



MEMORANDUM

Development Services

DATE: December 23, 2015
TO: Asceleta Hammond , City Clerk
FROM: Matthew DeSantis, AICP, Planner
SUBJECT: Attendance Record for Tobi Aycock, Kelly Ann Maguire, and Terrence Davis

Public Art Committee

Listed below is the attendance record for Tobi Aycock from February 2015 to present.

	<u>Meetings Held</u>	<u>Meetings Attended</u>
Tobi Aycock	12	11

Listed below is the attendance record for Kelly Ann Maguire from February 2015 to present.

	<u>Meetings Held</u>	<u>Meetings Attended</u>
Kelly Anne Maguire	12	7

Listed below is the attendance record for Terrence Davis from February 2014 to present.

	<u>Meetings Held</u>	<u>Meetings Attended</u>
Terrence Davis	24	24

RESOLUTION NO. 2016- _____

CITY OF POMPANO BEACH
Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING _____ TO THE PUBLIC ART COMMITTEE OF THE CITY OF POMPANO BEACH FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON FEBRUARY 1, 2018; PROVIDING AN EFFECTIVE DATE.

WHEREAS, _____ is well qualified to serve as a member of the Public Art Committee of the City of Pompano Beach and the City Commission desires to appoint a member thereto; now, therefore,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That _____ is hereby appointed to the Public Art Committee of the City of Pompano Beach, for a term of two (2) years, said term to expire on February 1, 2018.

SECTION 2. This Resolution shall become effective upon passage.

PASSED AND ADOPTED this ____ day of _____, 2016.

LAMAR FISHER, MAYOR

ATTEST:

ASCELETA HAMMOND, CITY CLERK



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
2012 OCT 26 PM 2:44

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: TERRENCE DAVIS
 (Optional)

Residence Information:

Home Address: 2708 N.E. 14th ST. Townhouse #3
 City/State/Zip: POMPANO BEACH, FL 33062
 Home Phone: 954-975-2951 Cell Phone: 954-592-8370
 Email: FERRY AT THE BEACH@aol.com Fax: _____

Business Information:

Employer/Business Name: N/A
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: (1) 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes ___ No
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: see resumé

Experience:

Past Positions:

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lawrence D Date: 10-25-12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Terrence Davis

2708 N.E. 14th Street, Townhouse #3

Pompano Beach, Florida 33062

October 23, 2012

To Whom It May Concern,

I am writing this to express my interest in serving on the Advisory Board for the new arts program. As a full-time resident of Pompano Beach, I am thrilled that the city is making a concerted effort to enhance and expand arts and culture in our beautiful sea-side home.

As you will see from my resume, I have decades of experience in the visual arts as a curator, exhibit designer, arts administrator and art consultant. I also have extensive experience in art sales, marketing and public relations. It would be my honor to share what knowledge I have in assisting this great cause.

Having founded an exhibit space in Fort Lauderdale (from scratch) and having started commercial art galleries in Miami and at the Hard Rock Hotel & Casino in Hollywood (again, from scratch) I can tell you, the 'growing pains' are considerable. It is my goal to help avoid any costly mistakes or useless experiments and put experience at the forefront. I want this venture to, very much, hit the ground running. I believe we can, and will, attract artists, artisans and art lovers who will cherish our city and what it has to offer as much as I do.

If I can be of any assistance, with or without a seat on the board, please do not hesitate to contact me. Thank you for your time and attention.

Sincerely,

A handwritten signature in cursive script that reads "terry davis". The signature is written in black ink and is positioned above the printed name.

Terrence Davis

TERRENCE DAVIS
2708 N. E. 14TH STREET, TOWNHOUSE #3
POMPANO BEACH, FLORIDA 33062
(954) 975-2951
terryatthebeach@aol.com

New York Experience

Curator, MODERNAGE GALLERY, 1150 Ave. of the Americas, New York City
Volunteer Docent Program, METROPOLITAN MUSEUM OF ART, New York City
Certificate in Exhibit Design, NEW YORK UNIVERSITY, New York City
Master Printer, Retoucher, V.P. of Marketing & Sales, MODERNAGE PHOTOGRAPHIC SERVICES, NYC

Florida Experience

Guest Curator, ARTSERVE, Fort Lauderdale
Curator, ATLANTIC HOTEL, Fort Lauderdale Beach
Founder/Curator, THE EXHIBIT SPACE, Chromatek Imaging, Fort Lauderdale
Curator, ARTOPIA GALLERIES, Miami
Curator, ART BASEL, Miami, exhibits for Artopia, the Berman Gallery and others 5 years running
Art Judge, WOMEN'S LEAGUE OF FT. LAUDERDALE, ARTSERVE, and numerous art competitions
Curator, GALLERY 6, Broward County Main Library, special exhibit, Fort Lauderdale
Art Consultant, dozens of artists nationally, portfolio review to creating marketing strategies
Arts Administrator, JACK GALLERY, Hard Rock Hotel & Casino, Hollywood
Studio Manager, PURVIS YOUNG STUDIO, Miami – Archiving, tracking, sales, promotion, press kits
Curator/Co-founder, CITIZEN CULTURE, producing "renegade" art exhibits in conjunction with Grace Kewl from the Broward County Cultural Commission, Art in Public Places program.

Special Skills

8 year resident of Pompano Beach

M.F.A., New York University

Author of 3 novels, numerous articles and short stories, art brochures, promotional booklets and press kits.

Experience in Archiving and Conserving, working with The City of New York Photographic Archive, Bridges and Tunnels Special Archive featuring collective works of O. Winston Link, The Shubert Archive and a number of other collections.

Personal works of Retouching, Restoration and Hand Coloring are in a number of collections, including the permanent archive at The Met in NYC, The Museum of the Holocaust in Washington DC, The Smithsonian and other important museums.



CITY OF POMPANO BEACH OF THE CITY CLERK
ADVISORY BOARD / COMMITTEE
APPLICATION 2012 NOV -8 AM 10:54

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss. Name: Tobi Aycock
(Optional)

Residence Information:

Home Address: 611 SE 18 Ave.
City/State/Zip: Pompano Beach, FL 33060
Home Phone: Fax 954-943-0991 Cell Phone: 954-914-5022
Email: theaycockst1@comcast.net Fax: 954-943-0991

Business Information:

Employer/Business Name: Performance Shell Construction Inc
Current Position / Occupation: owner: Architect/Contractor
Business Address: 611 SE 18 Ave
City/State/Zip: Pompano Bch, FL 33060
Business Phone: 954-914-5022 Fax: 954-943-0991 Email: theaycockst1@comcast.net

Are you a U.S. Citizen? Yes No

Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes No

Are you a registered voter? Yes No

Have you ever been convicted of a felony? Yes No

Current or prior service on governmental boards and/or committees: Planning, Zoning, Community Appearance Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

* Public Art Committee

In addition a Resume may be attached

Education: Master of Architecture
Bachelor of Architecture
Building Contractor CBC 1256482

Experience: my present and past experience includes
working as a Graduate Architect and as a
Building Contractor.

Past Positions: _____

Hobbies: Individual volunteer work, reading and
participating on 2 city committees/boards

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Tom W. Aycock Date: Nov. 8, 2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION
CITY CLERK
NOV -2 AM 7:11

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss Name: Kellyann Maguire
 (Optional)

Residence Information:
 Home Address: 3549 W. Atlantic Blvd. 601#
 City/State/Zip: Pompano Beach, Florida 33069
 Home Phone: _____ Cell Phone: 954 531 9118
 Email: Kellyann Maguire@aol.com Fax: _____

Business Information:
 Employer/Business Name: Self
 Current Position / Occupation: Art Agent / Public Relations historians
 Business Address: 2900 Banyan St 102#
 City/State/Zip: Ft Lauderdale FL 33316
 Business Phone: 954 531 9118 Fax: 954 351 7017 Email: Kellybaberuth@aol.com
Att. Art 4 A Cause

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
 Do you own real property in Pompano Beach? Yes ___ No
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	Parks and Recreation
Air Park		Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance		*General Employee's Retirement System	Recycling & Solid Waste
*Community Development		Golf	Sand & Spurs Riding Stables
CRA East		Historic Preservation	Marine
CRA West		*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: A.C.C College
Weist Baron Acting School/Atlantic City NJ
Art Workshops/Los Angeles

Experience: Dorothy Porter Wesley Research Center, Inc
Florida NonProfit Corporation Board of Directors
Since 7/27/1999 PR Trump Organization 10 years ERTE heroy Neiman

Past Positions: Agent Michael Buffer Ring Announcer
Lets get ready to rumble. Press Agent
Melissa Salamone Boxer IWB F World Title
Marketing Director THE LOOK MODEL AGENCY/Four Roses Thoughtbreds

Hobbies: Organized Charity Events/Equine + Sporting Art
Worldwide Museum Travel, Celebrity Photography-Feng Shui Study
Antique Shopping Spending time with friends Pilates, Pompano
Dog Park + Beaches

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Kelly Maguire

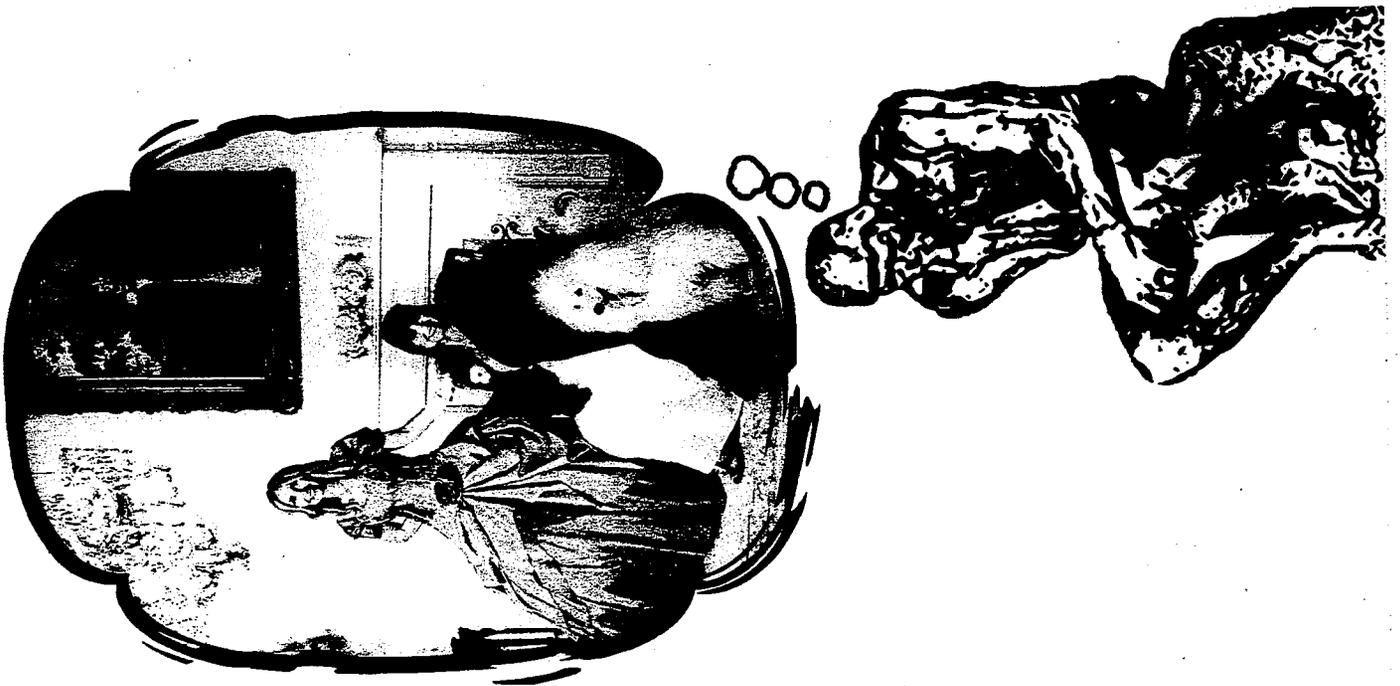
Date: NOV 1 2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Broward County > Library > AARLCC Special Collections > Dorothy Porter Wesley Collection

Dorothy Porter Wesley Collection



Rarely does a library have the opportunity to build an exceptional special collections section from one source of materials and especially from one of our countries most preeminent bibliophiles of Black History, as did the African-American Research Library and Culture Center (AARLCC) in the year 2001.

The normal source of this eclectic assortment of material would be years in assembly. Perhaps using eBay® one could replicate this collection, if one had the time, money, energy and expertise of an archivist, scholar, and bibliographer.

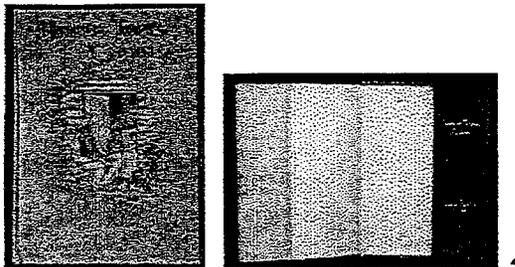
Fortunately, the library's stated vision and goals piqued the interest of a Broward County resident, Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley to share the material that her mother had personally acquired during the years that she was curator of the Moorland-Spingarn Collection at Howard University Library. The mission that so interested Ms. Uzelac was that the African-American Research Library and Culture Center,

...will serve as a bridge across cultures by establishing wide-reaching collaborations with governments and organizations throughout Florida, the Caribbean, South America and Africa. Securing archival documents, Artifacts and books that focus on people of African descent will balance and enhance our understanding for generations to come. 1

This was a personal vision also shared by Dorothy Porter Wesley as she built a formidable library at Howard University, book by book. "Her zeal for uncovering materials relating to Afro-American history earned her the name of 'Shopping Bag Lady'. She would personally search in attics, basements, closets and boxes for materials that to the untrained eye, were often thought of as trash." 2 Mrs. Wesley because of her love and expertise of the history and culture of people of African descent, "was almost single handedly responsible for building the library (Moorland-Spingarn Collection at Howard University) into a world-class research facility..." 3 Mrs. Wesley applied the same amount of energy and dedication in acquiring her vast personal collection, of which Constance Uzelac, Executive Director, Dorothy Porter Wesley Research Center, Inc., has judiciously apportioned by sale to the African-American Research Library and Culture Center.

The African-American Research Library and Culture Center has obtained approximately 5, 200 items, books, pamphlets, pictures, and photographs, from Ms. Uzelac, with a value in excess of \$500,000 and an invaluable source of pride for the community. The collection is a foundation and strong representative of 19th and 20th century Black authors. Further, the collection is a repository for books, pamphlets, post cards, ephemera and memorabilia of the history and culture of people of African descent in the Americas. And, Mrs. Porter view of the visionary bridge included the broader picture of a 19th century white abolitionist, Harriet Beecher Stowe, as well as the life experiences of a runaway slave Frederick Douglass.

The 1897 "*Uncle Tom's Cabin: a tale of life among the lowly*", authored by Ms. Stowe is a "rare Publisher's dummy that includes alternative bindings, ...superbly printed on superior highly calendared paper,...; 4 pages of advertising material, title page, preface, and long extracts from the text and many plates."



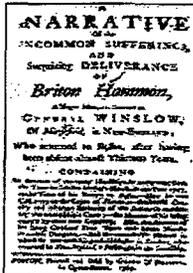
While Mr. Douglass offers to the library's collection, "*Escape from Slavery, The Boyhood of Fredrick Douglass In His Own Words*", *My Bondage and My Freedom...with and Introduction By Dr. James M'Cune Smith*, and "*Race Problem, Mame Church, Washington, October 21, 1890.*" Mrs. Porter as described in her biography was a patriot and innovator and a unique individual in a period of history where women were not educated beyond high school.

(Dorothy (Louise Burnett) Porter Wesley was) ... born on May 25, 1905, in Warrenton Virginia, the first of four children of Dr. and Mrs. Hayes J. Burnett, Dorothy Burnett received her early education in Montclair, New Jersey. After she graduated from high school, she enrolled in Minor Normal School in Washington, D.C., in 1923. In 1926, she transferred to Howard University and began work as a student assistant in the Founders Library. She graduated from Howard in 1928 with an A.B. and a resolve to continue her education to become a librarian. After working at the Howard University Library as a cataloger, Burnett enrolled in the Columbia University School of Library Science and in 1931 received a B.L.S. She received a scholarship to attend graduate school at Columbia from the Julius Rosenwald Fund and was awarded an M.L.S. in 1932, becoming the first African-American woman to do so.

Dorothy Porter Wesley, librarian, bibliographer, scholar, historian and archivist, was for 43 years (1930-1973) the curator of the Moorland-Spingarn Collection at Howard University in Washington, D.C. Under her guidance a small special collection

grew into a world-renowned research library. Today the Moorland-Spingarn Research Center is considered by many to be one of the world's most comprehensive repositories of information on the history and culture of people of African descent. 5

Mrs. Wesley's ambition during her life time was to collect, codify Afro-American material and avail the collection to the public. Her motivation was partially due to her statement, "I recall that not many years ago the African was said to lack all sense of history because African history was not available in the form of written language." 6 In America before the 18th century there was little written history of people of African descent. Mrs. Wesley points out that, "Probably the first of these men (African American) was Briton Hammon, whose narrative was published in 1760 in Boston...I believe it to be the first book written by a Negro and published in the United States. 7

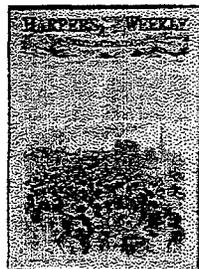


8 Most of the traditions, culture and history were transferred through oral tradition. "Most slave owners forbade their slaves from speaking their own language, and forced them to speak English. They were also forbidden from learning to read or write. In this manner slaveholders believed that they were keeping their slaves in ignorance so that they could not rebel or escape." 9 The oppression and cruelty during this period of American History repressed the written word and history was proliferated through oral tradition. "In exploring the various modes of linguistic expression in songs, sermons, stories (folktales), and speeches we find the primacy of oral traditions as the foundation of African American cultural expression." 10 Authors note: Briton Hammon has been accepted as the first writer of "prose text" to be published, however the first literature as poetry was written by Jupiter Hammon (no relation to Briton), in 1760 and published as a broadside in 1761.

The revolution of African American authors had begun to main-stream their writing, to record oral tradition, and before the end of the 18th century, several African Americans were published including: "John Marrant, James Albert Ukasaw (Gronniosaw), Gustavus Vassa, Venture Smith, Paul Cuffee, Phillis Wheatly,...and Richard Allen." 11 It wasn't a systematic movement of obscure white Americans suppressing these writers or their books, but more so a growing sense of "consciousness of self" sic, (African Americans) that believed in their place and contribution to American History that had begun writing and collecting material for future generations that started the revolution.

...Thrust into the center of a dynamic Western civilization and buffeted by powerful social economic and culture forces, the African American early on developed a *consciousness of self* that corresponds to that of a rationally controlled society. He mastered the language of the dominant group and produced in that language a literature marked by experience and hope... African American leaders, along with their white Abolitionists friends, very early recognized the importance of the African American position in America... in the face of slavery...reconstruction and disfranchisement, they persisted in gathering data and in the production and the preservation of records of their race. 12

The Dorothy Porter Wesley special collection at the African-American Research Library and Culture Center offers the public the opportunity to review over 5,200 titles from rare books to more recent authors, books that have been autographed by their authors or notable historical individuals, magazines, and newspapers like *Harper's Weekly Journal of Civilization* an example of which is shown here.



13



14

Both of these renderings from Harper's Weekly (#13 & #14) are in excellent condition. A sister journal, *The Illustrated London News*, (ILN) of the United Kingdom published in October 20, 1866. "AN INCIDENT OF GENERAL SHERMAN'S MARCH THROUGH GEORGIA", as shown here (#15).



15

The interesting aspect of the referenced picture #15..."Sherman's March..." was the fact that this was contemporaneously published in *Harper's Weekly Journal of Civilization*.

The rendering in the magazine was originally from a painting by the celebrated cartoonist Thomas Nast and adapted to the magazine through a process of engraving.

The picture was an engraving from a painting. The *Illustrated London News* pioneered the use of engravings whereby an artist would send in a drawing of a scene or event (in this case an accurate impression of a painting) and a draughtsman would then mark the image out on wood blocks which would be screwed together (the wood blocks were made from boxwood). Then, either one, or a team of engravers would work on the picture until complete. In the case of this image, it's

likely that a correspondent in New York sent in the drawing, but perhaps the gallery itself sent an impression - difficult to say. 16

The related text as published in 1866 describing the scene has important historical significance to AARLCC and Mrs. Porter since it is about the emancipation of the southern slave.

The engraving on p.381 represents one of the most remarkable historical paintings in a late exhibition of fine arts at New York. It is the work of Mr. T. Nast, and has obtained the approval of many of the American art-critics, for the merits of its design and execution. The interest, however, of the subject, as an imaginary scene of General Sherman's campaign in Georgia, could not fail to gain for this picture a degree of popularity in the United States, at least in the Northern States, independent of its artistic merits. Its conception is eminently dramatic, and the attitude of the figures tells its own tale. The Federal commanding officer, who has arrived, with his staff and the soldiers of his guard, at the house of an absent planter, is met on the door-steps by the ladies of the family, who reply with glances of proud disdain to the polite address of their country's enemy as they are resolved to consider him in that hostile light. A group of officers in the foreground, whilst eagerly watching for the rest of their troops to come up are beset with offers of game, fruit, and other provisions by some of the (N)egroes of the plantation, who are vociferously expressing their joy and gratitude for the prospect of instant emancipation. The little drummer-boy receiving from a black urchin the gift of a nosegay of flowers is a pretty repetition of the same idea. On the whole, we should say that the haughty ladies and the pert child at the top of the steps will do well to follow the example of their dusky servants, and give the new comers a more friendly reception, leaving it to the masculine chivalry of the South to try if it can deal with the invaders of Georgia by force of arms; and, if not, to acquiesce in the restored authority of the Union. 17



18

Because of Dorothy Porter Wesley's ambition, philosophy, and historical insight and perspective, the Moorland-Spingarn Collection at Howard University Library is an outstanding resource for students, historians and bibliophiles of African American culture. And, when Ms. Constance Porter Uzelac, the daughter of Dorothy Porter Wesley related to the philosophy, and mission of the African-American Research Library and Culture Center, the local community has been profoundly rewarded with this special collection.

The collection will be presented for viewing in the general public areas of AARLCC in 2007, but access is available to all now, with some limitations as to the use of this material with a restriction of reviewing the collection only in special environmentally controlled rooms and without the normal checkout procedures of the general collection.

- 1 African-American Research Library and Culture Center dedication and information pamphlet 10/23/1999 by Broward County Board of County Commissioners
- 2 Dorothy Porter Wesley (1905-1995) Afro-American Librarian and Bibliophile Broward County Library, Bienes Center for the Literary Arts ISBN 0-9678858-2-5, First edition ©2001 Fort Lauderdale Florida
- 3 ISBN 0-9678858-2-5, First edition, pg. 6
- 4 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida
- 5 ISBN 0-9678858-2-5, First edition, pg. 7
- 6 ISBN 0-9678858-2-5, First edition, pg. 13 (Note: taken from a speech Ms. Wesley gave at Morgan State College Feb, 13, 1957.).
- 7 ISBN 0-9678858-2-5, First edition Speech Ms. Wesley gave at Morgan State College Feb, 13, 1957
- 8 http://www.hup.harvard.edu/features/bolbla/briton_hammon.html
<http://www.etext.lib.virginia.edu/readex/harmsuff2.jpg>
- 9 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 1
- 10 <http://www.gwu.edu/~e73afram/ag-mp.html> pg. 4
- 11 ISBN 0-9678858-2-5, First edition (Speech...) pg. 18
- 12 ISBN 0-9678858-2-5, First edition (Speech...) pg. 17
- 13 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 14, 1863 pg. 1
- 14 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Harper's Weekly Journal of Civilization November 2, 1878 unk
- 15 Digital Photograph from Special Collections, African-American Research Library and Culture Center, Fort Lauderdale, Florida. Illustrated London News 10/20/1866 pg 381

pamphlets, manuscripts and sheet music. As a way of honoring that important acquisition, the library was renamed the Moorland-Spingarn Collection.

Dorothy Porter Wesley's philosophy toward books was reflected in the way she nurtured and protected the collection. She once stated that: "All of this—our painters, musicians, athletes—is our background, what they've done all goes to make up our history . . ."

Mrs. Porter Wesley authored numerous books, articles and book reviews, but she is best known for the numerous bibliographies she compiled. She was also active in numerous professional organizations, including the Bibliographical Society of America, the Society of American Archivists, Association for the Study of Negro Life and History, the African Studies Association, and she was a consultant to the National Library of Lagos, Nigeria, 1962-64.

After her retirement, she continued to receive many accolades and laurels. Moorland-Spingarn Research Center dedicated the Dorothy B. Porter Room in 1973, which now houses the Howard University Museum. In 1989, The Dorothy Porter Wesley Lecture Series was initiated by Moorland-Spingarn. She also spent a year as Visiting Research Scholar at the DuBois Institute for Afro-American Research, Harvard University, and was awarded honorary doctorate degrees from Susquehanna University, Pennsylvania (1971), Syracuse University, New York (1989), and Radcliffe College (1990).

Dorothy Porter Wesley had two husbands, Mr. James A. Porter, an internationally known painter and art historian to whom she was married for 41 years, and Dr. Charles H. Wesley, a noted historian, author and educator. From the first union she was blessed with a daughter, Constance Porter Uzelac.

JAMES AMOS PORTER 1905-1970



James A. Porter was an African American educator, lecturer, painter, administrator, critic and advisor. He graduated from Howard University with honors in 1927 with a Bachelors degree in Art. He was appointed instructor of art at Howard University in 1927. In 1929, he was awarded the Arthur Schomburg Portrait Prize for his painting *Woman Holding a Jug* (oil on canvas, Fisk University, Carol Van Vechten Gallery of Art). In 1933, the painting was also in the Harmon Foundation Exhibition of Negro Artists. He received the Certificat de Presence from the Institute of Art and Archeology, University of Paris in August 1935. In 1937, he received a Masters of Art in Art History from New York University. In 1953, he was appointed Head of the Department of Art and Director of the Art Gallery at Howard University. In March of 1965, he was named one of America's outstanding men of the arts along with 26 other teachers who also received the first National Gallery of Art Medal and Honorarium for Distinguished Achievement in Art Education.



All rights reserved



His classic book and standard reference work, *Modern Negro Art* [exhibit #18] proved to be one of the most informative sources to date on the creativity of the American Negro artist.



CHARLES HARRIS WESLEY
1891-1987

Charles H. Wesley was a noted African American historian, educator and author. He was the fourth African American to receive a Ph.D. from Harvard University. In 1913, while a student at Yale University, he became a member of the Zeta Chapter of Alpha Phi Alpha fraternity and from 1931-40 he served as national General President of Alpha Phi Alpha Fraternity. An ordained minister, Wesley's distinguished career included 40 years of leadership with the African Methodist Episcopal Church; he was President of Wilberforce University, Ohio, from 1942-1947, and served as the President of Central State College, Ohio, until his retirement in 1965. He was Executive Director of the Association for the Study of Negro Life and History from 1965-1972, and later became its Executive Director Emeritus. In 1976, he served as Director of the Afro-American Historical & Cultural Museum, Philadelphia. He was the recipient of numerous awards including a Guggenheim Fellowship in 1930/31; the Scottish Rite Gold Medal Award in 1957; and the Armistad Award in 1972. He authored numerous books including the *History of Alpha Phi Alpha* [exhibit #20]; *Richard Allen: Apostle of Freedom* [exhibit #21]; *The History of Sigma Pi Phi*; *The Story of the Negro Retold*; *The History of the Prince Hall Grand Lodge of the Free and Accepted Masons of the State of Ohio* [exhibit #22]; *The Negro in Our History*; and *the International Library of Negro Life and History*.

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[Back to Exhibitions](#)

PhotonSite Miami



Banks and Milan Uzelac at Cecil Hayes' 25th anniversary for the benefit of the African American Research Library and Cultural Center at DCOTA.

Joel Ramos and Stephanie Beaudoin at the Miami Speedway party at Jimmy's.

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www.oceandrive.com



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

NOV - 1 PM 1:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: STEPHEN A. SCHORR
(Optional)

Residence Information:

Home Address: 3416 DOVER RD
City/State/Zip: POMPANO BEACH FL 33062
Home Phone: 954-942-9570 Cell Phone: 954-288-0958
Email: STEPHEN@SCHORRLAW.NET Fax: 561-826-2401

Business Information:

Employer/Business Name: STEPHEN A. SCHORR, P.A.
Current Position / Occupation: ATTORNEY
Business Address: 1700 NW 2 AVE
City/State/Zip: BOCA RATON, FL 33432
Business Phone: 561-826-2400 Fax: 561-826-2401 Email: STEPHEN@SCHORRLAW.NET

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: UNIV. DUKE COMPREHENSIVE CANCER CENTER (DIR.) VICTORY LIVING PRAXIS (DIR.)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: DUKE UNIV. A.B 1967 (INCLUDING ART HISTORY)
TEMPLE UNIV. LAW SCHOOL J.D. 1970

Experience: ART COLLECTOR - 50 YEARS
LEGAL REPRESENTATION OF ARTISTS
PARTNER WITH WIFE DONNA SCHORR (ALSO AN
APPLICANT) IN ART REP FINE ARTS

Past Positions: SEE P. 1

Hobbies: ART COLLECTOR, TRAVEL

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  Date: 10/31/12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CURRICULUM VITAE

STEPHEN A. SCHORR
1700 NW 2nd Avenue
Boca Raton, FL 33432
(561) 826-2400 office
(954) 288-0958 mobile

Education:

Duke University, 1967, B.A.;
Temple University, 1970, J.D. (law review)

Bar Affiliations/Certifications:

Member of The Florida Bar since 1971
Admitted to Washington, D.C. Bar 1970 (inactive)

Title Agent for Attorney's Title Insurance Fund, Inc. n/k/a Old Republic National Title Insurance Company since 1978

Florida Mediation Course for Supreme Court Certification as Circuit Court Mediator

Work Experience:

Legal Practice:

1976 – Present: Actively involved in the private practice of law in South Florida. Areas of concentration: Real Estate, Business/Transactional, Foreclosures

1974 – 1976: Assistant State Attorney, Broward County, Florida
Prosecutor in Misdemeanor and Felony Divisions
Representation of the State Attorney's Office before the Grand Jury

1971 – 1974: Federal Communications Commission, Washington, D.C., General Attorney.
Involved in the initial phase of regulation of the paging/cellular phone industry within the Common Carrier Bureau

Other Business Experience:

Florida Corporate Funding, Inc.:

Owner/President of an Accounts Receivable Financing Company
1996 – Present

Best's Maintenance & Janitorial Services, Inc.:

Owner/Vice President of a Commercial Janitorial Company.
2003 – Present

Community and Charitable Activities:

1990 – Present: Duke University
Board of Directors of Citizen's Advisory Board of Duke Comprehensive
Cancer Center (presently in a merit capacity)

2003 – Present: Victory Living Programs, Inc.
Board of Directors of charitable organization serving the needs of South
Florida individuals with disabilities. (Currently advisory capacity)

LAW OFFICES
STEPHEN A. SCHORR
PROFESSIONAL ASSOCIATION

STEPHEN A. SCHORR

LEGAL ASSISTANT
WANDA HONAKER
E-mail: wanda@schorrlaw.net

1700 NW 2nd Avenue
Boca Raton, Florida 33432
Telephone: (561) 826-2400
Fax: (561) 826-2401
E-mail: stephen@schorrlaw.net

Fort Lauderdale Office
625 NE 3rd Avenue
Fort Lauderdale, Florida 33304

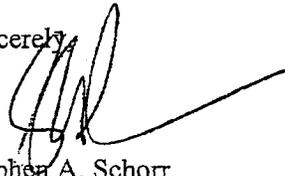
October 31, 2012

Kevin Gurley, Planner
Development Services Department
City of Pompano Beach
Via email only: Kevin.Gurley@copbfl.com

Dear Mr. Gurley:

Attached is my completed application to serve on the Public Art Committee. I have attached my Curriculum Vitae, as well. A life-long art collector, I would appreciate the opportunity to serve and hope you act favorably on my application.

Sincerely,



Stephen A. Schorr

SAS/wrh

Enclosures



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. X Miss ___ Name: AMANDA HART
(Optional)

Residence Information:

Home Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 561-901-3979 Cell Phone: 561-901-3979
Email: AMANDA@AMANDAHART.COM Fax: N/A

Business Information:

Employer/Business Name: AMANDA HART, LLC
Current Position / Occupation: DESIGNER / OWNER
Business Address: 2800 NE 14 ST. #210
City/State/Zip: POMPANO BCH, FL 33062
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes X No ___
Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes 7 No ___
Are you a registered voter? Yes X No ___
Have you ever been convicted of a felony? Yes ___ No X
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<u>X</u> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING
FOR COMMERCIAL BUILDS & CONDOS.
OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &

Hobbies: MANAGED STORES - 14 YRS.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: A. HART

Date: 10-31-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

AMANDA HART

2800 NE 14th Street, #210
Pompano Beach, FL 33062

Email: amanda@amandahart.com
On-line Portfolio: amandahart.com

Residence: 561-901-3979
Cell: 561-901-3979

SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

PROFESSIONAL EXPERIENCE

EXPO DESIGN CENTER, A HOME DEPOT CO. Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: *Senior Lead Designer/Manager*, Boynton Beach Expo Store 2007-2009

Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.

Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: *Assistant Store Manager*, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001

Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.

Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: *Designer of Store Showrooms*, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999

Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.

Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.

SELF EMPLOYED, South Florida

Company Description: House Flipping

Title: *Private Real Estate Investor*

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

**TEAM HOME REALTY, MORTGAGE,
HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL**

Company Description: Residential Real Estate Brokerage.

Title: *Owner/Partner*

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

FOUNTAINHEAD GROUP, Ft. Lauderdale, FL

Company Description: Commercial and Residential Architecture Firm.

Title: *Owner/Partner*

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,

Prior to 1989

Titles: *Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator*

EDUCATION

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

LICENSES

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535
Community Association Manager #CAM27503 Legal Insurance #E185787

PUBLICATIONS

Florida International Magazine August 2008 Interior Design July 2007 Florida Design Kitchen & Bath Vol 1
Expo Design Center Catalogs March & November 2000 Sun-Sentinel Newspaper March 1998
Home Depot Designer Digest April, June, & August 1996, April 1997 Architectural Digest March 1996
Television Network ABC January 1991 Architectural Lighting June 1988



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2012 NOV -7 PM 4:33

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Carol Romano
 (Optional)

Residence Information:

Home Address: 1340 S. Ocean Blvd. #509
 City/State/Zip: Pompano Beach, FL 33062
 Home Phone: 954-784-5489 Cell Phone: 954-600-4509
 Email: Signora35@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: retired
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I attended Maria Adelida School in Palermo, Italy
and had 2 years at the School of General Studies at
Columbia University - I trained for the opera with

Experience: Madam Eva Gauthier in New York City
I have traveled to almost every European country
and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for
twenty two years, retiring in 2001.

I have been employed since then by various
Shore Service Companies to deal with guests

Hobbies: Music, art, language studies

For many years I served as Pres. of the Board of
Directors at the Cluridge Court - I am still on the Board

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4099
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV - 8 PM 3:31
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Joseph A. Grisafi
(Optional)

Residence Information:

Home Address: 201 N. Ocean Blvd.
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 954-783-3106 Cell Phone: 914-522-7011
Email: jat-grigg@gmail.com Fax: _____

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: attended Columbia University 2-years
additional language knowledge - Italian and
Spanish,

Experience: Multi-faceted in The field of Textiles and
apparel in the creative end. Recently had a presentation
at The CRA Business Center

Past Positions: Director of new product development.
Worked with both domestic and foreign
corporations, traveling to european markets.

Hobbies: a ll venues of art which includes
painting, sketching and photography.
Presently abstract photography.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-08-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

To introduce myself – My name is
Joseph A. Grisafi

I am originally from the Northeast
I retired from the Textile/ Apparel Industry
I have been a resident of Florida since 2001

Since my coming to Florida, I have been inspired
by the beauty of the flora and fauna
which I have chanced upon in this state.
This has given me the desire to photograph these
incredible vistas.



ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33062
 www.mypompanobeach.org

CITY OF POMPANO BEACH
 OFFICE OF THE CITY CLERK
 2012 NOV 27 PM 1:43

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Donna Russo
 (Optional)

Residence information:

Home Address: 11 North Pompano Beach Blvd
 City/State/Zip: Pompano Beach, Florida 33062
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551
 Email: redding12@aol.com Fax: 954 366-4884

Business Information:

Employer/Business Name: recently retired from public school education
 Current Position / Occupation: in Connecticut
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 X 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes ___ No X
 Have you ever been convicted of a felony? Yes ___ No X
 Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida

CAS/sixth year degree - Fairfield University, Connecticut

MS - Educational Administration - Rutgers University, New Jersey

Experience: B.S. - Art Education - Hofstra University, New York

Over thirty five years experience in public education as an administrator

(See Resume)

Past Positions: (See Resume)

- High School Administrator

- Art Coordinator and Chairperson for school district

- Art Teacher - Director

Hobbies: Travel, visiting art museums, drawing, painting, boating

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Danna D. Russo*

Date: 11/15/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

Donna D. Russo
 12 Mountain Laurel Lane
 West Redding, CT 06896
 203 431-6513 (Home)
 203 545-1551 (Cell)

EDUCATION:

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1971

Additional graduate course work:
 University of Bridgeport, Bridgeport, Connecticut
 State University of New York, Brockport, New York
 Yale University, New Haven, Connecticut
 Cooperative studies, Florence, Italy

CERTIFICATION:

State of Connecticut
 Professional Certificate #042 Art Grades K-12
 Professional Certificate #092 Intermediate Supervisor

State of New York
 Permanent Certificate Art
 Permanent Certificate School District Administrator

EMPLOYMENT:

Fairfield, Connecticut Public Schools
Interim Housemaster, Webster House, Fairfield Ludlowe High School 8/11-8/12
 Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

Art Coordinator for the Bethel School District grades K-12

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

Art Teacher for grades 9-12

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School**

9/79-6/83

grades 9-12

Responsible for curriculum implementation for the Art department.

Administrative Assistant to the Principal

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School**

9/75-4/78

grades 7, 8 alternative magnet school

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School**

9/72-2/75

grades 5-8

Levittown, New York Public Schools**Art Teacher, Division Avenue High School**

1/71-6/72

grades 7-12

ACHIEVEMENTS:

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous **NEASC** evaluation in 2002. In charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- District Facilitator for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

COMMUNITY INVOLVEMENT

American Cancer Society
Leukemia Society
Danbury Hospital Development Fund
Local charities
Newcomers Club: vice-president
Women's Club: publicity and public relations officer

REFERENCES:

Available upon request



CITY OF POMPANO BEACH CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
ADVISORY BOARD / COMMITTEE
APPLICATION **2013 JAN 30 PM 3:12**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Edith Kappler
 (Optional)

Residence Information:
 Home Address: 400 NE 8th Street
 City/State/Zip: POMPANO BEACH, FLA 33060
 Home Phone: 954-943-2699 Cell Phone: _____
 Email: bkappler@comcast.net Fax: _____

Business Information:
 Employer/Business Name: _____
 Current Position / Occupation: Retired
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ ~~2~~ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Fort Lauderdale High School - FLA
Ray-Vogue Design School - Chicago, Ill

Experience: I have been in sales for better ladies clothing
AS well as Dinette & Dining Room Furniture. I also
worked in Chicago at the Crate & Barrel. I managed
the inventory of their Fabric Department

Past Positions: Floor Manager - Better Ladies Clothing - Charles Stevens - Chicago
Customer Service - Charles Stevens - Chicago
Dept Manager - Merimexko Fabric - Crate & Barrel - Chicago
Design Consultant and Display Manager - GMR Dinettes
POMPANO

Hobbies: Flower Design, Gardening
Girl Scout Volunteer Student Mentoring

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Edith Kayler Date: 1/30/2013

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 NOV - 7 PM 3:59
OFFICE OF THE CITY CLERK
CITY OF POMPANO BEACH

Mr. ___ Mrs. ___ Ms. Miss ___ Name: DAHLIA BAKER
(Optional)

Residence Information:

Home Address: 457 SW 1 CT #300
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954 513 0663 Cell Phone: 954 513 0663
Email: dahlia@iedfl.com Fax: 954 586 1114

Business Information:

Employer/Business Name: Pompano Beach CRA Business Resource Ct
Current Position / Occupation: Program Assistant
Business Address: 50 NE 108 Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954 586 1114 Fax: 954 586 1114 Email: dahlia@iedfl.com

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Please See Resume Attached

In addition a Resume may be attached

Education: Sheffield School of Aeronautics-
FAA Airman: Aircraft Dispatcher
Miami-Dade Community College - AA Degree
 Experience: Program Assistant - Pompano Beach CBA
Business Resource Center

Past Positions: Managing Director - Dashanty Music

Hobbies: Crafts including textiles

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature] Date: 11/6/12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

DAHLIA POWELL BAKER

457 SW 1st Court #306
Pompano Beach, Florida 33060

Telephone: (954) 513-0663
E-mail: dashantymusic@gmail.com

PROFESSIONAL SUMMARY

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

AREAS OF EXPERTISE

- Advance Administrative
- Destination Marketing
- Creative Communication Skills
- Expense Control
- Customer Service
- Resourceful Problem-Solving

EXPERIENCE

- January 2011 Present** - **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435
POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001 Present (Seasonal)** - **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060
POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003 April 2010** - **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025
ENDING POSITION HELD: Customer Movement Manager – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
 - Proactively reduce / eliminate down line delays / cancellations
 - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
 - Prepare and facilitate contingency plan during service disruptions
 - Passenger advocate in the decision-making process
 - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
 - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997 March 2002** - **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143
POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993 September 1996** - **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152
POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

EDUCATION

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317
FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126
Continuing Education: Microsoft Office (Word, Excel, PowerPoint)

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167
Associate in Science Degree / Major: Travel Industry Management



CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE **NOV 10 AM 2:09**
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061

www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: John Cote
(Optional)

Residence information:

Home Address: 737 NE 6th Street
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-784-7949 Cell Phone: 954-579-2888
Email: jccreative@comcast.net Fax: 954-784-7949

Business information:

Employer/Business Name: JC Creative Services, Inc.
Current Position / Occupation: Creative Director / Owner
Business Address: 737 NE 6th Street
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954-784-7949 Fax: 954-784-7949 Email: jccreative@comcast.net

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Art Institute of Fort Lauderdale
"Best Portfolio" 1981

Fine Artist/watercolor + Graphic Designer 1997 Present

Experience: Owner of JC Creative Services 15 years
Creative Director - Life Publishers / Zondervan
1983-1997

Past Positions: _____

Hobbies: Fishing (backcountry), Softball, Racquetball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: X [Signature]

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4811, or send via fax to: 954-786-4096.

Rena Bowyer

From: Asceleta Hammond
Sent: Friday, November 09, 2012 1:54 PM
To: Rena Bowyer
Subject: FW: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

From: John Cote [<mailto:iccreative@comcast.net>]
Sent: Friday, November 09, 2012 1:47 PM
To: Asceleta Hammond
Subject: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

Hello Asceleta,

My husband & I have been Pompano Beach residents since 1993 where we both have volunteered in many capacities. I, (Michelle), have volunteered with PB Elementary & Middle Schools tutoring difficult students and have written a newsletter for parents where I had it translated in Spanish and Creole. John, the artist, has been a youth baseball coach for over a decade. John would find it a privilege to be chosen as one of the members of this new Public Art Committee!

The portfolio that will be following this email highlights the design work that he has created for his clients as well as a brief example of his watercolor fine art (there are oils, acrylics, drawings, air brush, and clay artwork pieces for viewing as well).

Thank you for your consideration!

Michelle Cote
Office Manager



IC CREATIVE
SERVICES, INC.

P/P 954 784-7949
737 NE 6th Street, Pompano Beach, FL 33060

Michelle Cote
iccreative@comcast.net



CITY OF POMPANO BEACH OF THE CITY CLERK
ADVISORY BOARD / COMMITTEE APPLICATION

NOV 10 AM 2:13

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. X Ms. ___ Miss ___ Name: Michelle Rene Cote'
 (Optional)

Residence Information:
 Home Address: 737 NE 6th Street
 City/State/Zip: Pompano Beach, FL 33060
 Home Phone: 954-784-7949 Cell Phone: 954 579-2888
 Email: MichelleReneCote@comcast.net Fax: 954 784-7949

Business Information:
 Employer/Business Name: JC Creative Services, Inc.
 Current Position / Occupation: Bookkeeper / Office Manager
 Business Address: S/A 1A
 City/State/Zip: _____
 Business Phone: 954-784-7949 Fax: 954 784-7949 Email: _____

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 X 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes X No ___
 Have you ever been convicted of a felony? Yes ___ No X
 Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
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Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> *Public Art Committee
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*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Cardinal Gibbons 1973-1977
Santa Fe Community 1977
Miami-Dade College 1979

Experience: 15 years Education / Executive Admin
PreK-11th grade Teacher

Past Positions: Marketing Coordinator

Hobbies: Reading, Antiques, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Michelle Rene Coto Date: 11-9-2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-788-4611, or send via fax to: 954-788-4096.

Submit Nov 8
City Clerk Office
2nd floor City Hall



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Patricia Knight
(Optional)

Residence Information:

Home Address: 320 SE 12th Ave
City/State/Zip: Pompano Beach FL 33060
Home Phone: _____ Cell Phone: 585 317 7381
Email: artcatinoz@gmail.com Fax: _____

Business Information:

Employer/Business Name: Broward County Library
Current Position / Occupation: After School @ Your Library teacher
Business Address: Jan Moran Collier City Library
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069
Business Phone: 954-968-3820 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA Fine Art, M.S. Art Ed, NYS Teacher
Certification

(see attached resume)

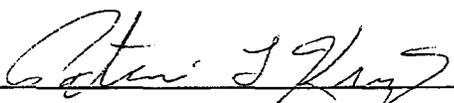
Experience: Art teaching positions held in NYS public schools
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010
Assistant to Director of Natchez Library's Cinema Celebration
in Natchez, MS;

Teacher at Collier City Library After School @ Your Library Program

Hobbies: scuba diving, drawing, photography, skiing, hiking

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



Patricia Knight

320 SE 12th Ave.
Pompano Beach, FL 33060
M: 585-317-7381
pkwander@gmail.com
www.artcatstudio.com

Summary NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

Experience **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

2008 – 2010 Artist & Art Instructor (Natchez, MS)
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)
Instructor for JH art program and advanced Drawing and Painting for SH.

2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

Dean of Students (2006-07 Special Assignment)
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

Skills Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

Other Life Space Crisis Intervention certification (LSCI), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

Education B.A. Fine Art, SUNY Oneonta, NY
Teacher Certification, Roberts Wesleyan College, NY
Master of Science, Art Education, Nazareth College, NY

Interests Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator



Patricia Knight
Artist & Art Instructor
585.317.7381
artcatinoz@gmail.com

pencil - watercolor - acrylic - linoleum cut
prints - jewelry - digital painting - graphic
design - bookmaking - photography - color
pencil - pastel - paper sculpture - pen & ink



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2017 NOV -9 PM 11:15

Mr. Mrs. Ms. Miss Name: Tyler Townsend
(Optional)

Residence Information:

Home Address: 700 NE 5th Ave
City/State/Zip: Pompano Beach, Fl. 33060
Home Phone: 954 942 2982 Cell Phone: 954 934 7878
Email: Tylerfaas@gmail.com Fax: 954 942 2982

Business Information:

Employer/Business Name: Premium Services East Coast
Current Position / Occupation: owner/operator Museum/Collector Services
Business Address: 700 NE 5 AVE
City/State/Zip: Pompano Beach Fl 33060
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumserviceseast.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Arts Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: St Thomas Aquinas 84-88
West Virginia Wesleyan 89-91
Certification from The National Gallery "Preservation and Conservation"
Experience: Director Art In Motion, Director, operating Member, Director
Fort Knox Fine Art Services LLC, TK Art Services, Director, partner
RoboVault, Fine Art & Antique services
Past Positions: I have worked with Broward County Art in Public Places
as a contractor. I have taken Courses through The National
Gallery regarding preservation and Placement of Art work in
Public spaces i.e. Assess environment for safety and conservation
Hobbies: Assistant Coach, Pompano Beach High School
Coach Pompano Beach Football Club

**Making any false statements herein may be cause for revocation by the City Commission of
any appointment to a Board/Committee.**

Signature:  Date: 11-9-12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2014 FEB 18 AM 11:21
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. Ms. Miss Name: David Baumwald
(Optional)

Residence Information:

Home Address: 800 NW 21 street
City/State/Zip: Pompano beach, Florida
Home Phone: _____ Cell Phone: 954-295-4118
Email: DavidBaumwald@ymail.com Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.
Current Position / Occupation: Owner
Business Address: _____
City/State/Zip: _____
Business Phone: 954-295-4118 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

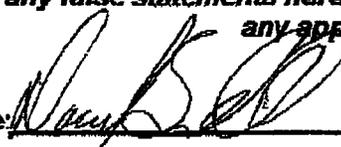
Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance commitee still active

Hobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 02/13/2014

Initials of Clerk or Deputy: _____

Date received or confirmed: 2/13/14

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 MAY -2 PM 1:23

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Karen Jean Leventhal
(Optional)

Residence Information:
Home Address: 3499 Oaks Way Suite 410
City/State/Zip: Pompano Beach, Florida 33069
Home Phone: 954-826-7463 Cell Phone: 954-826-7463
Email: duchessofdoodle@aol.com Fax: _____

Business Information:
Employer/Business Name: Self-employed
Current Position / Occupation: Free lance writer/illustrator - picture books and stories for children
Business Address: 3499 Oaks Way Suite 410
City/State/Zip: Pompano Beach, Florida 33069
Business Phone: 954-826-7463 Fax: _____ Email: duchessofdoodle@aol.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: Career in U.S. Government on the National level in Washington, D.C.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

karen • le en ha

3499 Oaks Way
Studio 410
Pompano Beach, Florida 33069
Tel. 954-826-7463
email: duchessofdoodle@aol.com

Professional Summary

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

Education and Honors

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2015 MAR 27 AM 11:48

Mr. Mrs. ___ Ms. ___ Miss ___ Name: DAVID MILLER
(Optional)

Residence Information:

Home Address: 2621 NW 13 STREET 1
City/State/Zip: POMPANO BEACH FL 33069
Home Phone: _____ Cell Phone: 754 265 8511
Email: D.MILLER954@GMAIL.COM Fax: _____

Business Information:

Employer/Business Name: PRINTCO
Current Position / Occupation: GRAPHIC ARTIST
Business Address: _____
City/State/Zip: POMPANO BEACH FL 33069
Business Phone: 954 532 3420 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILIPS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.
ART DIRECTOR FOR SMALL BIZ.
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4895
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2012 OCT 23 AM 7:27

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Cynthia Morales
(Optional)

Residence Information:

Home Address: 3985 W. McNab Rd Apt A107
City/State/Zip: Pompano Beach FL 33069
Home Phone: (239) 738-0811 Cell Phone: (239) 738-0811
Email: Msmorales2010@gmail.com Fax: _____

Business Information:

Employer/Business Name: Mercedes-Benz / SAGE Collective
Current Position / Occupation: Product Specialist
Business Address: 115 W. Century Road, Ste 110
City/State/Zip: Paramus NJ 07652
Business Phone: 201.477.6102 Fax: 201.350.1201 Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes ___ No (5)
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached

A.S.

Experience: See attached

Past Positions: See attached

Product Specialist, Graphic Designer, Artist, Photographer

Hobbies: Designing, Singing, Dancing, Act, Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Cyda Patel

Date: 10/22/12

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

239 738.0811 // mmmorales2010@gmail.com // Pompano Beach, Florida 33069

MAC & PC SKILLS

Adobe CS4
-Photoshop
-Illustrator
-Indesign
-Dreamweaver
-Acrobat
-Distiller
-Premiere
-Flash

**MICROSOFT
OFFICE**

SKILLS

Graphic Design
Web Design
Print Design
Character Design
& Development
Photography
2D Animation
Storyboarding
Illustration

Certified Product Specialist

Mercedes Benz

July 2011 - Present

Cadillac

June 2010 - June 2011

NORTH AMERICA

Presents expert knowledge on vehicle performance, history and engine specifications. As well as pricing and size options. Not a sales person.

Amelia Golf Event, US Open Tennis, AMG Driving Academy, PGA National Tour, North American Int'l Auto Show, Fashion Week, Taste of the Nations, To Live and Dine

Photographer

Freelance

October 2009 - Present

NORTH AMERICA // JAMAICA // INDIA

Wedding, Missionary, Landscape, Architecture, & History Photography

Creative Director/Graphic & Web Imaginer

Onyx Media Inc - Managing Partner

January 2007 - Present

MIAMI, FLORIDA

Organizing & creating material that best represents a clients company, business and style. Working closely with clients and junior designers. Over seeing production and deadlines. Creating designs from business cards to pocket folders to landing web pages to full blown ecommerce sites.

Graphic/Pre-Press Production Artist

Direct Mail Impressions

December 2007 - January 2010

BOCA RATON, FLORIDA

Design USPS mail ready pieces. Heavy interaction with clients, invoicing and receiving payments. Correcting PDF files to print ready format. PMS Correction. Magazine and booklet print layouts. Original designs from business cards to oversized postcards. Understanding of UV coating/printing. Worked closely with printers and clients on day to day bases. Pre-press knowledge.

Graphic Designer

Contract Freelance Artist

January 2006 - December 2007

FORT LAUDERDALE, FLORIDA

Creating graphic pieces to represent the client in the best possible way. Develop web site templates, Customer service, Organizing finances, Advertising, Responsible for receiving payments and meeting deadlines for all clients

Graphic Artist

PK Graphics

December 2006 - December 2007

SOUTH BEACH MIAMI, FLORIDA

Design logos, club flyers, business cards (fold-over business cards). Dealt with customers face to face. Quick turnaround designs, and urgent deadlines met. Created web site landing pages, and start up web sites.

Graphic Designer

Next Level Advertising

March 2005 - December 2006

HOLLYWOOD, FLORIDA

Created designs for web site templates and user interfaces. Create designs for logos, flyers, brochures, business cards, and other print material. Acted as Production Manager. Responsible for checking files and final approval for printing.

239.738.0811 // insmorales2010@gmail.com // Pompano Beach, Florida 33069

MAC & PC SKILLS

Adobe CS4
-Photoshop
-Illustrator
-Indesign
-Dreamweaver
-Acrobat
-Distiller
-Premiere
-Flash

MICROSOFT
OFFICE

SKILLS

Graphic Design
Web Design
Print Design
Character Design
& Development
Photography
2D Animation
Storyboarding
Illustration

Animation, Art & Media Design
Associates of Science
The Art Institute of Fort Lauderdale, Fort Lauderdale FL

March 2003

PRINT

Magazine & Brochures
Business Cards
Flyers
Posters & Post Cards
Stationary
Logos

PHOTOGRAPHY

Photo Retouching
Photography Restoration
Photojournalism
Documentary Photography
Travel Photography
Advertising Photography

WEB & MULTIMEDIA

Web site Design
Landing Pages
Starter Sites
CD Designs
Video Editing



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. X Miss ___ Name: Shellie Morrison
(Optional)

Residence Information:

Home Address: 544 W. Palm Aire Drive
City/State/Zip: Pompano Beach, FL 33069
Home Phone: 954-971-3009 Cell Phone: 954-290-5581
Email: shelmor@bellsouth.net Fax: 954-971-8225

Business Information:

Employer/Business Name: Shelmor Group Advertising & Marketing
Current Position / Occupation: Owner
Business Address: 544 W. Palm Aire Drive
City/State/Zip: Pompano Beach, FL 33069
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No ___

Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 X

Do you own real property in Pompano Beach? Yes X No ___

Are you a registered voter? Yes X No ___

Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including: graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member of Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RESUME**SHELLIE MORRISON**

544 West Palm Aire Drive
Pompano Beach, FL 33069
Home 954/971-3009 • shelmor@bellsouth.net

**OBJECTIVE****MARKETING AND ADVERTISING****QUALIFICATIONS**

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

EXPERIENCE**PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**

A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. **National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.**

SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)

General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)

Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production – including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

EDUCATION

University of South Florida
Bachelor of Arts, Mass Communications/Advertising



CITY OF POMPANO BEACH CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK
APPLICATION

2012 OCT 22 AM 9:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Cherie Saleeby
(Optional)

Residence Information:

Home Address: 1223 Hillsboro Mile # 6
City/State/Zip: Hillsboro Beach, FL 33062
Home Phone: 954-421-7567 Cell Phone: 954-536-6666
Email: fauxtar@aol.com Fax: 954-421-7538

Business Information:

Employer/Business Name: _____
Current Position / Occupation: sculptor visual artist
Business Address: 10th Street Deerfield Beach
City/State/Zip: (no mail service there)
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes ___ No Previously 14 years
Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes ___ No

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit
Study in Pietrasanta Italy, Fellowship at
Atlantic Center for the Arts, New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design
Program CAU (1 year)

Finalist on 3 Art in Public Places Projects Duane Hanson
Past Positions: Allied Artist Award #10K and Miramar Proj
President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Chere Saluby Date: Oct 19, 2012

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OF THE CITY CLERK
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

2012 OCT 30 AM 7:14

Mr. ___ Mrs. ___ Ms. ___ Miss Name: ELLEN SCHEFLER
 (Optional)

Residence Information:
 Home Address: 2236 NORTH CYPRESS BEND DRIVE #208
 City/State/Zip: Pompano BE, FL 33069
 Home Phone: 954-984-9900 Cell Phone: 954-558-3370
 Email: askellen@bellsouth.net Fax: _____

Business Information:
 Employer/Business Name: SELF EMPLOYED
 Current Position / Occupation: FURNITURE DESIGNER
 Business Address: NONE
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No _____
 Are you a resident of Pompano Beach? Yes No _____ Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No _____
 Are you a registered voter? Yes No _____
 Have you ever been convicted of a felony? Yes _____ No
 Current or prior service on governmental boards and/or committees: NONE

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA - Hunter College, NYC
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience: TEACHING, ADMINISTRATION, SALES

Past Positions: Elementary School (SCIENCE COORDINATOR)
V.P. SANDRUS PRINTING, NYC
PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies: Crafts, Tennis, Travel

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Signature] Date: 10/30/12

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org



Mr. ___ Mrs. **X** Ms. ___ Miss ___ Name: Agata Mosery
 (Optional)

Residence Information:

Home Address: 742 Coventry st
 City/State/Zip: Boca Raton, FL, 33487
 Home Phone: _____ Cell Phone: (561)523-3686
 Email: agataren@gmail.com Fax: _____

Business Information:

Employer/Business Name: K.E.A.N Realty Solutions LLC
 Current Position / Occupation: In House Designer and Photographer
 Business Address: 742 Coventry st
 City/State/Zip: Boca Raton, FL 33487
 Business Phone: (561)212-7247 Fax: (561)235-5734 Email: info@keanhomes.com

Are you a U.S. Citizen? Yes ___ No **X** **Green Card Holder**

Are you a resident of Pompano Beach? Yes ___ No **X** Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No **X**

Are you a registered voter? Yes ___ No **X**

Have you ever been convicted of a felony? Yes ___ No **X**

Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	X Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: **1999 to 2005 University of Applied Sciences, Duesseldorf, Germany**

graphic design, photography, illustration, typography, art, film

University Diploma • communication designer

Experience: **April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL**

In House Designer and Photographer

Past Positions: **Self Employed • Exhibits regularly art photographs and paintings.**

• Responsible for creative graphic design for various companies

• Responsible for fashion photographs for fashion line in Israel.

• Responsible for photographs of various creations of custom portraits

Hobbies: **Gardening, Philosophy**

Member, Delray Art League (2010 - Present)

Member, Artists of the Palm Beach County (2010 - Present)

Member, South Florida Artists Association (2010 - Present)

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Date: **10/24/12**

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CITY OF POMPANO BEACH
Broward County, Florida

**A RESOLUTION OF THE CITY COMMISSION OF THE
CITY OF POMPANO BEACH RELATING TO A
COMMITTEE KNOWN AS THE PUBLIC ART
COMMITTEE; PROVIDING FOR SEVERABILITY; AND
PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, public art is of great value to the constituents of the City of Pompano Beach and enriches the quality of all our lives; and

WHEREAS, the City Commission of the City of Pompano Beach deems it appropriate pursuant to this resolution for the Public Art Committee to promote, encourage and advocate for public art in the city and to make appropriate recommendations to the City Commission as to actions which might be taken for provision of same; now, therefore,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. There has been established by ordinance a new committee to be known as the Public Art Committee.

SECTION 2. Generally, it shall be the duty and responsibility of the Public Art Committee to promote and advocate public art within the City. The goals of the committee should be to promote public art, to provide and find a forum for public art, to seek grant and funding for public art, to develop and implement our public art program, and to advocate for public art, and to undertake such other duties and projects and responsibilities regarding public art within the city as provided by ordinance or as may be from time to time assigned to said

committee by the City Commission. The committee shall have the powers and duties as provided by city ordinance.

SECTION 3. The Public Art Committee is hereby empowered and encouraged to establish subcommittees as may be deemed advisable to assist the committee in carrying out its assigned functions. Members of such subcommittees shall serve at the pleasure of the committee and any subcommittee so established may be abolished at any time upon a determination by the committee that such subcommittee no longer serves any useful function. The committee shall appoint by majority vote a chairperson of each subcommittee created. Members of the committee may also be members of any subcommittee. The City Clerk shall maintain an active file containing the names and addresses and other pertinent information as to persons who have expressed an interest in serving on such subcommittees.

SECTION 4. The membership of the Public Art Committee shall consist of seven (7) members, plus an additional two (2) alternates with a strong commitment to the objectives of the Public Art Program, who shall be appointed at large by the City Commission. The alternate members may substitute for any member of the committee who is unable to be present at a scheduled committee meeting. Membership of the Public Art Committee may include individuals chosen from the following disciplines: arts professionals (designer, curator, collector, public art administrator, historian, gallery owner or other persons determined to meet the artists or arts professionals category by the City Commission), landscape architecture, urban planning, architecture, engineering or a related design discipline; private citizen, knowledgeable in the field of public art, education or community affairs; and private citizen from the development community.

The City Manager shall designate a city staff member to act as the city's liaison with the committee. The liaison will be responsible for budget development and monitoring.

SECTION 5. The initial membership terms shall be staggered with four (4) members having two-year terms and three (3) members having one-year terms. Initially, alternates will have two-year terms. The staff liaison member's term is not limited. After initial terms, all future terms will be for two years, with staggered terminations. Consecutive reappointments are permissible. Should any vacancy occur on this committee during the term of its existence, such vacancy shall be filled by the City Commission for the remainder of the unexpired term.

SECTION 6. The members of this committee shall meet as soon as practicable after adoption of this resolution and organize by electing from the membership a chairperson. The committee may adopt rules and regulations for the conduct of its meetings including the methods of calling a meeting. The committee shall keep minutes of its meetings, copies of such minutes to be provided to the City Commission upon request. The committee shall submit its findings and recommendations to the City Commission from time to time as the committee may deem advisable or as requested by the City Commission.

SECTION 7. In all matters coming before the committee, the affirmative vote of a majority of those present and voting is the action of the committee, provided a quorum consisting of four members is present. In the event that any members have personal interests in matters of acquisition or commissioning of artwork before the committee that constitutes a conflict of interest, those members shall excuse themselves from voting. If any member of the Public Art Committee shall find that his or her private or personal interests are involved in the matter coming before the committee, they shall disqualify themselves from all participation in that matter. No member of the Public Art Committee shall have his or her work of art considered or

approved by the Public Art Committee during his or her term of service on the committee or one year thereafter.

SECTION 8. A committee member is required to attend a majority of meetings scheduled within each 12-month time period of his or her appointed term. Failure of a committee member to regularly attend meetings could result in removal from the position at the discretion of the City Commission. Public Art Committee meetings will be open to the public.

SECTION 9. If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this resolution that can be given effect without the invalid provision or application, and to this end the provisions of this resolution are declared to be severable.

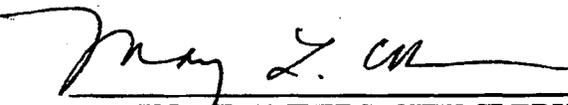
SECTION 10. This resolution shall become effective upon passage.

PASSED AND ADOPTED this 11th day of September, 2012.



LAMAR FISHER, MAYOR

ATTEST:



MARY L. CHAMBERS, CITY CLERK

GBL/jrm
9/12/12
L:reso/2012-353

CITY OF POMPANO BEACH
Broward County, Florida

AN ORDINANCE OF THE CITY OF POMPANO BEACH, FLORIDA, CREATING A NEW CHAPTER 160, OF TITLE XV OF THE CODE OF ORDINANCES OF THE CITY OF POMPANO BEACH TO BE ENTITLED, "PUBLIC ART," CREATING A PUBLIC ART PROGRAM FOR NEW CONSTRUCTION; PROVIDING GENERAL PROVISIONS FOR ITS ORGANIZATION AND OPERATION; PROVIDING FOR A PUBLIC ART COMMITTEE; PROVIDING FOR PURPOSE AND APPROPRIATIONS; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That Chapter 160, of Title XV of the Code of Ordinances of the City of Pompano Beach, Florida, is hereby created to read as follows:

CHAPTER 160: PUBLIC ART

§ 160.01 STATEMENT OF INTENT.

This chapter shall be known and cited as the "Public Art Program."

It is the intent and purpose of this chapter to enhance the aesthetic and cultural value of the city by including works of art on public properties within the city. Benefits of public art are both aesthetic and economic. By increasing the public art offerings throughout the community, the City is committed to developing cultural resources to maintain community well-being. The economic benefits of public art have been identified by the National Endowment for the

Arts, which reports that every dollar spent by local government on the arts generates more than \$11 from the private sector in ticket sales and philanthropic donations. Further, Americans for the Arts' research revealed that cultural tourists tend to stay longer at their destinations, stay at higher quality hotels, and spend more time and money in restaurants and on retail.

§ 160.02 DEFINITIONS.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

ART OR WORKS OF ART. A tangible object including but not limited to paintings, sculptures, engravings, carvings, frescos, mobiles, murals, collages, mosaics, statues, bas-reliefs, tapestries, photographs and drawings, or combinations thereof, and artist-designed public facilities, buildings, and/or spaces and functional elements, either as integral parts of a larger project or as a separate entity.

CITY CONSTRUCTION PROJECT. Any capital improvement project paid for wholly or in part by the city to construct or remodel any building, structure, park, utility, street sidewalk, or parking facility, or any portion thereof, within the limits of the City of Pompano Beach. The definition of city construction project shall also be deemed to include construction projects that are developed by persons or entities other than the city, but which require the participation of the city as a party to a development agreement or ground lease.

ESTIMATED IN PLACE COST OF CONSTRUCTION. As described in Chapter 152.12 .

PUBLIC ART. Works of art of an appropriate scale and for general public access in public places.

PUBLIC ART COMMITTEE. The advisory committee appointed by the City Commission to carry out the duties and functions set forth in this article.

§ 160.03 PUBLIC ART COMMITTEE.

(A) There is hereby established a committee to be known as the public art committee. The composition and rules governing the public art committee are to be established by resolution.

§ 160.04 POWERS AND DUTIES OF THE COMMITTEE.

The public art committee shall have the following powers and duties:

(A) Recommendations to the City Commission on public art guidelines and amendments there to;

(B) Recommendations to the City Commission on a Public Art Master Plan, and amendments there to;

(C) Recommendations to the City Commission on art and artist selection;

(D) Recommendations to the City Commission on the maintenance and insurance necessary to preserve and protect the public art;

(E) Recommendations to the City Commission for other expenditures of the public art fund; and

(F) The public art committee is responsible for submitting an annual report to the City Commission each year at the end of the 12-month term. The report will describe the committee's accomplishments over the past year, give the status of current projects, provide information on any future plans, and include an inventory of public art in the city.

(G) Recommendations to the City Commission on location of public art.

§ 160.05. PUBLIC ART FUND ESTABLISHED.

(A) There is hereby established a fund to be known as the public art fund.

(B) All appropriations of city funding for city construction projects shall include an appropriation of funds to the art in public places fund as follows:

(1) The amount appropriated to the art in public places fund shall be two percent (2%) of the estimated in place construction cost of the city construction project.

(2) The appropriation to the fund shall be made at the time each Capital Improvement Plan budget is adopted by the City Commission. If projects are added to the Capital Improvement Plan outside of annual adoption period, the appropriation shall be made at the time the project is added.

§ 160.06. PUBLIC ART FUND PURPOSE.

Funds placed in the public art fund shall be used only for the following purposes:

(A) Acquisition of works of art to be located on public property within the city, inside publicly accessible areas of public buildings, or public facilities

within the city, or in publicly accessible areas of private property within the city, in accordance with the procedures in this section. The location for public artwork shall be made in accordance with the adopted Public Art Master Plan and does not need to be associated with the city construction project that contributed the funding.

(B) Insurance and/or maintenance of existing works of art acquired by the city under this section in accordance with a yearly budget for such insurance and/or maintenance to be approved by the City Commission. The city manager and public art committee shall provide the City Commission with a yearly recommendation regarding this budget.

(C) Expenses relating to the following:

(1) Research and evaluation by the public art committee pertaining to proposed works of art, including opinions when necessary from outside experts and/or professional advisory committees;

(2) Administrative expenses relating to the operations of the committee, including but not limited to salaries, supplies and equipment for the keeping of minutes and printing and distribution of board agendas and correspondence;

(D) All such expenses shall be approved as part of the yearly budget for the fund by the City Commission after considering the recommended budget submitted by the city manager, the Development Services Department, and the public art committee.

(E) The amount budgeted for administration, maintenance, insurance, and preservation of works of art acquired by the city pursuant to this article as part of the total appropriations for art in public places shall not be more than 25 percent of funds placed in the public art fund.

§ 160.07 PROJECTS SUBJECT TO REQUIREMENTS OF THE PUBLIC ART PROGRAM.

(A) Unless specifically exempted below in subsection B, the requirements of this chapter shall apply to all City construction projects.

(B) Exemptions. The requirements of this chapter shall not apply to the following activities:

(1) Affordable housing construction, remodel, repair, or reconstruction projects, as defined by federal, state, or local projects.

(2) Any project with a funding source that cannot fund public art due to restrictions by public bond covenants; federal, state or local laws; and/or legal parameters.

§ 160.08 ART AND ARTIST SELECTION CRITERIA.

(A) The following criteria, at minimum, shall be considered by the public art committee in the selection of artwork:

- (1) Appropriateness of the artwork to the site and site environmental conditions;
- (2) Maximum visual accessibility to pedestrian or vehicular traffic, as set forth in the public art program guidelines;
- (3) Quality of the artwork;
- (4) Maintenance requirements; and
- (5) Any potential conflicts of the artwork resembling any corporate, business or private logos or themes.

(B) The following criteria, at minimum, shall be considered by the public art committee in the selection of an artist:

- (1) Ability of the artist to complete the project within a specified schedule and budget;
- (2) Exhibition and sales history of the artist, as well as works of art in public collections and previous public art purchases or commissions; and
- (3) Any other criteria set forth in the public art program guidelines, as amended from time to time.

§ 160.09 OWNERSHIP OF PUBLIC ART.

Unless otherwise expressly agreed to in writing by the city, ownership of all art acquired through expending funds in the public art fund shall be vested in the city, which shall obtain title to each work of art.

§ 160.10 PUBLIC ART MASTER PLAN.

The City Commission shall adopt a public art master plan that identifies locations for public artworks, establishes a priority order of location and art type, and any potential themes, concepts or goals relating to the public art program.

SECTION 2. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of

this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

SECTION 3. This Ordinance shall become effective upon passage.

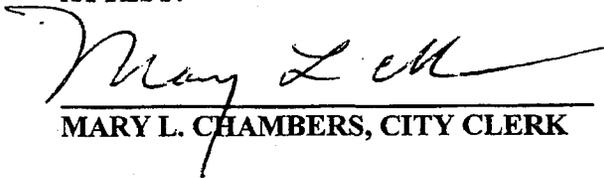
PASSED FIRST READING this 26th day of June, 2012.

PASSED SECOND READING this 10th day of July, 2012.



LAMAR FISHER, MAYOR

ATTEST:



MARY L. CHAMBERS, CITY CLERK

/jrm
7/12/12
L:ord/ch160/2012-320 - final

Public Art Committee	(MEMBERS)					
Chad Kovac	110 NE 26th Street (33064)	2	515-771-9148 H	2/1/2015	2/1/2017	2015-244
Artist	generalchad@gmail.com		515-771-9148 C			
Linda Houston Jones	3499 Oaks Way, Bldg. 117 (33069)	5	754-422-4638 C	2/1/2015	2/1/2017	2015-242
Media Specialist	ljone1044@bellsouth.net					
Tobi Aycock	611 S.E. 18th Avenue(33060)	3	954-914-5022	2/1/2015	2/1/2016	2015-247
Architect /Contractor						
Donna M. Schorr	3416 Dover Road(33062)	1	954-942-9570	2/1/2015	2/1/2017	2015-241
Art Dealer/Consultant						
Kelly Ann Maguire	3549 W. Atlantic Boulevard, #601 (33069)	5	954-531-9118	2/1/2014	2/1/2016	2014-133
Art Agent						
Carmen Jones	721 N.W. 16th Street (33060)	4	954-249-9026	2/1/2015	2/1/2017	2015-243
	Cjones_2014@yahoo.com					
Terrence Davis	2708 N.E. 14th street Townhouse #3(33062)	1	954-975-2951	2/11/2014	2/1/2016	2014-134
Curator						
(1) Christopher Mullon	808 NE 5th Avenue (33060)	3	954-261-1112	2/1/2015	2/1/2017	2015-245
Business Owner	cgmullon@bellsouth.net					
(2) Mimi Botscheller	919 N.E. 24th Avenue (33062)	1	954-785-0777	2/1/2015	2/1/2017	2015-246
Art Professor	mbotscheller@aia.edu		954-610-4859			
Meets: Every fourth Thursday of the month @ 5:00 p.m. in City Commission Chambers Conference Room						
Secretary: Matthew DeSantis Ext. 4652						