

REQUESTED COMMISSION ACTION:

Consent \_\_\_\_\_ Ordinance \_\_\_\_\_ **X Resolution** \_\_\_\_\_ Consideration/ Discussion \_\_\_\_\_ Presentation \_\_\_\_\_

SHORT TITLE APPOINTMENT TO THE PARKS AND RECREATION ADVISORY BOARD

**Summary of Purpose and Why:**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE PARKS AND RECREATION ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 14, 2018; PROVIDING AN EFFECTIVE DATE.

- |  |                                  |
|--|----------------------------------|
| APPLICANTS: <b>Walter Clark (Incumbent)</b> - District 5 | Marcus A. McDougale – District 4 |
| Rafal Dradrach – District 1                              | Shelton Pooler – District 4      |
| Bruno Munoz – District 1                                 | John Reed – District 4           |
| Philip J. Schulte – District 2                           | Bettye A. Walker – District 4    |
| Hazel K. Armbrister – District 4                         | Andy Cherenfant – District 5     |
| David Baumwald – District 4                              | Frank Shulman – District 5       |
| Marie Goodrum Johnson – District 4                       | Richard Sasso – Lighthouse Point |
| Marguerite K. Luster – District 4                        |                                  |

This is a Commission’s appointment. Additionally, Charles H. Bechert, III (Alternate #2/District 3) desires to serve as a regular member.



Accomplishing this item supports achieving Initiative 5.2.1. “Ensure boards/committees are at 90% capacity with qualified members”, as identified in the Strategic Plan.

The Board’s membership is as follows: **Charles H. Bechert, III** (District 3/Alternate 2) and **Christopher Mullon** (District 3) appointed by Comr. Hardin; **Walter Clark** (District 5) and **Latoya T. Almonord** (District 4/Alternate 2) appointed by former Comr. Poitier; **Rafael Katz** (District 1) appointed by Comr. Dockswell; **Kenneth C. Arnold** (District 3) appointed by Mayor Fisher; **Albert Hill** – District 4 appointed by Comr. Phillips ; and **Walter Head** – District 2 appointed by Vice Mayor Burrie.

- (1) Origin of request for this action: City Clerk’s Office
- (2) Primary staff contact: Asceleta Hammond Ext. 4611
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: \_\_\_\_\_

DEPARTMENTAL COORDINATION	DATE	DEPARTMENTAL RECOMMENDATION	DEPARTMENTAL HEAD SIGNATURE
City Clerk’s Office	10/14/15	Approve	
<input checked="" type="checkbox"/> City Manager			

**ACTION TAKEN BY COMMISSION:**

<u>Ordinance</u>	<u>Resolution</u>	<u>Consideration</u>	<u>Workshop</u>
1 <sup>st</sup> Reading _____	1 <sup>st</sup> Reading _____	Results: _____	Results: _____
2 <sup>nd</sup> Reading _____	_____	_____	_____





MEMORANDUM

DATE: October 14, 2015  
TO: Asceleta Hammond, City Clerk  
FROM: Melanie Heminger, Office Assistant II  
SUBJECT: ATTENDANCE REPORT – Walter Clark

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In accordance with your request, I am submitting the following attendance record:

**PARKS AND RECREATION ADVISORY BOARD**

**Walter Clark**

Attendance computed from November 2013 through October 2015:

Meetings Held: 20  
Meetings Attended: 16  
Meetings Attended: 80%

RESOLUTION NO. 2016-\_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE PARKS AND RECREATION ADVISORY BOARD OF THE CITY OF POMPANO BEACH FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 14, 2018; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, \_\_\_\_\_ is well qualified to serve as a member of the Parks and Recreation Advisory Board of the City of Pompano Beach and the City Commission desires to appoint a member thereto, now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1:** That \_\_\_\_\_ is hereby appointed to the Parks and Recreation Advisory Board of the City of Pompano Beach for a term of three (3) years; said term to expire on November 14, 2018.

**SECTION 2:** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
**LAMAR FISHER, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ASCELETA HAMMOND, CITY CLERK**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: WALTER CLARK  
(Optional)

**Residence Information:**

Home Address: 2541 N.W. 12<sup>th</sup> CT.  
City/State/Zip: Pompano Bch. FLA 33069  
Home Phone: 954-971-2881 Cell Phone: 954-347-5710  
Email: Meliah.Clark@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: MASTERS DEGREE IN LEADERSHIP DOCTORATE  
DEGREE IN THEOLOGY

Experience: 35 years serving Broward County Schools

Past Positions: Assistant Principal McFadden Technical Center  
(School) - Davie, Florida

Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature] Date: 5/2/12

Initials of Clerk or Deputy: [Handwritten Initials] Date received or confirmed: 10/15/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



In addition a Resume may be attached

Education: Business Management at Montgomery College  
Georgetown, MD (1995-1997)

General Contractor at Gold Coast FL 2006

Experience: In both the Financial and Construction  
industries.

Past Positions: Senior Financial Advisor, Loan  
Officer and board member at Help in  
Crisis (Treasury).

Hobbies: Skateboarding, scuba diving and  
act.

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Signature: 

Date: 11/7/14

Initials of Clerk or Deputy: ka

Date received or confirmed: 10/15/15

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**RAFAL DRADRACH**  
3225 NE 13<sup>th</sup> Street #203  
Pompano Beach, FL 33062  
(954) 421-5159  
[mokinlizard@aol.com](mailto:mokinlizard@aol.com)

**Building Inspector**

Result-driven and well-organized General Contractor who's able to combine a unique blend of formal technical education with a solid hands-on background in the construction industry. Has extensive knowledge in building codes and state statutes. Versatile team player with a ability to incorporate new concepts and interact with all levels of professionals from building inspectors, architects, engineers, sub-contractors and homeowners. Excellent team building, communication and interpersonal skills. Provide outstanding customer service in high-pressure situations.

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- Complex Problem Solving
- Attention to Detail
- Quality Assurance
- Continuous Process Improvement
- Planning and Development
- Time Management
- Leadership/Motivation
- Crisis Management
- Project Management
- Troubleshooting
- Code Compliance
- Keen Investigative Skills

**GENERAL CONTRACTOR**

- Execute entire construction company's daily operations.
- Write, design and produce construction contracts and drawings.
- Instrumental in coordinating large groups of technicians and sub-contractors.
- Managed (15) construction/remodeling technicians and achieved significant improvements in their productivity.
- Schedule work hours, resolve conflicts, determine salaries and enforce building codes.
- Arrange for financing and advanced funds in order to purchase supplies, equipment and services as a general contractor.
- Recruit extra labor during peak season.

**CODE ENFORCEMENT EXPERTISE**

- Review and interpret plans, blueprints, site layouts and construction methods to ensure compliance to building codes, state statutes and OSHA safety regulations.
- Approve and sign plans and permits that meet required specifications.
- Conduct inspections and monitor construction sites to enforce safety standards during structural, plumbing, electric, hvac and roof construction to meet the Florida building codes.
- Issue violation notices and stop-work orders, conferring with homeowners, violators and authorities to explain code regulations and recommend rectifications.

**FINANCIAL MANAGEMENT**

- Trained, supervised and managed (25) financial advisors and achieved significant improvements in their productivity.
- Evaluated clients credit according to geographical location, type and amount of debit to income ratio.
- Verified value of collateral by contacting all banks and (3) major credit agencies for current value of debit.
- Instructed employees in work methods, interpreting and enforcing operating orders and procedures.
- Recorded data, such as balance, collateral, repayment terms and purpose of consolidation.
- Wrote, designed and produced financial help.

**PROFESSIONAL EXPERIENCE**

- **SureFix, (Home Repair and Remodeling Service), General Contractor, Owner, Pompano Beach, FL**  
September 2004 to Present
  
- **The Credit Network, (Advisory and Financial), Senior Financial Advisor, Ft. Lauderdale, FL**  
December 1997 to May 2004
  
- **TCLG, (Loans and Financing), Loan Officer, Ft. Lauderdale, FL**  
2001
  
- **AmeriDebit, (Advisory and Financial), Financial Advisor, Germantown, MD**  
1997

**EDUCATION**

Business Management-Montgomery College-Germantown, MD	1995-1997
General Contractor-Gold Coast School-Miramar, FL	2006

**LICENSING AND CERTIFICATIONS**

General Contractor (GC)	2006
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**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 OCT - 8 AM 8:28  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Bruno Munoz  
(Optional)

**Residence Information:**

Home Address: 2605 SE 3rd Street  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: (954) 963-5386 Cell Phone: (954) 770-5178  
Email: brunoz64@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Nova Southeastern University  
Current Position / Occupation: Access Innovation Architect  
Business Address: SW 36th Street, Suite 8001  
City/State/Zip: Fort Lauderdale  
Business Phone: (954) 770-5178 Fax: \_\_\_\_\_ Email: brunoz2@nova.edu

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Lean Six Sigma Black Belt - Florida Atlantic University  
Master Business Administration - Aix-en-Provence (France)

Experience: Process Innovation, Performance Improvement, Continuous Improvement, Operations,  
Systems Integration and Implementation, Training, Curriculum Writing, Lean Six Sigma

Past Positions: Operations Manager (2010-2013), Regional Operations Manager & Process  
Improvement (2007-2009), Industrial Designer (2005-2007), Trainer (Corporate:  
2003-2006), Admissions Representative (2002-2003), Corporate Trainer (2001-2002)

Hobbies: Freedive Spearfishing - Soccer Coach

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 10/08/2013

Initials of Clerk or Deputy: ka

Date received or confirmed: 10/10/13

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Philip James Schulte  
(Optional)

**Residence Information:**

Home Address: 381 S.E. 5th Terrace  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-242-8148 Cell Phone: 954-242-8148  
Email: drphi13000@comcast.net Fax: 954-942-0146

**Business Information:**

Employer/Business Name: Broward County School  
Current Position / Occupation: Teacher (Head Start)  
Business Address: 700 N.E. 13th Avenue  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 754-322-8050 Fax: 754-322-8090 Email: drphi13000@comcast.net

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: School Advisory Committee, President of the PTA; President of the Florida Education Fishing Foundation; Board Member of the Broward Children's Safety Council

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation <input checked="" type="checkbox"/>
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> Unsafe Structures
		<input checked="" type="checkbox"/> Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Please see attached Resume

Experience: Please see attached Resume

Past Positions: Please see attached Resume

Hobbies: Please see attached Resume

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Pho Schulte, Ph.D.

Date: 3/2/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**PHILIP J. SCHULTE Ph.D.**381 S.E. 5<sup>th</sup> Terrace

Pompano Beach, FL 33060

(954) 242-8148 (home)

(754) 322-8050 (work)

Email Address: drphil3000@comcast.net

**OBJECTIVE** To secure a position on the Pompano Beach Advisory Board Committee.**EDUCATION****THE UNION INSTITUTE**, Miami, FL

Doctorate of Philosophy in Interdisciplinary Studies with a Concentration in Education/Leadership Systems and a Specialization in Marine Science Curricula, May 2009

**NATIONAL UNIVERSITY**, Los Angeles, CA

Master of Science in Educational Administration, September 1995

**LANGUAGE DEVELOPMENT SPECIALIST CERTIFICATE**, Los Angeles, CA

Recipient of Certificate (1996) (eligible to teach Limited English Proficient Students)

Maintain working knowledge in Spanish (including reading, writing and speaking)

**LA SALLE UNIVERSITY**, Philadelphia, PA

Academic Year 1988-89

Course work in undergraduate and graduate theology

**TOWSON STATE UNIVERSITY**, Towson, MD

Bachelor of Science in Elementary Education, May 1988

**EXPERIENCE****POMPANO BEACH ELEMENTARY SCHOOL**Full-Time Teacher, September 1999 – Present

Teach Pre-K Head Start students in a multi-cultural setting. Requirements of the Head Start program include daily parent meetings, home visits, and following a comprehensive early literacy curriculum.

Activities:

P.T.A. President, 2006 – present

School Advisory Committee, 2004 – 2011

New Educator Support System (NESS), 2002 – present

**WALKER ELEMENTARY SCHOOL**Full-Time Teacher, August 1996 – 1999

Teach first grade students in a Title One School.

**WILTON PLACE ELEMENTARY SCHOOL, Los Angeles, CA**

Title I Coordinator, September 1995 - 1997

Coordinate federal Title I programs: prepare and draft budget of \$250,000 for the school; supervise and coordinate the recruitment and hiring of teachers for after-school programs including, but not limited to, enrichment classes, adult ESL, computer and technology courses for teachers and staff; initiate and supervise norm-reference testing programs for the entire school site and perform other administrative duties as assigned.

Full-Time Teacher, July 1993 - August 1995

Teach multicultural classes (including Spanish, Korean, Chinese, Filipino) at KINDERGARTEN LEVEL in an English Language Development Program; large percentage of students have limited English proficiency; maintain successful rate instructing teaching through application of self-created award-winning program consisting of the use of kinesthetic/whole language approach.

Activities:

Computer and Instructional Technology Coordinator;  
Los Angeles Regional Coordinator for Consolidated Charitable Campaign (including United Way, United Latino Fund, United Negro College Fund, Asian Pacific Charities, among others);  
Member of Local School Leadership Council;  
Member of Title I Advisory Council

**CASEY ELEMENTARY SCHOOL, Rialto, CA**

Full-Time Teacher, September 1990 - June 1993

Taught all subjects at KINDERGARTEN/FIRST GRADE level (combined) (1992-1993); taught all subjects at FIRST GRADE level (1991); taught Limited English Proficiency at FOURTH and FIFTH GRADE levels (combined) (1990); utilized kinesthetic, auditory and visual approach for a supplementary reading program (Project Read); bolstered the mathematics curriculum with A.I.M.S. activities; integrated social studies in the language arts program.

Awards/Acknowledgments:

Outstanding Reading Teacher of the Year Award by the Arrowhead Reading Council (1993)  
Recipient of the 1991 D.A.R.E. (Drug Abuse and Resistance Education) Appreciation Certificate

Activities:

Chairman for the Educational Technology Committee (1991)

**ARCHBISHOP CARROL HIGH SCHOOL, Radnor, PA**

Part-Time Teacher, September 1988 - June 1989

Taught religion courses at NINTH GRADE level.

**HOMESTEAD ELEMENTARY SCHOOL, Harford, MD****Student Teacher, February 1988 - May 1988****Taught all subjects at FIFTH GRADE level.****SAINT GABRIEL'S HALL (a resident facility for court-appointed juveniles),****Audobon, PA****Summer School Teacher, Summer 1987****Taught courses in reading and mathematics at FOURTH through EIGHTH GRADE levels; trained with rehabilitation counselors.****PERSONAL****FLORIDA EDUCATION FISHING FOUNDATION, Pompano Beach, FL****President/Board Member, 2001- Present****FLORIDA MARINE SCIENCE EDUCATORS ASSOCIATION, Pompano Beach,****FL****Member, 2006 - Present****BROWARD CHILDREN'S SAFETY COUNCIL, Pompano Beach, FL****Board Member, 2003 - Present****SANTA MONICA RUGBY CLUB, Santa Monica, CA****Member, 1993 -1998****OTHER INTERESTS: Reading, boating, golf, physical fitness, traveling, music art and horticulture****REFERENCES AVAILABLE UPON REQUEST**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Hazel K. Armbrister  
(Optional)

**Residence Information:**

Home Address: 1808 N.W. 6th Avenue  
City/State/Zip: Pompano Beach, Florida 33060  
Home Phone: 954-943-6511 Cell Phone: 954-263-4453  
Email: N/A Fax: N/A

**Business Information:**

Employer/Business Name: Rock Road Restoration Historical Group, Inc.  
Current Position / Occupation: President  
Business Address: P.O. Box 668746  
City/State/Zip: Pompano Beach, Florida 33066  
Business Phone: 954-943-6511 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Current- Air Park, Historic Preservation  
Prior- Annexation, Zoning Board of Appeals

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> Social Problems
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Education studies into Masters, University of South Florida, Tampa

Experience: Bean Picker, Clerk, Volunteer, Educator, Community activist local, state, national

Past Positions: Annexation until all properties were voted into city boundaries.

Zoning Board of Appeals, resigned, appointed to Air Park

First Chairperson on the Historic Preservation Committee

Hobbies: Sharing my views with others; Collecting Black Art; Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Hazel K. Ambrister

Date: June 9, 2011

Initials of Clerk or Deputy: ms / ka

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 FEB 18 AM 11:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: David Baumwald  
(Optional)

**Residence Information:**

Home Address: 500 NW 21 street  
City/State/Zip: Pompano beach, Florida  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
Current Position / Occupation: Owner  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

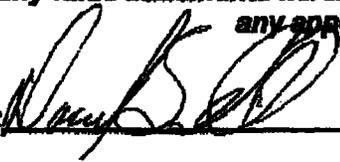
Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_



Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 10/15/15

Please check one:

New Application

Currently Serving on Board

Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4085.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4699
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 JUL 28 AM 9:00

Mr. Mrs. X Ms. Miss Name: Marie Goodrum Johnson
(Optional)

Residence Information:

Home Address: 740 NW 18th Street
City/State/Zip: Pompano Beach, FL 33060
Home Phone: (954) 782-8096 Cell Phone: (954) 609-0639
Email: lexusree@aol.com Fax:

Business Information:

Employer/Business Name: RETIRED
Current Position / Occupation:
Business Address:
City/State/Zip:
Business Phone: Fax: Email:

Are you a U.S. Citizen? Yes [checked] No [ ]
Are you a resident of Pompano Beach? Yes [checked] No [ ] Reside in District: 1 [ ] 2 [ ] 3 [ ] 4 [checked] 5 [ ]
Do you own real property in Pompano Beach? Yes [checked] No [ ]
Are you a registered voter? Yes [checked] No [ ]
Have you ever been convicted of a felony? Yes [ ] No [checked]

Current or prior service on governmental boards and/or committees: Kiwanis, Delta Sigma Theta Sorority, Inc.
Pompano Has Heart, Pompano Beach Women's Club, Volunteer in the Elementary Schools, Board of Director's for Stephen's Boys and Girls Club and OCOF, Inc.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation. Rows include Air Park, Architectural Appearance, Budget Review, Charter Amendment, Community Appearance, \*Community Development (CDAC), CRA East, CRA West, Education, Emergency Medical Services, \*Employee's Board of Appeals, Employee's Health Insurance, \*General Employee's Retirement System, Golf, Historic Preservation, \*Housing Authority of Pompano Beach, \*Planning & Zoning/Local Planning Agency, \*Police & Firefighter's Retirement System, Pompano Beach Economic Development Council, Public Art Committee, Recycling & Solid Waste, Sand & Spurs Riding Stables, Marine, \*Unsafe Structures, \*Zoning Board of Appeals.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ed. Specialist Degree in Educational Leadership, Masters Degree in Elementary Educa  
and a BS Degree in Elementary Education as well as maintain my Certification in the state of  
FL which includes Early Childhood.

Experience: I am a retiree of 36 yrs. from the Broward County School System as an Elementary Sc  
Administrator. I was the principal of Sanders Park Elementary for 5 years. Retired from Pinewood  
Elem. sharing and caring for the North Lauderdale community for 15 years.

Past Positions: Chaired the Scholarship Committee, Broward County Alumni  
Chapter of Delta Sigma Theta Sorority, Inc. Served on the Parks and Recreation  
Committee for 2 years, Kiwanis Club of Pompano West, President for 8 years.  
Ely High School, Key Club Advisor & volunteer in schools and churches.

Hobbies: Travel, reading, tutor, visit the Margate Rehab. Nursing Home.  
In addition, being apart of enhancing our community i.e. and city.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Marie Goodrum Johnson

Digitally signed by Marie Goodrum Johnson  
DN: cn=Marie Goodrum Johnson, o=City of Pompano  
Beach, email=marie.goodrum@pompano.gov, c=US  
Date: 2015.07.17 14:25:02 -0507

Date: 7/17/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CITY OF POMPANO BEACH  
COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION

West District     East District

Community Redevelopment Agency  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone No. (954) 786-4659  
Facsimile No. (954) 786-5534

IN ORDER TO ASSIST THE BOARD OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Marguerite K. Luster

RESIDENCY ADDRESS: 632 N.W. 20<sup>th</sup> Court

ZIP CODE: 33060                      HOME PHONE NO.: 954-942-8063

MAILING ADDRESS: 632 N.W. 20<sup>th</sup> Court

CITY/STATE/ZIP CODE: Pompano Beach, Fla 33060

ARE YOU A CITY RESIDENT?      YES: X                      NO: 43

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ✓ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: ✓                      NO: \_\_\_

ARE YOU A REGISTERED VOTER?                      YES: ✓                      NO: \_\_\_

BUSINESS OR OCCUPATION: Teacher Aide

BUSINESS ADDRESS: 800 N.W. 16 Street

CITY/STATE: Pompano Beach, Fla

ZIP CODE: 33060                      BUSINESS PHONE NO.: 954-786-376

ARE YOU PRESENTLY SERVING ON ANY CITY BOARDS OR COMMITTEES? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS ADVISORY COMMITTEE\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\* If you are applying for one of the "technical appointments", additional pages may be attached to provide a more in-depth description of your professional/technical background.**

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Reading, Travel, Helping Other

**MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD OF DIRECTORS:**

Marguerite Luster  
SIGNATURE OF APPLICANT

October 24, 2003  
DATE OF APPLICATION

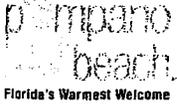
\_\_\_\_\_  
INITIALS OF BOARD SECRETARY

10/16/03  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU ARE APPOINTED TO SERVICE ON THIS COMMITTEE AND YOU NO LONGER WISH TO SERVE ON THE COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO THE BOARD SECRETARY, OR NOTIFY THE COMMUNITY REDEVELOPMENT AGENCY IN WRITING OF YOUR DESIRE NOT TO SERVE.

**THIS SECTION MUST BE COMPLETED BY THE CRA BOARD SECRETARY ONLY**

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK  
APPLICATION

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDiagle  
(Optional)

**Residence Information:**

Home Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Home Phone: 954-825-3769 Cell Phone: SAME as HOME  
Email: playersfirst@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports  
Current Position / Occupation: President  
Business Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

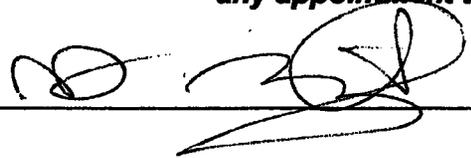
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor. Adviser to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### **Youth Development Consultant**

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

### **HIGHLIGHTS OF ACCOMPLISHMENTS:**

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

### **VALUE ADDED:**

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

### **EXPERIENCE:**

2005 - 2013

#### **Event Planner/Coordinator**

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event.
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

#### **Milieu Counselor**

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

**Marcus McDougle**  
✉ [playersfirst@gmail.com](mailto:playersfirst@gmail.com)

971 NW 6 Ave, Pompano, Florida 33060  
☎ (954) 825-3769

2001 – 2004

**Case Manager**

**Community Base Care**  
Daytona Beach, Florida

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*  
**Pompano Beach, Florida**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Shelton Pooler  
(Optional)

**Residence Information:**

Home Address: 1681 NW 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Home Phone: 954-830-2367 Cell Phone: 954-830-2367  
Email: poolshelton@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Pooler Home Inspections  
Current Position / Occupation: OWNER  
Business Address: 1681 NW 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Business Phone: 954-830-2367 Fax: \_\_\_\_\_ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ely High School  
Atlantic Vocational Center (2) years  
Electrical wiring

Experience: Owner of Pooler Home Inspections.  
President of Canal Pointe Home  
Owners Association

Past Positions: None

Hobbies: Love to fish and play basketball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Sheldon Pooler

Date: 7/10/11

Initials of Clerk or Deputy: AK/ka

Date received or confirmed: 10/16/15

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4055.



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post-Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: John REED  
(Optional)

**Residence Information:**

Home Address: 1700 N.W. 5<sup>th</sup> Ave.  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: (954) 942-5517 Cell Phone: (954) 609-1695  
Email: N/A Fax: N/A

**Business Information:**

Employer/Business Name: RETIRED  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planting & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.S. DEGREE IN EDUCATION

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: GOLF

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 5/13/11

Initials of Clerk or Deputy: Ms ka

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FLORIDA  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us  
Phone No. (954) 786-4611  
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: CRA Board

NAME OF APPLICANT: Bethye A. Walker

RESIDENCY ADDRESS: 217 N.W. 15<sup>th</sup> Street, Pompano Beach, FL

ZIP CODE: 33060-5436 HOME PHONE NO.: 954-849-0980

MAILING ADDRESS: 217 N.W. 15<sup>th</sup> Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060-5436

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1  2  3  4  5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES:  NO:

BUSINESS OR OCCUPATION: Retired

BUSINESS ADDRESS: \_\_\_\_\_

CITY/STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ BUSINESS PHONE NO.: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): Recreational Advisory Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? \_\_\_\_\_

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Homeowner & Business Owner

EDUCATION: Bachelor of Arts in Accounting  
Master of Business Administration with an emphasis in Accounting

EXPERIENCE: 18 years as a bookkeeper in Broward County School Board and 10 years in business owner (Petite's Professional Business)

CURRENT POSITION: N/A

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Fishing, Sports & Traveling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Betty A. Wheeler  
SIGNATURE OF APPLICANT

Sept. 5, 2008  
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY \_\_\_\_\_

10/16/15  
DATE RECEIVED OR CONFIRMED

**NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.**

**THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY**

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 JUN 30 PM 5:10

Mr. [X] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. COURSE Drive #107
City/State/Zip: Pompano Beach, FL 33069
Home Phone: 954.532.2340 Cell Phone: 954.608.0412
Email: CherenfantSr@yahoo.com Fax: \_\_\_

Business Information: International Enterprise Development (IED)

Employer/Business Name:
Current Position / Occupation: Loan Director for Pompano Beach CRA
Business Address: 50 NE 1st
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954.586.1136 Fax: 954.586.1114 Email: andy@iedfl.com

Are you a U.S. Citizen? Yes [X] No \_\_\_
Are you a resident of Pompano Beach? Yes [X] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 [X]
Do you own real property in Pompano Beach? Yes \_\_\_ No [X]
Are you a registered voter? Yes [X] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [X]
Current or prior service on governmental boards and/or committees: Pompano Beach Branding Committee, MLK Festival Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes checkboxes for various committees like Air Park, Architectural Appearance, Budget Review, etc.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Alabama A&M University Huntsville, AL

Hotel & Restaurant Management

Prospect Hall School of Business, Computer Business Adm  
& Management

Experience: \_\_\_\_\_

Resume Attached

Past Positions: \_\_\_\_\_

Resume Attached

Hobbies: Playing football, basketball, coaching kid sports, reading  
and attending community events

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Andy Cherepanov

Date: 10.30.15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 10/16/15

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**Andy Cherenfant I**  
**2821 N. Course Drive #107, Pompano Beach, FL 33069**  
**cherenfantsr@yahoo.com**  
**Mobile: (954) 608-0412**

---

**OBJECTIVE:** To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

---

### **CORE COMPETENCIES**

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

### **EXECUTIVE PROFILE**

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

### **PROFESSIONAL EXPERIENCE**

**08/2014 - Present The Cherenfant Group, LLC, President:** Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

#### ***Key Achievements***

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

**12/10 – Present    Loan Director, IED, Florida:** Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

***Key Achievements***

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

**3/2002 – Present    Vice President of Operation:** Tropical Elegance, Inc. Pompano Beach, FL  
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

***Key Achievements***

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

**12/1998 – 3/2002    Manager:** Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

**05/1999 – 12/1998 Assistant Manager:** Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

**5/1997 – 05/1999 General Manager:** Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

### **CIVIC ENGAGEMENT**

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

### **EDUCATION**

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

### **OTHER EXPERIENCE/SKILLS**

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

**LANGUAGES:** Kreyol, English

**HONORS:** Class President: Prospect Hall School of Business



District 5

City of Pompano Beach, Florida

In order to assist the City Commission in making Municipal Board/Committee Appointments, the following information is requested:

NAME OF BOARD/COMMITTEE: Recreation

NAME OF APPLICANT: FRANK SHULMAN

AGE: UNDER 20:  21 - 35  35 - 50  OVER 50

HOME ADDRESS: 544 Village Drive PHONE 942 0394

ZIP CODE 33060 OCCUPATION: Therapy office.

RETIRED:

BUSINESS ADDRESS: 1925 E Atlantic Blvd Pompano Beach PHONE 942 9345

ARE YOU A REGISTERED VOTER? YES ARE YOU A CITY RESIDENT? YES

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 5 YRS

PREVIOUS RESIDENCE: 5121 NE 6th AVE Pompano Beach FL (county)

ARE YOU A UNITED STATES CITIZEN? YES

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD/COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD/COMMITTEE? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

BOARD/COMMITTEE APPLICATION

PAGE 2

HAVE YOU EVER SERVED ON A CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_  
PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: MS University of Ill

EXPERIENCE: Managing own business-Educational Consultant; Therapy Office

CURRENT POSITION: Owner-Mgr Ethical Massage at Pompano Beach

PAST POSITIONS: Owner Bakery; Food Service; Consultancy; School

HOBBIES: History; Bridge; Developmentally Delayed children; acting, radio

[Signature]  
Signature

ka - \_\_\_\_\_ 10/16/15 me  
Date Sent Date Rec'd

MAKING ANY FALSE STATEMENTS MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Richard Sasso

HOME ADDRESS: 2615 NE 26 TERRACE

CITY/STATE/ZIP CODE: Lighthouse Point FL 33064

HOME #: 7662477974 CELL #: \_\_\_\_\_ EMAIL ADDRESS: RSASSO@comcast.net

MAILING ADDRESS: 499 West Athletic Blvd Pompano Beach  
MR SEVENTY CAR WASH

CITY/STATE/ZIP CODE: Pompano Beach FL 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: \_\_\_\_\_ NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Attorney, member of the Florida Bar in good standing since 2002  
owner, MR SEVENTY CAR WASH

BUSINESS ADDRESS: See mailing address above

CITY/STATE/ZIP: \_\_\_\_\_

BUSINESS PHONE #: 7624777M BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
Yes if needed I would volunteer my time to help Pompano in any way possible

HAVE YOU EVER SERVED ON A CITY OF POMPAÑO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Phi Beta Kappa 1997 San Diego State University  
Graduate with honors 2000 University of Miami School of Law  
Member in Good Standing with Florida BAR since 2000  
Owner and developer of MR. SWEATY CAR WASH - Pompano West CRA

EDUCATION: See above

EXPERIENCE: See above, intern at Dade County Public Defenders office

CURRENT POSITION: Solo Attorney and Entrepreneur/owner MR. Sweaty Car Wash

PAST POSITIONS: See above

HOBBIES: Enjoying the diversity in Pompano, including Parks, beaches, restaurants, other businesses

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

SIGNATURE OF APPLICANT  


DATE OF APPLICATION  
10/22/2012

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED  
10/16/15

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

original 10

**RESOLUTION NO. 2004- 251**

**CITY OF POMPANO BEACH  
Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, AMENDING CITY RESOLUTION NUMBER 2003-61 TO INCREASE THE NUMBER OF MEMBERS OF THE RECYCLING AND SOLID WASTE COMMITTEE; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Commission established the Recycling and Solid Waste Committee by City Resolution No. 2003-61; and

**WHEREAS**, the City Commission now wishes to add membership to the Recycling and Solid Waste Committee; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That City Resolution No. 2003-61 be and the same is hereby amended as follows:

....

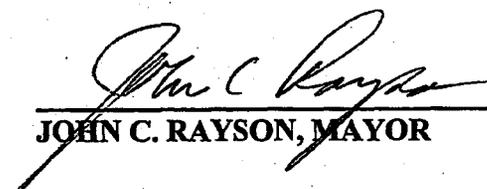
Section 4. The membership of the Recycling and Solid Waste Committee shall consist of ~~five (5)~~ six (6) people serving without pay who are residents of the City of Pompano Beach. Appointments shall be made by the Mayor and each Commissioner from residents at large within the community who have expressed an interest in serving on the committee and shall be approved by majority vote of the City Commission. The term of office for each member appointed by the City Commission shall be for a term of two (2) years. The Mayor and City Commission shall appoint two (2) alternate members of the Recycling and Solid Waste Committee, who are residents of the City, to be designated as Alternate 1 and Alternate 2. Each alternate shall be appointed for a term of two (2) years, said terms to run concurrently. All members and alternate members shall be subject to removal for cause by the Mayor and City Commission. Alternate member vacancies shall be filled for the unexpired term of the member. Should a temporary absence or disqualification of any member of

the Recycling and Solid Waste Committee occur, the Chairperson of the Committee shall have the right and authority to designate one of the alternate members to serve as a substitute member during the continuance of such absence or disqualification. The Chairperson shall rotate such assignments between the alternate members to the extent that availability of alternate members allows.

...

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this 22nd day of June, 2004.

  
\_\_\_\_\_  
**JOHN C. RAYSON, MAYOR**

**ATTEST:**

  
\_\_\_\_\_  
**MARY L. CHAMBERS, CITY CLERK**

GBL/jrm  
6/3/04  
l:reso/2004-260

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH ESTABLISHING A COMMITTEE KNOWN AS THE RECYCLING AND SOLID WASTE COMMITTEE; ESTABLISHING THE PURPOSE AND OBJECTIVES OF SAID COMMITTEE; PROVIDING FOR POWERS AND DUTIES; PROVIDING FOR APPOINTMENT AND QUALIFICATIONS OF MEMBERS; SPECIFYING THE TERM OF THE EXISTENCE OF SUCH COMMITTEE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS,** communities and their high level of living standards produce tremendous amounts of solid waste and recyclable materials; and

**WHEREAS,** poor management of these materials can lead to environmental, economic and public health problems; and

**WHEREAS,** solid waste reduction, reuse and recycling can mitigate these effects and produce a more sustainable environment; and

**WHEREAS,** the City Commission of the City of Pompano Beach deems it appropriate to establish a committee to promote, encourage and advocate recycling, solid waste reduction and reuse in the City and to make appropriate recommendations to the City Commission as to actions which might be taken for provision of same; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1:** There is hereby established a new committee to be known as the Recycling and Solid Waste Committee.

**SECTION 2:** It shall be the duty and responsibility of the Recycling and Solid Waste Committee generally to promote and advocate recycling, solid waste reduction and reuse within the City. The goals of the Committee should be to promote and encourage recycling, solid waste reduction and reuse by the citizens of Pompano Beach and implement programs for such, and to advocate good waste management, and to undertake such other duties and projects and responsibilities regarding recycling and solid waste within the City as may be from time to time assigned to said Committee by the City Commission.

**SECTION 3:** The Recycling and Solid Waste Committee is hereby empowered and encouraged to establish subcommittees as may be deemed advisable to assist the Committee in carrying out its assigned functions. Members of such subcommittees shall serve at the pleasure of the Committee and any subcommittee so established may be abolished at any time upon a determination by the Committee that such subcommittee no longer serves any useful function. The Committee shall appoint by majority vote a chairperson of each subcommittee created. Members of the Committee may also be members of any subcommittee. The City Clerk shall maintain an active file containing the names and addresses and other pertinent information as to persons who have expressed an interest in serving on such subcommittees.

**SECTION 4:** The membership of the Recycling and Solid Waste Committee shall consist of five (5) people ~~servng without pay who are residents of~~ the City of Pompano Beach. Appointments shall be made by each Commissioner from residents at large within the community who have expressed an interest in serving on the committee and shall be approved by majority vote of the City Commission. The term of office for each member appointed by the City Commission shall be for a term of two (2) years. The City Commission shall appoint two (2) alternate members of the Recycling and Solid Waste Committee, who are residents of the

City, to be designated as Alternate 1 and Alternate 2. Each alternate shall be appointed for a term of two (2) years, said terms to run concurrently. All members and alternate members shall be subject to removal for cause by the City Commission. Alternate member vacancies shall be filled for the unexpired term of the member. Should a temporary absence or disqualification of any member of the Recycling and Solid Waste Committee occur, the Chairperson of the Committee shall have the right and authority to designate one of the alternate members to serve as a substitute member during the continuance of such absence or disqualification. The Chairperson shall rotate such assignments between the alternate members to the extent that availability of alternate members allows.

**SECTION 5:** Should a vacancy result during an unexpired term, such appointment shall be for the remainder of the unexpired term by the nomination of the Commissioner who nominated the member who is absent and approval by the majority vote of the City Commission.

**SECTION 6:** This Committee shall continue in existence for a period of two (2) years.

**SECTION 7:** The members of this Committee shall meet as soon as practicable after adoption of this Resolution and organize by electing from the membership a Chairperson. The Committee may adopt rules and regulations for the conduct of its meetings including the methods of calling a meeting. The Committee shall keep minutes of its meetings, copies of such minutes to be provided to the City Commission upon request. The Committee shall submit its findings and recommendations to the City Commission from time to time as the Committee may deem advisable or as requested by the City Commission.

**SECTION 8:** If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of

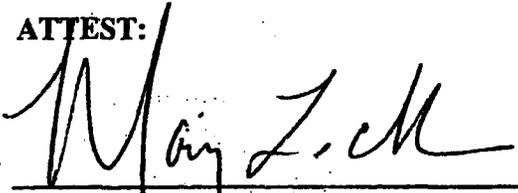
this Resolution that can be given effect without the invalid provision or application, and to this end the provisions of this Resolution are declared to be severable.

**SECTION 9:** This Resolution shall become effective upon.

**PASSED AND ADOPTED** this 12th day of November, 2002.

  
\_\_\_\_\_  
**WILLIAM F. GRIFFIN, MAYOR**

**ATTEST:**

  
\_\_\_\_\_  
**MARY L. CHAMBERS, CITY CLERK**

GBL/jrm  
11/7/02  
l:reso/2003-29

(b) Study the availability of water, sewers, roads, and other facilities in areas conducive to industry.

(c) Research and examine the industrial bond market, funding by banks, and state matching funds.

(d) Study industrial incentive programs which have been successfully accomplished in neighboring states such as Georgia, Alabama, and Mississippi.

(e) Establish public relations with owners of property in areas designated for future industrial development, both within the present city limits and within areas proposed for annexation into the city; develop information as to the pricing structure of parcels of land which may be required in those areas for industrial use; obtain sketches and surveys of available and potentially available parcels of land in those areas.

(9) To periodically survey the condition of the tourist industry in the city from the standpoint of determining the extent to which the potential of the city for attracting tourists is being utilized; to study the economic feasibility of constructing, modernizing, expanding, and rebuilding hotels and motels within the city.

(10) Any other duties the City Commission may direct.  
( '58 Code, § 2.51)

(B) In order to carry out the multiplicity of duties assigned to it, and to encourage the participation of the citizenry in its activities, the Industrial Development Advisory Board is hereby empowered to establish those committees it may deem advisable to assist the Board in carrying out its assigned functions. Members of these committees shall be appointed by majority vote of the Board, and shall either be residents of, or actively engaged in, business in the city, or the annexation reserve areas of the city as these areas are defined in the Charter. Members of the Board may also serve on the committees, members of the committees shall serve at the pleasure of the Board, and any committee so established may be abolished at any time upon a determination by the Board that the committee no longer serves any useful function. The Board shall appoint by majority vote a Chairman of each committee created pursuant to this section; the Chairman of any committee may also be a member of the Board. The activities of the committees shall be limited to acting in an advisory and information-gathering capacity for the Board. ('58 Code, § 2.52)  
(Ord. 77-35, passed 4-19-77)  
(Ord. 77-5, passed 11-16-76)

1986 S-7

#### § 33.064 ADVISORY CAPACITY OF BOARD.

Except as may otherwise be provided by ordinance, the powers and duties of the Industrial Development Advisory Board are of an advisory nature only, and the Board shall not have any powers or duties which conflict with or supersede the powers and duties of other city advisory boards.  
( '58 Code, § 2.53) (Ord. 77-5, passed 11-16-76)

#### § 33.065 LIABILITY.

Neither the Industrial Development Advisory Board nor any member thereof shall incur any financial liability in the name of the city.  
( '58 Code, § 2.54) (Ord. 77-5, passed 11-16-76)

#### § 33.066 PAYMENT OF EXPENSES.

The City Commission may provide for payment out of the general fund of the city of such sums as the Commission may deem appropriate for the payment of any expenses of the Industrial Development Advisory Board as the City Commission may from time to time determine to be necessary in order for the Board to carry out its duties and responsibilities, including, but not limited to, expenses for secretarial services and travel expenses.  
( '58 Code, § 2.55) (Ord. 77-5, passed 11-16-76)

#### PARKS AND RECREATION ADVISORY BOARD

#### § 33.075 ESTABLISHMENT.

Pursuant to the provisions of section 234 of the Charter, there is hereby established a Parks and Recreation Advisory Board.  
( '58 Code, § 33.01 (a)) (Ord. 66-60, passed 7-27-66)

#### Cross-reference:

Parks and Playgrounds, see Chapter 98  
Recreation Department, see §§32.80 and 32.81

#### § 33.076 MEMBERS.

(A) Membership of the Parks and Recreation Advisory Board shall be composed of men or women who are registered voters and real property owners in the city and shall consist of five members serving without pay. Any vacancies in the Board shall be filled by the City Commission, and where a vacancy occurs otherwise than by expiration of the term, the appointment filling the vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex officio sixth member of the Board and shall act as executive secretary thereof.

(B) All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to serve the following terms. Terms of the first members shall be as follows: one member to serve one year, two members to serve two years, and two members to serve three years. All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three years. ('58 Code, § 33.01 (b) and (c)) (Ord. 66-60, passed 7-27-66)

§ 33.077 POWERS AND DUTIES.

(A) Immediately after their appointment, the Parks and Recreation Advisory Board shall meet and organize by electing from the membership a Chairman and a Secretary. The Board shall adopt rules and regulations for the conduct of its meetings, including the methods of calling a meeting. The Board shall keep minutes of its meetings and shall send copies of the minutes to the City Commission and the City Manager. It shall also make an annual report to the City Commission and shall make other reports from time to time as may be requested by the City Commission or desired to be submitted by the Board.

(B) The Parks and Recreation Advisory Board shall study the public playgrounds and parks, playfields, indoor and outdoor recreation centers, and other recreation areas and facilities owned or controlled by the city and shall make its recommendations to the City Commission with respect to the operation and improvement thereof, as well as its recommendations as to the improvement of existing forms of recreation and cultural activity or the implementation of new forms of recreation and cultural activities which will employ the leisure time of the citizens of the city in a constructive and wholesome manner. ('58 Code, § 33.02) (Ord. 66-60, passed 7-27-66)

**PENSION BOARD OF GENERAL EMPLOYEES RETIREMENT SYSTEM**

§ 33.085 ESTABLISHMENT.

For provisions governing the Pension Board of General Employees Retirement System, see § 34.013.

**PENSION BOARD OF POLICE AND FIREFIGHTERS RETIREMENT SYSTEM**

§ 33.090 ESTABLISHMENT.

For provisions governing the Pension Board of Police and Firefighters Retirement System, see § 34.048.

**PLANNING AND ZONING BOARD**

§ 33.095 ESTABLISHMENT.

For provisions governing the Planning and Zoning Board, see §154.16.

**SAND AND SPURS ADVISORY BOARD**

§ 33.100 COMPOSITION.

In accordance with the terms of section 234 of the Charter, there shall be an Advisory Board known as the Sand and Spurs Advisory Board composed of five persons. The Recreation Director shall meet with the Board as its advisor with no vote. ('58 Code, § 33.52) (Ord. 76-51, passed 5-18-76)

Cross-reference:

Sand and Spurs Stables, see §§ 98.60 through 98.71

§ 33.101 DUTIES.

The Sand and Spurs Advisory Board shall have the following duties.

(A) Initiate, make, and recommend to the City Commission a master plan for the physical development of the Sand and Spurs Stables, and to recommend proposed changes in the plan from time to time.

(B) Promote public interest in, and understanding of, the Sand and Spurs Stables.

(C) Keep a public record of its findings and recommendations.

(D) Advise and assist the City Commission in matters concerning the operation and use of the Sand and Spurs Stables.

(E) Other duties as the City Commission may direct. ('58 Code, § 33.53) (Ord. 76-51, passed 5-18-76)

**ZONING BOARD OF APPEALS**

§ 33.110 ESTABLISHMENT.

For provisions concerning the Zoning Board of Appeals, see Charter sections 221 through 227 and § 155.022.

**MARINE ADVISORY BOARD**

§ 33.120 ESTABLISHMENT.

Pursuant to the provisions of Section 234 of the Charter, there is established a Marine Advisory Board. (Ord. 86-1, passed 10-1-85)

§ 33.121 MEMBERS.

(A) The Marine Advisory Board shall

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**AN ORDINANCE AMENDING CHAPTER 33, "BOARDS AND COMMISSIONS", OF THE POMPANO BEACH CODE OF ORDINANCES BY AMENDING SECTION 33.076, "MEMBERS", TO PROVIDE FOR AN ADDITIONAL MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD AND ESTABLISHING A TERM OF OFFICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City Commission established the Parks and Recreation Advisory Board consisting of five (5) members; and

**WHEREAS**, the City Commission now wishes to add an additional member to the Parks and Recreation Advisory Board and establish a term of office for member; and

**WHEREAS**, the City Charter has been amended to allow the City Commission to establish the number and term of office of members on advisory boards; and

**WHEREAS**, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed Ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

**WHEREAS**, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

**BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That Section 33.076 "Members", of Chapter 33, "Boards and Commissions", of the Code of Ordinances of the City of Pompano Beach is hereby amended to read as follows:

**§ 33.076 MEMBERS.**

(A) Membership of the Parks and Recreation Advisory Board shall be composed of men or women who are registered voters and real property owners in the City of Pompano Beach and shall consist of ~~five (5)~~ six (6) members serving

without pay. Any vacancies in such Board shall be filled by the City Commission, and where such vacancy occurs otherwise than by expiration of the term, the appointment filling such vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex-officio ~~sixth~~ seventh member of said Board and shall act as Executive Secretary thereof.

(B) All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to ~~serve the following terms. Terms of the first members shall be as follows: one member to serve one year, two members to serve two years, and two members to serve three years~~ except the sixth member appointed after the effective date of this ordinance may be initially appointed for a shorter term. ~~All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three years.~~

**SECTION 2.** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

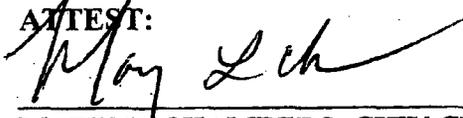
**SECTION 3.** All ordinances or parts of ordinances in conflict herewith be and the same are hereby revoked.

**SECTION 4.** This Ordinance shall become effective upon passage.

PASSED FIRST READING this 11th day of January, 2005.

PASSED SECOND READING this 25th day of January, 2005.

  
\_\_\_\_\_  
JOHN C. RAYSON, MAYOR

ATTEST:  
  
\_\_\_\_\_  
MARY L. CHAMBERS, CITY CLERK

GBL/jrm  
12/14/04  
l:ord/ch33/2005-96

CITY OF POMPANO BEACH  
Broward County, Florida

AN ORDINANCE CREATING A PARKS AND RECREATION  
ADVISORY BOARD, PRESCRIBING TERMS OF OFFICE OF  
ITS MEMBERS AND THEIR POWERS AND DUTIES; PRO-  
VIDING A SAVINGS CLAUSE; REPEALING ALL ORDINANCES  
IN CONFLICT; AND FOR OTHER PURPOSES.

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: Establishment: Pursuant to the provisions of Section 234 of the Charter of the City of Pompano Beach, Florida, there is hereby established a Parks and Recreation Advisory Board.

SECTION 2: Membership: Membership of this Board shall be composed of men or women who are registered voters and real property owners in the City of Pompano Beach and shall consist of five (5) members serving without pay. Any vacancies in such Board shall be filled by the City Commission, and where such vacancy occurs otherwise than by expiration of the term, the appointment filling such vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex-officio sixth member of said Board and shall act as Executive Secretary thereof.

SECTION 3: Term: All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to serve the following terms:

(1) Terms of the first members shall be as follows:

One member to serve one (1) year,  
Two members to serve two (2) years,  
Two members to serve three (3) years.

(2) All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three (3) years.

SECTION 4: Powers and Duties:

(1) Immediately after their appointment, the Board shall meet and organize by electing from the membership a Chairman and a Secretary. The Board shall adopt rules and regulations for the conduct of its meetings, including the methods of calling a meeting. The Board shall keep Minutes of its meetings and shall send copies of said Minutes to the City Commission and the City Manager. It shall also make an annual report to the City Commission and shall make such other reports from time to time as may be requested by the City Commission or desired to be submitted by said Board.

(2) The Parks and Recreation Board shall study the public playgrounds and parks, playfields, indoor and outdoor recreation centers and other recreation areas and facilities owned or controlled by the City and shall make its recommendations to the City Commission with respect to the operation and improvement thereof, as well as its recommendations as to the improvement of existing forms of recreation and cultural activity or the implementation of new forms of recreation and cultural activities which will employ the leisure time of the citizens of the City of Pompano Beach in a constructive and wholesome manner.

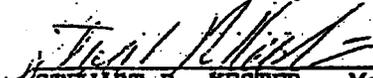
SECTION 5: Should any section or provision of this ordinance or any portion thereof, or any paragraph, sentence or word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof as a whole or any part hereof, other than the part declared to be invalid.

SECTION 6: All ordinances or parts of ordinances in

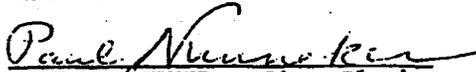
conflict herewith be and the same are hereby repealed.

PASSED FIRST READING this 27<sup>th</sup> day of June, 1966.

PASSED SECOND READING this 27<sup>th</sup> day of July, 1966.

  
STEWART R. KESTER, Mayor

ATTEST:

  
PAUL NUNNEKER, City Clerk



Name	Address	District	Phone	Appointed	Expires	Reso No.
<b>Christopher G. Mullon (Vice Chair)</b> City Commission At Large	808 N.E. 5th Avenue (33060) <a href="mailto:cgmullon@bellsouth.net">cgmullon@bellsouth.net</a>	3	954-943-3504	7/23/2013	8/24/2016	2013-335
<b>Albert Hill</b> City Commission At Large	384 N.W. 16th Court (33060) <a href="mailto:alberthill@bellosuth.net">alberthill@bellosuth.net</a>	4	954-783-1731 H 954-263-0193 C	2/24/2015	11/11/2018	2015-197
<b>Walter Head</b> City Commission At Large	613 Northeast 2nd Avenue (33060)	2	954-784-0678 H 954-348-2656 C	4/28/2015	8/22/2016	2015-291 <i>*Michelle Rhoulac</i>
<b>Walter Clark</b> City Commission At Large	2541 NW 12th Court, (33069)	5	954-347-5710 c 954-971-2881 h	11/12/2013	11/14/2015	2014-72 <i>*Jones Term</i>
<b>Rafael Katz (Chair)</b> City Commission At Large	2711 NE 9th Ct. 33062 <a href="mailto:rafi@katzlawgroup.net">rafi@katzlawgroup.net</a>	1	954-788-9396	8/22/2014	8/22/2017	2014-291
<b>Kenneth C. Arnold</b> City Commission At Large	1849 E. Alantic Blvd. (33060) <a href="mailto:kcarnbc@yahoo.com">kcarnbc@yahoo.com</a>	3	954-609-5972 (Cell) 786-1098 (O)	4/25/2015	4/25/2018	2015-290
<b>(1) Latoya T. Almonord</b> City Commission At Large	501 N.W. 17th Avenue (33069)	4	954-394-3473	7/22/2014	7/1/2016	2014-292 <i>*Clark Term</i>
<b>(2) Charles H. Bechert, III</b> City Commission At Large	371 S.E. 9th Ct., (33060) <a href="mailto:Trip@southfloridaattorney.com">Trip@southfloridaattorney.com</a>	3	954-401-0183 h 954-941-8363 o	6/25/2013	7/1/2016	2013-294
<b>Anne Hollady - Secretary</b>			954-786-4191			

Meets: First Wednesday of each month @4:30pm in the Emma Lou Olson Civic Center  
Elections: Annually in February  
Established: City Resolution No. 66-60