learning Centers

**STRENGTHS:** Highly motivated and goal oriented, accurate, thorough and precise in attention to details, excellent analytical and organizational skills. Major strength is completing multi-faceted tasks within constraints allotted. Skilled in public relations, loyal, dependable, and willing to do whatever is needed to meet established goals.

**REFERENCES AND FUTURE INFORMATION FURNISHED UPON REQUEST**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Doreen Lavonne Malcolm  
(Optional)

**Residence Information:**

Home Address: 2613 NW 2nd Street Mailing: P.O. Box 66844, Pompano Beach FL  
City/State/Zip: Pompano Beach, FL 33069 33066  
Home Phone: 954-601-7536 Cell Phone: \_\_\_\_\_  
Email: beredeemed2010@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: N/A  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5  
Do you own real property in Pompano Beach? Yes  No \_\_\_ ok  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	Marine
CRA East	Historic Preservation	*Unsafe Structures
*CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 2002-2004 City College - Bachelors Degree Business Administration;  
2000-2002 City College - Associates Degree Radio Television Broadcasting

Experience: I am a Minister at Destiny Worship Center, in Fort Lauderdale, Florida.  
I have volunteered in the community through surveying, counseling, mentoring  
and aspire to plant a mega youth facility in the city of Pompano for the Arts.

Past Positions: I was an insurance agent for over 15 years. I am birthing  
a media ministry in the heart of Pompano Beach. I have worked  
in media within ministry for over 10 years. worked with a Foundation  
for over a year assisting those in need with financial assistance and building funds.

Hobbies: Sing, dance, teach, mentor, minister, write, Read, create, Assist others,  
Restructure administratively.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Doreen J. Malcolm

Date: 11/6/10

Initials of Clerk or Deputy: ms #

Date received or confirmed: 6/26/13  
11/9/10

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**From:** Doreen Malcolm (bringingitalltogether@yahoo.com)  
**To:** tpollock@dickeyinc.com; bringingitalltogether@yahoo.com;  
**Date:** Tue, October 26, 2010 9:00:56 AM  
**Cc:**  
**Subject:** Doreen Malcolm's Resume

Doreen L. Malcolm  
2613 NW 2nd Street  
Pompano Beach, Fl. 33069  
Phone: (954) 601-7536  
Email: [bringingitalltogether@yahoo.com](mailto:bringingitalltogether@yahoo.com)

#### OBJECTIVE

To obtain employment in the Media, Administrative or Educational field utilizing my Managerial and interpersonal skills.

#### QUALIFICATIONS

My employment Experiences have been very informative and resourceful by allowing me to obtain excellent Leadership and multi-tasking skills. I work well in group settings and I adjust well to all work environments. My work ethics are through and detailed. I excel on success and believe in giving my very best effort on any assignment recieved.

#### EDUCATION

2002- 2004 City College Bachelors Degree in Business Administration  
2000- 2002 City College Associates Degree in Radio/Television Broadcasting

#### EMPLOYMENT

2009- 2010 Director of Operations/ Executive Director The Ruth Foundation  
Worked along side the Visionary/ CEO in prepreance of rebuilding the Foundation and eight other entities under the master company RA Holdings from hiring/ interviewing staff to Marketing, writing policies for each company, supervising six or more staff in one setting to meeting with applicants in the field applying for assistance and grant monenies. These clients consisted of business owners, corporations, churches and entertainment organizations.

2006- 2008 Customer Service Rep.  
Brown & Brown Insurance

Dealt with specific clients that fell within a certian alphabet split within our Personal Lines insurance department regarding their existing policies such as cross- selling, problem solving, reinstatements.

2003- 2006 Personal Lines Department Manager  
PJK Insurance, Inc.

Serviced Personal Lines clients with their personal policies by cross- selling, problem solving, reinstatements, Marketing and conducting sales seminars at churches and other community organizations.

#### ACTIVITIES

I am computer literate in Word, email, multiple search engines and applications. I possess excellent sales and customer service skills.



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Fax No.: (954) 786-4095**

**Phone No.: (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Education Advisory Committee

**NAME OF APPLICANT:** Mr. Clovis B. Nelson.

**RESIDENCY ADDRESS:** 1090 NW 24th Avenue.

**ZIP CODE:** 33069 **HOME PHONE NO.:** (954) 297-2881

**MAILING ADDRESS:** 1090 NW 24th Avenue.

**CITY/STATE/ZIP CODE:** Pompano Beach Florida 33069.

**ARE YOU A CITY RESIDENT?** YES:  NO:

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1:  2:  3:  4:  5:

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** YES:  NO:

**ARE YOU A REGISTERED VOTER?** YES:  NO:

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** YES:  NO:

**BUSINESS OR OCCUPATION:** Teacher / Professor.

**BUSINESS ADDRESS:** N/A

**CITY/STATE:** N/A

ZIP CODE: \_\_\_\_\_ BUSINESS PHONE NO. \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME:

<u>Education Advisory Committee</u>	<u>NW CRA ADVISORY BOARD</u>
<u>Cultural Arts Committee</u>	<u>Planning and Zoning Board</u>
<u>Community Development Advisory</u>	<u>Housing Authority of Pompano Beach</u>

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Two Bachelors Degrees, a Masters Degree, / currently pursuing a P.H.D. Degree in Leadership.

EXPERIENCE: Over 20 years experience as an educator / academic writer and reseacher.

CURRENT POSITION: P.H.D student.

PAST POSITIONS: Teacher / professor.

HOBBIES: Art, Poetry, reading, singing, intellectual discussions.

**MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:**

C. B. [Signature]  
SIGNATURE OF APPLICANT

09 / 02 / 09  
DATE OF APPLICATION

[Initials]  
INITIALS OF CLERK OR DEPUTY

6/26/13  
DATE RECEIVED/OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

BY-LAWS OF THE HOUSING AUTHORITY  
of  
POMPANO BEACH, FLORIDA

*Revised  
5/25/77  
95*

ARTICLE I - THE AUTHORITY

Section 1 - Name of Authority. The name of the Authority shall be "Housing Authority of the City of Pompano Beach, Florida."

Section 2 - Seal of Authority. The seal of the Authority shall be in the form of a circle and shall bear the name of the Authority and the year of its organization.

Section 3 - Office of Authority. The offices of the Authority shall be at such place or places in the City of Pompano Beach, Florida or the Pompano Beach Farm Labor Camp as the Authority may from time to time designate by resolution.

ARTICLE II - OFFICERS

Section 1 - Officers. The officers of the Authority shall be a Chairman, a Vice Chairman and a Secretary (who shall be Executive Director).

Section 2 - Chairman. The Chairman shall preside at all meetings of the Authority. Except as otherwise authorized by resolution of the Authority, the Chairman shall sign all contracts, deeds and other instruments made by the Authority. At each meeting, the Chairman shall submit such recommendations and information as he may consider proper concerning the business, affairs and policies of the Authority.

Section 3 - Vice Chairman. The Vice Chairman shall perform the duties of the Chairman in the absence or incapacity of the Chairman; and in case of the resignation or death of the Chairman the Vice Chairman shall perform such duties as are imposed on the Chairman until such time as the Authority shall appoint a new Chairman.

Section 4 - Secretary. The Secretary shall keep the records of the Authority, shall act as secretary of the meetings of the Authority and record all votes, and shall keep a record of the proceedings of the Authority in a journal of proceedings to be kept for such purpose, and shall perform all duties incident to his office. He shall keep in safe custody the seal of the Authority and shall have power to affix such seal to all contracts and instruments authorized to be executed by the Authority.

He shall have the care and custody of all funds of the Authority and shall deposit the same in the name of the Authority in such bank

or banks as the payment of money and shall pay out and disburse such moneys under the direction of the Authority. Except as otherwise authorized by resolution of the Authority, all such orders and checks shall be countersigned by the Chairman. He shall keep regular books of accounts showing receipts and expenditures and shall render to the Authority, at each regular meeting (or oftener when requested), an account of his transactions and also of the financial condition of the Authority. He shall give such bond for the faithful performance of his duties as the Authority may determine.

The compensation of the Secretary shall be determined by the Authority, provided that a temporary appointee selected from among the commissioners of the Authority shall serve without compensation (other than the payment of necessary expenses).

Section 5 - Executive Director. The Secretary shall be Executive Director of the Authority and shall have general supervision over the administration of the business and affairs of the Authority, subject to the direction of the Authority. He shall be charged with the management of the Housing projects of the Authority.

Section 6 - Additional Duties. The officers of the Authority shall perform such other duties and functions as may from time to time be required by the Authority or the by-laws or rules and regulations of the Authority.

Section 7 - Election or Appointment. The Chairman and Vice Chairman shall be elected at the annual meeting of the Authority from among the commissioners of the Authority, and shall hold office for one year or until their successors are elected and qualified. No member shall be elected to or hold the office of Chairman for more than two (2) consecutive one (1) year terms.

The Secretary shall be appointed by the Authority. Any person appointed to fill the office of Secretary, or any vacancy therein, shall have such term as the Authority fixes, but no commissioner of the Authority shall be eligible to this office except as a temporary appointee.

Section 8 - Vacancies. Should the office of Chairman or Vice Chairman become vacant, the Authority shall elect a successor from its membership at the next regular meeting, such election shall be for the unexpired term of said office. When the office of Secretary becomes vacant, the Authority shall appoint a successor, as aforesaid.

Section 9 - Removal of Officers. The Chairman or Vice Chairman may be removed from office at any time by the affirmative vote of three (3) members at their sole discretion and without cause.

Section 10 - Additional Personnel. The Authority may from time to time employ such personnel as it deems necessary to exercise its powers, duties and functions as prescribed by the Housing Authorities Law of Florida, as amended, and all other laws of the State of Florida applicable thereto. The selection and compensation of such personnel (including the Secretary), shall be determined by the

Authority subject to the laws of the State of Florida.

### ARTICLE III - MEETINGS

Section 1 - Annual Meeting. The annual meeting of the Authority shall be held on the 15th day of October at 7:30 o'clock P.M. at the regular meeting place of the Authority. In the event such date shall fall on a Sunday or a legal holiday, the annual meeting shall be held on the next succeeding secular day.

Section 2 - Regular Meetings. Regular meetings may be held without notice at such times and places as may from time to time be determined by resolution of the Authority.

Section 3 - Special Meetings. The Chairman of the Authority may, when he deems it expedient, and shall, upon the written request of two (2) members of the Authority, call a special meeting of the Authority for the purpose of transacting any business designated in the call. The call for a special meeting may be delivered to each member of the Authority or may be mailed to the business or home address of each member of the Authority at least two (2) days prior to the date such special meeting. At such special meeting no business shall be considered other than as designated in the call, but if all of the members of the Authority are present at a special meeting, any and all business may be transacted at such special meeting.

Section 4 - Quorum. At all meetings of the Authority a majority of the members of the Authority shall constitute a quorum for the purpose of transacting business; provided that smaller member may meet and adjourn to some other time or until a quorum is obtained.

Section 5 - Order of Business. At the regular meetings of the Authority the following shall be the order of business:

1. Roll call
2. Reading and approval of the minutes of the previous meeting
3. Bills and communications
4. Report of the Secretary
5. Reports of the Committees
6. Unfinished business.
7. New business
8. Adjournment

All resolutions shall be in writing and shall be copied in a

journal of the proceedings of the Authority.

Section 6 - Manner of Voting. The voting on all questions coming before the Authority shall be by roll call, and the yeas and nays shall be entered upon the minutes of such meeting.

#### ARTICLE IV - AMENDMENTS

Section 1 - Amendments to By-Laws. The by-laws of the Authority shall be amended only with the approval of at least three (3) of the members of the Authority at a regular or special meeting, but no such amendment shall be adopted unless at least seven (7) days written notice thereof has been previously given to all of the members of the Authority.

After discussion of the resolution, Commissioner George L. Blount moved that said resolution be finally adopted as introduced and read. The motion was seconded by Commissioner Cheshire. The question being put upon the final adoption of said resolution, the roll was called with the following results:

Ayes: G. Banks, G. Blount, Jr., J.B. Cheshire, W. Fullbright and E. A. Mobley.

Nays: None

The Chairman declared such motion carried and the resolution finally adopted.

A corporate seal was then submitted to the meeting. The following resolution was then instructed by Commissioner W. Fullbright, read in full by the Secretary Pro tem, and considered by the Authority:

#### RESOLUTION NO. 19

BE IT RESOLVED BY THE HOUSING AUTHORITY OF THE CITY OF POMPANO BEACH, FLORIDA:

That the seal submitted to this meeting is hereby adopted as the seal of this Authority and the Secretary of the Authority is hereby authorized and directed to imprint said seal on the margin of the minutes opposite this resolution.

After discussion of the resolution, Commissioner W. Fullbright moved that said resolution be finally be finally adopted as introduced and read. The motion was seconded by Commissioner J. B. Cheshire. The question being put upon the final adoption of said resolution, the roll was called with the following result:

Ayes: G. Banks, G. Blount, Jr., J. B. Cheshire, W. Fullbright, and E. A. Mobley.

Nays: None

The Chairman declared such motion carried and the resolution finally adopted.

The Chairman announced that it was in order to elect the officers of the Authority to serve until the next annual meeting or until their successors are chosen and qualify in their stead.

Commissioners Fullbright and \_\_\_\_\_ having been nominated to the office of Vice Chairman, upon motion made, seconded and adopted, the nominations were closed. A vote being taken, Commissioner Fullbright was declared by the Chairman to be elected to the office of Vice Chairman.

George P. Banks, Chairman  
W. A. Williams, Executive Director and  
Secretary

## Cassandra Bell

---

**From:** Patrice Watkins-Edwards  
**Sent:** Thursday, January 15, 2015 2:39 PM  
**To:** Cassandra Bell  
**Subject:** FW: Chapter 421

We are governed by the following:

CHAPTER 421  
PUBLIC HOUSING  
PART I  
HOUSING AUTHORITIES  
(ss. 421.001-421.52)

Here is the section that deals with appointments only.

421.05 Appointment, qualifications, and tenure of commissioners; hiring of employees.—

(1) When the governing body of a city adopts a resolution as aforesaid, the mayor, with the approval of the governing body, shall promptly appoint no fewer than five persons, and no more than seven persons, as commissioners of the authority created for such city. Three of the commissioners who are first appointed shall be designated to serve for terms of 1, 2, and 3 years respectively; the remaining commissioners shall be designated to serve for terms of 4 years each, from the date of their appointment. Thereafter, each commissioner shall be appointed as aforesaid for a term of office of 4 years, except that a vacancy shall be filled for the unexpired term by an appointment by the mayor with the approval of the governing body within 60 days after such vacancy occurs. Each housing authority created pursuant to this chapter shall have at least one commissioner who shall be a resident who is current in rent in a housing project or a person of low or very low income who resides within the housing authority's jurisdiction and is receiving rent subsidy through a program administered by the authority or public housing agency that has jurisdiction for the same locality served by the housing authority, which commissioner shall be appointed at the time a vacancy exists. In the case of an authority which has no completed project, no tenant-commissioner shall be appointed until 10 percent of the units in the first project of the authority have been occupied. The cessation of a tenant-commissioner's tenancy in a housing project or the cessation of rent subsidy shall remove such tenant-commissioner from office, and another person meeting the qualifications required for the office shall be appointed for the unexpired portion of the term. After all reasonable efforts have been made and documented, if the commissioners find that no housing project resident or rent subsidy recipient is available to serve as a tenant-commissioner, the existing vacancy shall then be filled through the normal appointment procedures set forth in this subsection. However, such normal appointment shall not preclude the requirement to exercise diligence in all succeeding vacancies to attempt to first appoint a tenant-commissioner until at least one tenant-commissioner has been appointed. No commissioner of an authority may be an officer or employee of the city for which the authority is created. A commissioner shall hold office until a successor has been appointed and has qualified. A certificate of the appointment or reappointment of any commissioner shall be filed with the clerk, and such certificate shall be conclusive evidence of the due and proper appointment of such commissioner. A commissioner shall receive no compensation for his or her services but shall be entitled to the necessary expenses, including travel expenses, incurred in the discharge of his or her duties. The requirements of this subsection with respect to the number of

commissioners of a housing authority apply without regard to the date on which the housing authority was created.

(2) The powers of each authority shall be vested in the commissioners thereof in office from time to time. A majority of the commissioners shall constitute a quorum of the authority for the purpose of conducting its business and exercising its powers and for all other purposes. Action may be taken by the authority upon a vote of a majority of the commissioners present, unless in any case the bylaws of the authority require a larger number. The mayor with the concurrence of the governing body shall designate which of the commissioners appointed shall be the first chair, but when the office of the chair of the authority thereafter becomes vacant, the authority shall select a chair from among its commissioners. An authority shall select from among its commissioners a vice chair; and it may employ a secretary, who shall be the executive director, technical experts, and such other officers, agents, and employees, permanent and temporary, as it may require and shall determine their qualifications, duties, and compensation. For such legal services as it may require, an authority may call upon the chief law officer of the city or may employ its own counsel and legal staff. An authority may delegate to one or more of its agents or employees such powers or duties as it may deem proper.

(3) Notwithstanding the limitation contained in subsection (1) on the number of commissioners of a housing authority, any housing authority that has more than seven commissioners on March 28, 1991, may maintain the same number of commissioners it had on March 28, 1991.

History.—s. 5, ch. 17981, 1937; CGL 1940 Supp. 7100(3-e); s. 1, ch. 59-413; s. 1, ch. 78-165; ss. 1, 2, ch. 80-357; s. 273, ch. 81-259; s. 1, ch. 84-250; s. 1, ch. 89-33; ss. 1, 2, ch. 91-6; s. 82, ch. 97-103.

Louis Fisher  
Laudrum Blount  
Geo P. Banks  
B. Chesire (Barney)  
Almy Smith

RESOLUTION #286

WHEREAS, a petition signed by over twenty-five (25) residents of the City of Pompano Beach has been filed with the City Commission of the City of Pompano Beach, asserting that there is a need for a Housing Authority to function in the City of Pompano Beach, and

WHEREAS, there is a shortage of safe and sanitary dwelling accommodations in the City of Pompano Beach for persons of low income at rentals they can afford, and

WHEREAS, the available accommodations for labor are over-crowded and entirely inadequate to take care of our citizens who require accommodations.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Pompano Beach that there is a need for a Housing Authority to function in said City.

That said Housing Authority, as created under FSA 421.04, Laws of the State of Florida, is herewith authorized to function and transact any business or exercise its powers under the laws of the State of Florida, creating the same under the name of Housing Authority of the City of Pompano Beach, Florida.

PASSED and ADOPTED by the City Commission of the City of Pompano Beach at a meeting assembled this 9th day of September, A. D. 1947.

Almy Smith  
Mayor-Commissioner

ATTEST:

Winifred F. Sharp  
City Clerk-Auditor

I, Winifred F. Sharp, City Clerk-Auditor of the City of Pompano Beach, do hereby certify that the foregoing Resolution No. 286 was regularly passed and adopted by the City Commission of the City of Pompano Beach at a meeting held in the City Hall on the 9th day of September, A. D. 1947.

Winifred F. Sharp

Louis Fisher & Laudrum Blount  
George Rogers & Almy Smith  
Bernard & Hubert

## CHAPTER 421

## PUBLIC HOUSING

## PART I HOUSING AUTHORITIES (ss. 421.001-421.54)

## PART II MISCELLANEOUS PROVISIONS (s. 421.55)

## PART I

## HOUSING AUTHORITIES

- |         |   |        |  |
|---------|---|--------|--|
| 421.001 | State role in housing and urban development.  | 421.33 | Housing applications by farmers.                                 |
| 421.01  | Short title.  | 421.34 | Additional definitions.  |
| 421.02  | Finding and declaration of necessity.   | 421.35 | Supplemental nature of sections.                                 |
| 421.03  | Definitions.  | 421.36 | Short title.   |
| 421.04  | Creation of housing authorities.  | 421.37 | Defense housing; finding and declaration of necessity.           |
| 421.05  | Appointment, qualifications, and tenure of commissioners; hiring of employees.  | 421.38 | Defense housing by authorities.                                  |
| 421.06  | Commissioners or employees prohibited from acquiring interests in housing projects and required to disclose interests in specified properties; exception. | 421.39 | Acting for Federal Government on defense housing.                |
| 421.07  | Removal of commissioners.   | 421.40 | Cooperation by public bodies on defense housing.                 |
| 421.08  | Powers of authority.  | 421.41 | Bonds for defense housing legal investments.                     |
| 421.09  | Operation not for profit.   | 421.42 | Defense housing contracts validated.                             |
| 421.091 | Financial accounting and investments; fiscal year.  | 421.43 | Removal of restrictions for defense housing.                     |
| 421.10  | Rentals and tenant selection.   | 421.44 | Defense housing; definitions.                                    |
| 421.101 | False representations to obtain lower rent in housing accommodations; penalty.  | 421.45 | Provisions supplemental.   |
| 421.102 | Eviction of tenant who violates s. 893.13 or s. 893.135.  | 421.46 | Organization and establishment of housing authorities validated. |
| 421.11  | Cooperation of authorities.   | 421.47 | Contracts and undertakings of housing authorities validated.     |
| 421.12  | Eminent domain.   | 421.48 | Notes and bonds of housing authorities validated.                |
| 421.13  | Planning, zoning and building laws.   | 421.49 | Area of operation of housing authorities for defense housing.    |
| 421.14  | Debentures.   | 421.50 | Decreasing area of operation of regional authority.              |
| 421.15  | Form and sale of debentures.  | 421.51 | Authority for county excluded from regional authority.           |
| 421.16  | Provisions of debentures and trust indentures.  | 421.52 | Authorities; creation, obligations, etc., validated.             |
| 421.17  | Validation of debentures and proceedings.   | 421.54 | Housing authority, Orange and Seminole Counties; limitation.     |
| 421.18  | Remedies of an obligee of authority.  |        |  |
| 421.19  | Additional remedies conferrable by authority.   |        |  |
| 421.21  | Aid from Federal Government; tax exemptions.  |        |  |
| 421.22  | Reports.  |        |  |
| 421.23  | Liabilities of authority.   |        |  |
| 421.24  | Organization and establishment.   |        |  |
| 421.25  | Contracts and undertakings.   |        |  |
| 421.26  | Notes and bonds.  |        |  |
| 421.261 | Continuance of municipal housing authorities when municipality abolished; counties in excess of 400,000.  |        |  |
| 421.27  | Housing authorities in counties.  |        |  |
| 421.28  | Creation of regional housing authority.   |        |  |
| 421.29  | Area of operation of regional housing authority.  |        |  |
| 421.30  | Commissioners of regional authorities.  |        |  |
| 421.31  | Powers of regional housing authority; definitions.  |        |  |
| 421.32  | Rural housing projects.   |        |  |
| 421.321 | Execution of mortgages.   |        |  |

**421.001 State role in housing and urban development.**—The role of state government required by part I of chapter 421 (Housing Authorities Law), chapter 422 (Housing Cooperation Law), chapter 423 (Tax Exemption of Housing Authorities), and chapter 424 (Limited Dividend Housing Companies) is the responsibility of the Department of Community Affairs; and the department is the agency of state government responsible for the state's role in housing and urban development.  
History.—s. 18, ch. 69-106, s. 50, ch. 81-167, s. 53, ch. 83-55.

**421.01 Short title.**—Part I of this chapter may be referred to as the "Housing Authorities Law."  
History.—s. 1, ch. 17961, 1937; CGL 1940 Supp. 7100(3-a).

**421.02 Finding and declaration of necessity.**—It is hereby declared that:

(1) There exist in the state insanitary or unsafe dwelling accommodations and that persons of low income are forced to reside in such insanitary or unsafe accommodations; that within the state there is a short-

age of safe or sanitary dwelling accommodations available at rents which persons of low income can afford and that such persons are forced to occupy overcrowded and congested dwelling accommodations; that the aforesaid conditions cause an increase in and spread of disease and crime and constitute a menace to the health, safety, morals and welfare of the residents of the state and impair economic values; that these conditions necessitate excessive and disproportionate expenditures of public funds for crime prevention and punishment, public health, welfare and safety, fire and accident protection, and other public services and facilities.

(2) Slum areas in the state cannot be cleared, nor can the shortage of safe and sanitary dwellings for persons of low income be relieved, through the operation of private enterprise, and that the construction of housing projects for persons of low income, as herein defined, would therefore not be competitive with private enterprise.

(3) The clearance, replanning and reconstruction of the areas in which insanitary or unsafe housing conditions exist and the providing of safe and sanitary dwelling accommodations for persons of low income, including the acquisition by a housing authority of property to be used for or in connection with housing projects or appurtenant thereto, are exclusively public uses and purposes for which public money may be spent and private property acquired and are governmental functions of public concern.

(4) The necessity in the public interest for the provisions hereinafter enacted, is hereby declared as a matter of legislative determination.

*History.—s. 2, ch. 17981, 1937; CGL 1940 Supp. 7100(3-b).*

**421.03 Definitions.**—The following terms, wherever used or referred to in this part, shall have the following respective meanings for the purposes of this part, unless a different meaning clearly appears from the context:

(1) "Authority" or "housing authority" shall mean any of the public corporations created by s. 421.04.

(2) "City" shall mean any city or town of the state having a population of more than 2,500, according to the last preceding federal or state census. "The city" shall mean the particular city for which a particular housing authority is created.

(3) "Governing body" shall mean the city council, the commission, or other legislative body charged with governing the city, as the case may be.

(4) "Mayor" shall mean the mayor of the city or the officer thereof charged with the duties customarily imposed on the mayor or executive head of the city.

(5) "Clerk" shall mean the clerk of the city or the officer of the city charged with the duties customarily imposed on the clerk thereof.

(6) "Area of operation":

(a) In the case of a housing authority of a city having a population of less than 25,000, shall include such city and the area within 5 miles of the territorial boundaries thereof; and

(b) In the case of a housing authority of a city having a population of 25,000 or more shall include such city and the area within 10 miles from the territorial bounda-

ries thereof; provided however, that the area of operation of a housing authority of any city shall not include any area which lies within the territorial boundaries of some other city as herein defined; and further provided that the area of operation shall not extend outside of the boundaries of the county in which the city is located and no housing authority shall have any power or jurisdiction outside of the county in which the city is located.

(7) "Federal Government" shall include the United States, the Federal Emergency Administration of Public Works or any other agency or instrumentality, corporate or otherwise, of the United States.

(8) "Slum" shall mean any area where dwellings predominate which, by reason of dilapidation, overcrowding, faulty arrangement or design, lack of ventilation, light or sanitary facilities, or any combination of these factors, are detrimental to safety, health and morals.

(9) "Housing project" shall mean any work or undertaking:

(a) To demolish, clear, or remove buildings from any slum area; such work or undertaking may embrace the adaption of such area to public purposes, including parks or other recreational or community purposes; or

(b) To provide decent, safe and sanitary urban or rural dwellings, apartments or other living accommodations for persons of low income; such work or undertaking may include buildings, land, equipment, facilities and other real or personal property for necessary, convenient or desirable appurtenances, streets, sewers, water service, parks, site preparation, gardening, administrative, community, health, recreational, educational, welfare or other purposes; or

(c) To accomplish a combination of the foregoing. The term "housing project" also may be applied to the planning of the buildings and improvements, the acquisition of property, the demolition of existing structures, the construction, reconstruction, alteration and repair of the improvements and all other work in connection therewith.

(10) "Persons of low income" shall mean persons or families who lack the amount of income which is necessary, as determined by the authority undertaking the housing project, to enable them, without financial assistance, to live in decent, safe and sanitary dwellings, without overcrowding.

(11) "Debentures" shall mean any notes, interim certificates, debentures, revenue certificates, or other obligations issued by an authority pursuant to this chapter.

(12) "Real property" shall include all lands, including improvements and fixtures thereon, and property of any nature appurtenant thereto, or used in connection therewith, and every estate, interest and right, legal or equitable, therein, including terms for years and liens by way of judgment, mortgage or otherwise and the indebtedness secured by such liens.

(13) "Obligee of the authority" or "obligee" shall include any holder of debentures, trustee or trustees for any such holders, or lessor demising to the authority property used in connection with a housing project, or any assignee or assignees of such lessor's interest or any part thereof, and the Federal Government when it is a party to any contract with the authority.

*History.—s. 3, ch. 17981, 1937; CGL 1940 Supp. 7100(3-c); s. 1, ch. 20219, 1941; s. 1, ch. 28061, 1953; s. 24, ch. 57-1; s. 1, ch. 57-566.*

er, that the area of opera-  
f any city shall not include  
e territorial boundaries of  
ined; and further provided  
ll not extend outside of the  
hich the city is located and  
e any power or jurisdiction  
h the city is located.

shall include the United  
y Administration of Public  
instrumentality, corporate  
ates.

area where dwellings pre-  
f dilapidation, overcrowd-  
-sign, lack of ventilation,  
any combination of these  
ety, health and morals.  
mean any work or under-

remove buildings from any  
taking may embrace the  
olic purposes, including  
community purposes; or  
and sanitary urban or ru-  
rther living accommoda-  
; such work or undertak-  
rd, equipment, facilities  
erty for necessary, con-  
ances, streets, sewers,  
aration, gardening, ad-  
recreational, education-

ation of the foregoing.  
may be applied to the  
mprovements, the acqui-  
n of existing structures,  
alteration and repair of  
er work in connection

shall mean persons or  
income which is neces-  
sary undertaking the  
without financial assist-  
sanitary dwellings, with-

ny notes, interim certifi-  
cates, or other obliga-  
-tant to this chapter.

de all lands, including  
n, and property of any  
ed in connection there-  
d right, legal or equita-  
ears and liens by way  
ise and the indebted-

or "obligee" shall in-  
trustee or trustees for  
ising to the authority  
a housing project, or  
h lessor's interest or  
Government when it  
authority.

7100(3)-c1, s. 1, ch. 20219, 1941,  
566.

#### 421.04 Creation of housing authorities.—

(1) In each city, as herein defined, there is hereby created a public body corporate and politic to be known as the "Housing Authority" of the city; provided, however, that such authority shall not transact any business or exercise its powers hereunder until or unless the governing body of the city by proper resolution shall declare that there is need for an authority to function in such city. The determination as to whether there is such need for an authority to function:

(a) May be made by the governing body on its own motion; or

(b) Shall be made by the governing body upon the filing of a petition signed by 25 residents of the city asserting that there is need for an authority to function in such city and requesting that the governing body so declare.

(2) The governing body may adopt a resolution declaring that there is need for a housing authority in the city if it shall find that:

(a) Insanitary or unsafe inhabited dwelling accommodations exist in such city; or

(b) There is a shortage of safe or sanitary dwelling accommodations in such city available to persons of low income at rentals they can afford. In determining whether dwelling accommodations are unsafe or insanitary said governing body may take into consideration the degree of overcrowding, the percentage of land coverage, the light, air, space and access available to the inhabitants of such dwelling accommodations, the size and arrangement of the rooms, the sanitary facilities, and the extent to which conditions exist in such buildings which endanger life or property by fire or other causes.

(3) In any suit, action or proceeding involving the validity or enforcement of or relating to any contract of the authority, the authority shall be conclusively deemed to have become established and authorized to transact business and exercise its powers hereunder upon proof of the adoption of a resolution by the governing body declaring the need for the authority. Such resolution or resolutions shall be sufficient if it declares that there is such need for an authority and finds in substantially the foregoing terms, no further detail being necessary, that either or both of the above enumerated conditions exist in the city. A copy of such resolution duly certified by the clerk shall be admissible in evidence in any suit, action or proceeding.

History.—s. 4, ch. 17981, 1937; CGL 1940 Supp. 7100(3)-d).

#### 421.05 Appointment, qualifications, and tenure of commissioners; hiring of employees.—

(1) When the governing body of a city adopts a resolution as aforesaid, the mayor, with the approval of the governing body, shall promptly appoint no fewer than five persons as commissioners of the authority created for such city. Three of the commissioners who are first appointed shall be designated to serve for terms of 1, 2, and 3 years respectively; the remaining commissioners shall be designated to serve for terms of 4 years each, from the date of their appointment. Thereafter, each commissioner shall be appointed as aforesaid for a term of office of 4 years, except that a vacancy shall be filled for the unexpired term by an appointment by

the mayor with the approval of the governing body v in 60 days after such vacancy occurs. Each housing authority created pursuant to this chapter shall have at least one commissioner who shall be a resident who is current in rent in a housing project or a person of low or very low income who resides within the housing authority's jurisdiction and is receiving rent subsidy through a program administered by the authority or public housing agency that has jurisdiction for the same locality served by the housing authority, which commissioner shall be appointed at the time a vacancy exists. In the case of an authority which has no completed project, no tenant-commissioner shall be appointed until 10 percent of the units in the first project of the authority have been occupied. The cessation of a tenant-commissioner's tenancy in a housing project or the cessation of rent subsidy shall remove such tenant-commissioner from office, and another person meeting the qualifications required for the office shall be appointed for the unexpired portion of the term. After all reasonable efforts have been made as documented, if the commissioners find that no housing project resident or rent subsidy recipient is available to serve as a tenant-commissioner, the existing vacant normal appointment shall not preclude the requirement to exercise diligence in all succeeding vacancies to attempt to first appoint a tenant-commissioner until at least one tenant-commissioner has been appointed. No commissioner of an authority may be an officer or employee of the city for which the authority is created. A commissioner shall hold office until his successor has been appointed and has qualified. A certificate of the appointment or reappointment of any commissioner shall be filed with the clerk, and such certificate shall be conclusive evidence of the due and proper appointment of such commissioner. A commissioner shall receive no compensation for his services, but he shall be entitled to the necessary expenses, including travel expenses incurred in the discharge of his duties.

(2) The powers of each authority shall be vested in the commissioners thereof in office from time to time. A majority of the commissioners shall constitute a quorum of the authority for the purpose of conducting its business and exercising its powers and for all other purposes. Action may be taken by the authority upon a vote of a majority of the commissioners present, unless in any case the bylaws of the authority require a larger number. The mayor with the concurrence of the governing body shall designate which of the commissioners appointed shall be the first chairman, but when the office of the chairman of the authority thereafter becomes vacant, the authority shall select a chairman from among its commissioners. An authority shall select from among its commissioners a vice chairman; and it may employ a secretary, who shall be the executive director, technical experts, and such other officers, agents, and employees, permanent and temporary, as it may require and shall determine their qualifications, duties, and compensation. For such legal services as it may require, an authority may call upon the chief law officer of the city or may employ its own counsel and legal staff. An authority may delegate to one or more of its agents or employees

Chap. 1 to 50  
421

such powers or duties as it may deem proper.

History.—s. 5, ch. 17981, 1937; CGL 1940 Supp. 7100(3-e); s. 1, ch. 59-413; s. 1, ch. 78-165; ss. 1, 2, ch. 80-357; s. 273, ch. 81-259; s. 1, ch. 84-250; s. 1, ch. 89-33.

**421.06 Commissioners or employees prohibited from acquiring interests in housing projects and required to disclose interests in specified properties; exception.**—Except for the leasehold interest held by a tenant-commissioner in the housing project in which he is a tenant, no commissioner or employee of an authority shall acquire any interest, direct or indirect, in any housing project or in any property included or planned to be included in any project, nor shall he have any interest, direct or indirect, in any contract or proposed contract for materials or services to be furnished or used in connection with any housing project. If a commissioner or employee of an authority owns or controls an interest, direct or indirect, in any property included or planned to be included in any housing project, he shall immediately disclose the same in writing to the authority. Such disclosure shall be entered upon the minutes of the authority. Failure so to disclose such interest constitutes misconduct in office.

History.—s. 6, ch. 17981, 1937; CGL 1940 Supp. 7100(3-f); s. 2, ch. 84-250.

**421.07 Removal of commissioners.**—For inefficiency or neglect of duty or misconduct in office, a commissioner of an authority may be removed by the mayor with the concurrence of the governing body, but a commissioner shall be removed only after he shall have been given a copy of the charges at least 10 days prior to the hearing thereon and had an opportunity to be heard in person or by counsel. In the event of the removal of any commissioner, a record of the proceedings, together with the charges and findings thereon, shall be filed in the office of the clerk.

History.—s. 7, ch. 17981, 1937; CGL 1940 Supp. 7100(3-g); s. 2, ch. 59-413.

**421.08 Powers of authority.**—An authority shall constitute a public body corporate and politic, exercising the public and essential governmental functions set forth in this chapter, and having all the powers necessary or convenient to carry out and effectuate the purpose and provisions of this chapter, including the following powers in addition to others herein granted:

(1) To sue and be sued; to have a seal and to alter the same at pleasure; to have perpetual succession; to make and execute contracts and other instruments necessary or convenient to the exercise of the powers of the authority; to appear in court through any of its officers, agents, or employees, for the exclusive purpose of filing eviction papers; and to make and from time to time amend and repeal bylaws, rules and regulations, not inconsistent with this chapter, to carry into effect the powers and purposes of the authority.

(2) Within its area of operation, to prepare, carry out, acquire, lease, and operate housing projects; to provide for the construction, reconstruction, improvement, alteration, or repair of any housing project or any part thereof.

(3) To arrange or contract for the furnishing by any person or agency, public or private, of services, privileges, works, or facilities for, or in connection with, a housing project or the occupants thereof; provided, however, that notwithstanding any other power or provi-

sion in this chapter, the authority shall not construct, lease, control, purchase, or otherwise establish in connection with or as a part of any housing project or any other real or any other property under its control, any system, work, facilities, plants, or other equipment for the purpose of furnishing utility service of any kind to such projects or to any tenant or occupant thereof in the event that a system, work, facility, plant, or other equipment for the furnishing of the same utility service is being actually operated by a municipality or private concern in the area of operation or the city or the territory immediately adjacent thereto; provided, further, that nothing herein shall be construed to prohibit the construction or acquisition by the authority of any system, work, facilities, or other equipment for the sole and only purpose of receiving utility services from any such municipality or such private concern and then distributing such utility services to the project and to the tenants and occupants thereof; and, notwithstanding anything to the contrary contained in this chapter or in any other provision of law, to include in any contract let in connection with a project, stipulations requiring that the contractor and any subcontractors comply with requirements as to minimum wages and maximum hours of labor, and comply with any conditions which the Federal Government may have attached to its financial aid of the project.

(4) To lease or rent any dwellings, houses, accommodations, lands, buildings, structures, or facilities embraced in any housing project and, subject to the limitations contained in this chapter, to establish and revise the rents or charges therefor; to own, hold, and improve real or personal property; to purchase, lease, obtain options upon, acquire by gift, grant, bequest, devise, or otherwise any real or personal property or any interest therein; to acquire by the exercise of the power of eminent domain any real property; to sell, lease, exchange, transfer, assign, pledge, or dispose of any real or personal property or any interest therein; to insure or provide for the insurance of any real or personal property or operations of the authority against any risks or hazards; to procure or agree to the procurement of insurance or guarantees from the Federal Government of the payment of any such debts or parts thereof, whether or not incurred by said authority, including the power to pay premiums on any such insurance.

(5) To invest any funds held in reserves or sinking funds, or any funds not required for immediate disbursement, in property or securities in which savings banks may legally invest funds subject to their control; to purchase its debentures at a price not more than the principal amount thereof and accrued interest, all debentures so purchased to be canceled.

(6) Within its area of operation: to investigate into living, dwelling, and housing conditions and into the means and methods of improving such conditions; to determine where slum areas exist or where there is a shortage of decent, safe, and sanitary dwelling accommodations for persons of low income; to make studies and recommendations relating to the problem of clearing, replanning, and reconstruction of slum areas and the problem of providing dwelling accommodations for persons of low income; to administer fair housing ordi-

y shall not construct, wise establish in con- housing project or any under its control, any r other equipment for service of any kind to ccupant thereof in the plant, or other equip- ne utility service is be- pality or private con- ne city or the territory rovided, further, that d to prohibit the con- thority of any system, t for the sole and only es from any such mu- and then distributing t and to the tenants vithstanding anything hapter or in any other contract let in connec- quiring that the con- comply with require- maximum hours of lans which the Federal its financial aid of the

ngs, houses, accom- ures, or facilities em- subject to the limita- establish and revise vn, hold, and improve ase, lease, obtain op- bequest, devise, or erty or any interest of the power of em- sell, lease, exchange, se of any real or per- ein; to insure or pro- or personal property nt any risks or haz- rocurement of insur- al Government of the s thereof, whether or luding the power to ce.

reserves or sinking immediate disburse- vch savings banks their control; to pur- more than the princi- erest, all debentures

o investigate into liv- itions and into the such conditions; to or where there is a any dwelling accom- ne; to make studies re problem of clear- of sium areas and accommodations for er fair housing ordi-

nances and other ordinances as adopted by cities, counties, or other authorities who wish to contract for administrative services and to cooperate with the city, the county, or the state or any political subdivision thereof in action taken in connection with such problems; and to engage in research, studies, and experimentation on the subject of housing.

(7) Acting through one or more commissioners or other person or persons designated by the authority; to conduct examinations and investigations and to hear testimony and take proof under oath at public or private hearings on any matter material for its information; to administer oaths, issue subpoenas requiring the attendance of witnesses or the production of books and papers and to issue commissions for the examination of witnesses who are outside of the state or unable to attend before the authority, or excused from attendance; to make available to appropriate agencies, including those charged with the duty of abating or requiring the correction of nuisances or like conditions, or of demolishing unsafe or insanitary structures within its area of operation, its findings and recommendations with regard to any building or property where conditions exist which are dangerous to the public health, morals, safety, or welfare.

(8) To exercise all or any part or combination of powers herein granted. No provisions of law with respect to acquisition, operation, or disposition of property by other public bodies shall be applicable to an authority unless the Legislature shall specifically so state.

History.—s. 8, ch. 17981, 1937; CGL 1940 Supp. 7100(3-h); s. 37, ch. 86-192; s. 1, ch. 87-109.

\*Note.—The word "or" was inserted by the editors.

**421.09 Operation not for profit.**—It is the policy of this state that each housing authority shall manage and operate its housing projects in an efficient manner so as to enable it to fix the rentals for dwelling accommodations at the lowest possible rates consistent with its providing decent, safe and sanitary dwelling accommodations, and that no housing authority shall construct or operate any such project for profit, or as a source of revenue to the city. To this end an authority shall fix the rentals for dwellings in its project at no higher rate than it shall find to be necessary in order to produce revenues which, together with all other available moneys, revenue, income and receipts of the authority from whatever sources derived, will be sufficient:

(1) To pay, as the same shall become due, the principal and interest on the debentures of the authority;

(2) To meet the cost of, and to provide for, maintaining and operating the projects, including the cost of any insurance, and the administrative expenses of the authority; and

(3) To create, during not less than the 6 years immediately succeeding its issuance of any debentures, a reserve sufficient to meet the largest principal and interest payments which will be due on such debentures in any one year thereafter, and to maintain such reserve.

History.—s. 9, ch. 17981, 1937; CGL 1940 Supp. 7100(3-i).

**421.091 Financial accounting and investments; fiscal year.**—

(1) A complete and full financial accounting and audit in accordance with federal audit standards of public housing agencies shall be made biennially by a certified public accountant. A copy of such audit shall be filed with the governing body and with the Auditor General.

(2) The fiscal year of a housing authority shall be the fiscal year established by the Federal Government.

History.—s. 3, ch. 59-413; s. 2, ch. 78-165; s. 3, ch. 83-106.

#### 421.10 Rentals and tenant selection.—

(1) In the operation or management of housing projects an authority shall at all times observe the following duties with respect to rentals and tenants selection:

(a) It may rent or lease the dwelling accommodations therein only to persons of low income and at rentals within the financial reach of such persons of low income;

(b) It may rent or lease to a tenant dwelling accommodations consisting of the number of rooms, but no greater number, which it deems necessary to provide safe and sanitary accommodations to the proposed occupants thereof, without overcrowding; and

(c) It shall accept any person as a tenant in any housing project according to the appropriate guidelines as established by the United States Department of Housing and Urban Development or other federal agencies.

(d) The Department of Health and Rehabilitative Services, pursuant to 45 C.F.R. s. 233.20(a)(3)(vii)(c), shall not consider as income for aid to families with dependent children assistance received by recipients from other agencies or organizations such as public housing authorities.

(2) Nothing contained in this section or s. 421.09, shall be construed as limiting the power of an authority to vest in an obligee the right, in the event of a default by the authority, to take possession of a housing project or cause the appointment of a receiver thereof, free from all the restrictions imposed by this or the preceding section.

(3) This section shall not apply to housing facilities financed by loans made for the purpose of providing such facilities for domestic farm labor pursuant to s. 514 of the Federal Housing Act of 1949.

History.—s. 10, ch. 17981, 1937; s. 1, ch. 19510, 1939; CGL 1940 Supp. 7100(3-j); s. 7, ch. 22858, 1945; s. 1, ch. 65-223; s. 3, ch. 78-165.

#### 421.101 False representations to obtain lower rent in housing accommodations; penalty.—

Whoever makes a false statement or representation, knowing it to be false, or knowingly fails to disclose a material fact in order to obtain a lower rent for housing accommodations in a low-rent housing development operated pursuant to chapter 421, than the rental such person is required to pay pursuant to federal or state statutes, schedule of rents or rules and regulations as determined and fixed by housing authorities created pursuant to chapter 421, aforesaid, shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083; and each such false statement or representation or failure to disclose a material fact as aforesaid shall constitute a separate offense.

History.—s. 1, ch. 61-468, s. 362, ch. 71-136.

**421.102 Eviction of tenant who violates s. 893.13 or s. 893.135.**—Any municipal, county, or regional housing authority operating a public housing project within this state may evict any housing project tenant who is adjudicated guilty of a violation of s. 893.13 or s. 893.135, relating to the sale, manufacture, delivery, or possession of a controlled substance, if such offense is committed in or on the premises of the public housing project. Only the individual tenant adjudicated guilty of such violation may be evicted. Other household members may remain in possession of the premises. Any person evicted under this section who returns to the premises is guilty of criminal trespass. Notwithstanding the provisions of s. 421.10(1)(c), a housing authority may consider a rental application by a person evicted under this section only upon a showing of rehabilitation.

*History.*—s. 1, ch. 87-26; s. 2, ch. 89-281.

**421.11 Cooperation of authorities.**—

(1) Any two or more housing authorities may join or cooperate with one another in the exercise, either jointly or otherwise, of any or all of their powers for the purpose of financing, including the issuance of bonds, debentures, notes or other obligations and giving security therefor; planning; undertaking; owning; constructing; operating; or contracting with respect to a housing project or projects located within the area of operation of any one or more of said authorities. For such purpose, an authority may by resolution prescribe and authorize any other housing authority or authorities, so joining or cooperating with it, to act on its behalf with respect to any or all such powers. Any authorities joining or cooperating with one another may by resolutions appoint from among the commissioners of such authorities an executive committee with full power to act on behalf of such authorities with respect to any or all of their powers, as prescribed by resolutions of such authorities.

(2) Any county housing authority may enter into an interlocal agreement with one or more local governing bodies pursuant to the provisions of s. 163.01, the Florida Interlocal Cooperation Act of 1969, with respect to projects or programs located within the county or an adjacent county, and any city housing authority may enter into such agreement with respect to projects or programs located within the county, provided that no power granted an authority under s. 421.08 may be reserved to or exercised by a local governing body under such agreement.

*History.*—s. 11, ch. 17981, 1937; CGL 1940 Supp. 7100(3-k); s. 1, ch. 21699, 1943; s. 4, ch. 78-165, s. 38, ch. 86-192.

**421.12 Eminent domain.**—An authority shall have the right to acquire by the exercise of the power of eminent domain any real property which it may deem necessary for its purposes under this chapter after the adoption by it of a resolution declaring that the acquisition of the real property described therein is necessary for such purposes. An authority may exercise the power of eminent domain in the manner provided in chapters 73 and 74. Property already devoted to a public use may be acquired in like manner, provided that no real property belonging to the city, the county, the state or any political subdivision thereof may be acquired without its consent.

*History.*—s. 12, ch. 17981, 1937; CGL 1940 Supp. 7100(3-l).

**421.13 Planning, zoning and building laws.**—All housing projects of an authority shall be subject to the planning, zoning, sanitary and building laws, ordinances and regulations applicable to the locality in which the housing project is situated. In the planning and location of any housing project, an authority shall take into consideration the relationship of the project to any larger plan or long-range program for the development of the area in which the housing authority functions.

*History.*—s. 13, ch. 17981, 1937; CGL 1940 Supp. 7100(3-x).

**421.14 Debentures.**—

(1) An authority may issue debentures from time to time in its discretion, for any of its corporate purposes. An authority may also issue refunding debentures for the purpose of paying or retiring debentures previously issued by it. An authority may issue such types of debentures as it may determine, including debentures on which the principal and interest are payable:

(a) Exclusively from the income and revenues of the housing project financed with the proceeds of such debentures, or with such proceeds together with a grant from the federal government in aid of such project;

(b) Exclusively from the income and revenues of certain designated housing projects whether or not they were financed in whole or in part with the proceeds of such debentures; or

(c) From its revenues generally.

Any of such debentures may be additionally secured by a pledge of any revenues of any housing project, projects or other property of the authority.

(2) Neither the commissioners of an authority nor any person executing the debentures shall be liable personally on the debentures by reason of the issuance thereof. The debentures and other obligations of an authority, and such debentures and obligations shall so state on their face, shall not be a debt of the city, the county, the state or any political subdivision thereof, and neither the city or the county, nor the state or any political subdivision thereof shall be liable thereon, nor in any event shall such debentures or obligations be payable out of any funds or properties other than those of said authority. The debentures shall not constitute an indebtedness within the meaning of any constitutional or statutory debt or bond limitation or restriction.

*History.*—s. 14, ch. 17981, 1937; CGL 1940 Supp. 7100(3-y).

**421.15 Form and sale of debentures.**—

(1) Debentures of an authority shall be authorized by its resolution and may be issued in one or more series and shall bear such dates, mature at such times, bear an average interest cost rate net of federal subsidies not exceeding the rate established according to s. 215.84, be in such denominations, be in such form, either coupon or registered, carry such conversion or registration privileges, have such rank or priority, be executed in such manner, be payable in such medium of payment, at such places and be subject to such terms of redemption, with or without premium, as such resolution or its trust indenture may provide.

(2) The debentures may be sold at public sale held after notice published once at least 5 days prior to such sale in a newspaper having a general circulation in the

building laws.—All shall be subject to the building laws, ordinances and regulations of the locality in which the planning and location shall take into consideration the development of the project to any larger development of the city functions.

7100(3-4)

debentures from time to time for corporate purposes. The debentures for the debentures previously issued of such types of debentures on the proceeds payable:

and revenues of the proceeds of such debentures together with a grant of such project; and revenues of certificates whether or not they with the proceeds of

additionally secured by a housing project, project.

of an authority nor shall be liable person of the issuance obligations of an authority obligations shall so debt of the city, the division thereof, and the state or any political thereon, nor in any litigation be payable or than those of said constitute an indebtedness constitutional or statutory.

7100(3-1)

debentures.— shall be authorized by one or more series at such times, bear federal subsidies not according to s. 215.84, which form, either coupon or registration, be executed in medium of payment, which terms of redemption such resolution or its

at public sale held 5 days prior to such circulation in the

city and in a financial newspaper published in the City of Chicago, Illinois, or in the City of New York, New York; however, such debentures may be sold to the Federal Government at private sale without any public advertisement.

(3) In the event an offer of an issue of debentures at public sale produces no bid, or in the event all bids received are rejected, the authority is authorized to negotiate for the sale of such debentures under such rates and terms as are acceptable; however, upon their sale, the State Board of Administration shall be notified, and no such bonds shall be so sold or delivered on terms less favorable than the terms contained in any bids rejected at the public sale thereof, or the terms contained in the notice of public sale if no bids were received at such public sale.

(4) In any case any of the commissioners or officers of the authority whose signatures appear on any debentures or coupons shall cease to be such commissioners or officers before the delivery of such debentures, such signatures shall, nevertheless, be valid and sufficient for all purposes, the same as if such commissioners or officers had remained in office until such delivery. Any provision of any law to the contrary notwithstanding, any debentures issued pursuant to this chapter shall be fully negotiable.

(5) In any suit, action, or proceedings involving the validity or enforceability of any debenture of an authority or the security therefor, any such debenture reciting in substance that it has been issued by the authority to aid in financing a housing project to provide dwelling accommodations for persons of low income shall be conclusively deemed to have been issued for a housing project of such character; and said project shall be conclusively deemed to have been planned, located, and constructed in accordance with the purposes and provisions of this chapter.

History.—s. 15, ch. 17981, 1937, CGL 1940 Supp. 7100(3-2); s. 5, ch. 78-165; s. 30, ch. 83-215.

**421.16 Provisions of debentures and trust indentures.**—In connection with the issuance of debentures or the incurring of obligations under leases and in order to secure the payment of such indentures or obligations, an authority, in addition to its other powers, shall have power:

(1) To pledge all or any part of its gross or net rents, gross or net fees or gross or net revenues to which its right then exists or may thereafter come into existence.

(2) To covenant against pledging all or any part of its rents, fees and revenues, or against mortgaging all or any part of its real or personal property, to which its right or title then exists or may thereafter come into existence or against permitting or suffering any lien on such revenues or property; to covenant with respect to limitations on its rights to sell, lease or to otherwise dispose of any housing project or any part thereof; and to covenant as to what other, or additional debts or obligations may be incurred by it.

(3) To covenant as to the debentures to be issued and as to the issuance of such debentures in escrow or otherwise, and as to the use and disposition of the proceeds thereof; to provide for the replacement of lost, de-

stroyed or mutilated debentures; to covenant against extending the time for the payment of its debentures or interest thereon; and to redeem the debentures, and to covenant for their redemption and to provide the terms and conditions thereof.

(4) To covenant, subject to the limitations contained in this chapter, as to the rents and fees to be charged in the operation of a housing project or projects, the amount to be raised each year or other period of time by rents, fees and other revenues, and as to the use and disposition to be made thereof; to create or to authorize the creation of special funds for moneys held for construction or operating costs, debt service, reserves, or other purposes, and to covenant as to the use and disposition of the moneys held in such funds.

(5) To prescribe the procedure, if any, by which the terms of any contract with the holders of debentures may be amended or abrogated, the amount of debentures the holders of which must consent thereto, and the manner in which such consent may be given.

(6) To covenant as to the use of any or all of its real or personal property; and to covenant as to the maintenance of its real and personal property, the replacement thereof, the insurance to be carried thereon and the use and disposition of insurance moneys.

(7) To covenant as to the rights, liabilities, powers and duties arising upon the breach by it of any covenant, condition, or obligation, and to covenant and prescribe as to events of default and terms and conditions upon which any or all of its debentures or obligations shall become or may be declared due before maturity, and as to the terms and conditions upon which such declaration and its consequences may be waived.

(8) To vest in a trustee or trustees or the holders of debentures or any proportion of them the right to enforce the payment of the debentures or any covenants securing or relating to the debentures; to vest in a trustee or trustees the right, in the event of a default by said authority, to take possession and use, operate and manage any housing project or part thereof, and to collect the rents and revenues arising therefrom and to dispose of such moneys in accordance with the agreement of the authority with said trustee; to provide for the powers and duties of a trustee or trustees and to limit the liabilities thereof; and to provide the terms and conditions upon which the trustee or trustees or the holders of debentures or any proportion of them may enforce any covenant or rights securing or relating to the debentures.

(9) To exercise all or any part or combination of the powers herein granted.

History.—s. 16, ch. 17981, 1937, CGL 1940 Supp. 7100(3-aa)

**421.17 Validation of debentures and proceedings.**

(1) A housing authority shall have the right, if it deems it expedient, to determine its authority to issue any debentures, and the legality of all proceedings had or taken in connection therewith, in the same manner and to the same extent, except as otherwise provided in this section, as provided in chapter 75 for the determination by a county, municipality, taxing district, or other political district or subdivision of its authority to incur bonded debt or to issue certificates of indebtedness and of the legality of all proceedings had or taken in connection therewith.

**Housing Authority of Pompano Beach MEMBERS**

Name	Address	District	Phone	Appointed	Expires	Reso No.
<b>Gladys M. Sutton</b>	2731 N.E. 2nd Terrace (33064) suttonjenna@aol.com	2	954-785-9411 954-357-6765 (O)	7/23/2013	9/10/2017	2013-338
<b>Jimmie L. Glenn</b>	416 N.W. 9th Avenue (33060) jglenn@hapb.org	4	954-946-1696 954-785-7200 (o)	7/23/2013	9/10/2017	2013-337
<b>Willie Ruth Heath</b> (Resident with the Rent Subsidy Program)	1510 NW 17th Ave., (33069) Heath.Willie@att.net	4	954-970-2960	9/27/2011	10/4/2015	2011-347
<b>Carolyn Rhone</b>	780 N.W. 23rd Terrace (33069) azurefl@aim.com	5	954-972-7295 c (561) 395-7100 (O)	9/8/2015	10/4/2019	2015-415
<b>Gary E. McLamore</b>	1751 Northwest 6th Avenue(33060) garymclamore@gmail.com	4	954-943-7249 H 754-264-3712 C	9/8/2015	9/10/2019	2015-413 *Kevin McDougal term
<b>Carmen Jones</b>	721 NW 16th Street (33060) cjones@brrh.com	4	954-249-9026	9/8/2015	9/10/2019	2015-414

**Contacts:**

Cassandra Bell- Administrative Asst.	954-785-7200 ext. 236 cbell@hapb.org
Patrice Watkins-Edwards- Assistant Executive Director	954-785-7200 ext. 233 pwatkins@hapb.org
Ralph Adderly- Executive Director/ Secretary	954-785-7200 ext. 226 radderly@hapb.org
Meets: Third Wednesday of each month @ 4:00pm in the Housing Authority Office	
321 W. Atlantic Blvd. (954-785-7200)	
Established: City Resolution No. 286	

**HUD provides oversight for HAPB, however, the Mayor with the approval of the governing body is responsible to appoint someone to the Board**

Revised 01/27/15