



RESOLUTION NO. 2016- \_\_\_\_\_

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING \_\_\_\_\_ TO THE PUBLIC ART COMMITTEE OF THE CITY OF POMPANO BEACH TO FILL THE UNEXPIRED TERM OF CARMEN JONES; SAID TERM TO EXPIRE ON FEBRUARY 1, 2017; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, \_\_\_\_\_ is well qualified to serve as a member of the Public Art Committee of the City of Pompano Beach and the City Commission desires to appoint a member thereto; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That \_\_\_\_\_ is hereby appointed to the Public Art Committee of the City of Pompano Beach, to fill the unexpired term of Carmen Jones, said term to expire on February 1, 2017.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**LAMAR FISHER, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ASCELETA HAMMOND, CITY CLERK**



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-409  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV - 8 PM 3:31  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Joseph A. Grisafi  
(Optional)

**Residence Information:**

Home Address: 201 N. Ocean Blvd.  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 954-783-3106 Cell Phone: 914-522-7011  
Email: jat-grisafi@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Retired  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: attended Columbia University 2-years  
additional language knowledge - Italian and  
Spanish,

Experience: Multi-faceted in the field of Textiles and  
apparel in the creative end. Recently had a presentation  
at the CRA Business Center

Past Positions: Director of new product development.  
Worked with both domestic and foreign  
corporations, traveling to European markets.

Hobbies: a ll venues of art which includes  
painting, sketching and photography.  
Presently abstract photography.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-04-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

*To introduce myself – My name is  
Joseph A. Grisafi*

*I am originally from the Northeast  
I retired from the Textile/ Apparel Industry  
I have been a resident of Florida since 2001*

*Since my coming to Florida, I have been inspired  
by the beauty of the flora and fauna  
which I have chanced upon in this state.  
This has given me the desire to photograph these  
incredible vistas.*

# Joseph Grisafi

Originally from the northeast, Mr. Grisafi has been a resident of South Florida since 2001. As a new Floridian, he was inspired by the natural beauty of South Florida's flora and fauna, and chose to employ photography as the medium to capture and record these never ending vistas of interest. He then raises the bar by using his creative flair to make it unique. Grisafi's approach introduces the viewer to the varied facets of inanimate subjects using sculpture as well as color interpretation. This "other dimension" infuses the ordinary with a touch of the

EXTRAORDINARY!

Joseph A. Grisafi

Photography

[j.a.grisafi@gmail.com](mailto:j.a.grisafi@gmail.com)

The Deerfield Beach Orchid Society  
presents

# Orchid Obsession

## ORCHID SHOW & SALE

**Saturday Nov. 10th**

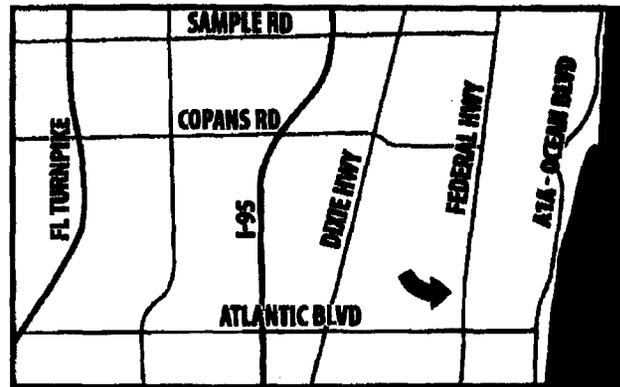
10 am — 5 pm

**Sunday Nov. 11th**

10 am — 4 pm

### FEATURING

Orchid Displays & Sales  
Art • Jewelry • Orchid Supplies  
AOS Judging • Free Parking



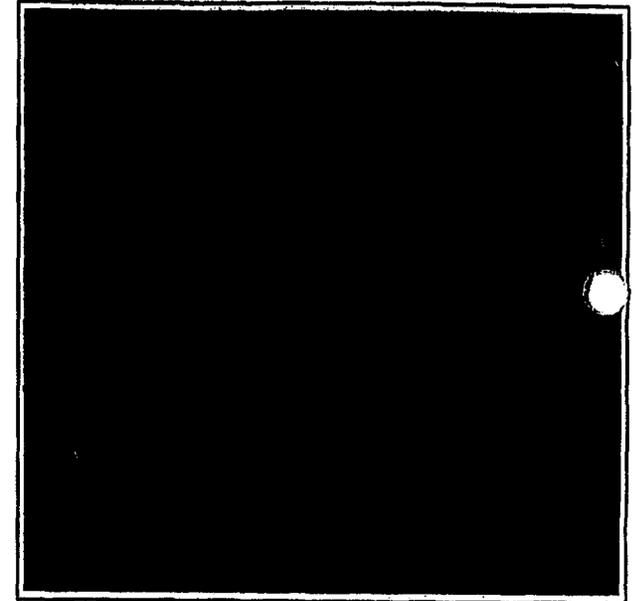
**Emma Lou Olson Civic Center**  
1801 NE 6th St • Pompano Beach, FL 33060

### Directions:

3 streets North of Atlantic Blvd. &  
1 block West Federal Hwy,  
just South of the Pompano Amphitheatre

The Deerfield Beach Orchid Society  
presents

# Orchid Obsession



## ORCHID SHOW & SALE

**Saturday Nov. 10th**

10 am — 5 pm

**Sunday Nov. 11th**

10 am — 4 pm

General Admission \$5  
Children Under 12 Free

**Emma Lou Olson Civic Center**  
1801 NE 6th St • Pompano Beach, FL 33060

For More Information

(561) 487-6552

[dbosorchids@gmail.com](mailto:dbosorchids@gmail.com)



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2012 NOV -5 PM 5:21

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: AMANDA HART

**Residence Information:**

Home Address: 2800 NE 14 ST. #210  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 561-901-3979 Cell Phone: 561-901-3979  
Email: AMANDA@AMANDAHART.COM Fax: N/A

**Business Information:**

Employer/Business Name: AMANDA HART, LLC  
Current Position / Occupation: DESIGNER / OWNER  
Business Address: 2800 NE 14 ST. #210  
City/State/Zip: POMPANO BCH, FL 33062  
Business Phone: 561-901-3979 Fax: N/A Email: AMANDA@AMANDAHART.COM

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
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Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
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CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: GRADUATE CERTIFICATIONS IN DESIGN (NKBA)  
UNDER-GRADUATE DEGREE IN DESIGN (DREXEL UNIV.)

Experience: LICENSED DESIGNER - 30 YRS.  
LICENSED REALTOR - 25 YRS.

Past Positions: OWNER "PAINT SMART" - EXTERIOR COLOR CONSULTING  
FOR COMMERCIAL BLDGS & CONDOS.

OWNER "AMANDA HART, LLC" - INTERIOR ARCHITECTURE  
EXPO DESIGN CENTERS - DESIGNED SHOWROOMS &

Hobbies: MANAGED STORES - 14 YRS.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: A. HART Date: 10-31-12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## AMANDA HART

2800 NE 14<sup>th</sup> Street, #210  
Pompano Beach, FL 33062

Email: [amanda@amandahart.com](mailto:amanda@amandahart.com)  
On-line Portfolio: [amandahart.com](http://amandahart.com)

Residence: 561-901-3979  
Cell: 561-901-3979

### SUMMARY

Licensed INTERIOR DESIGNER. Bulk of career in high-end residential design. Eleven years with THE EXPO DESIGN CENTER, a Home Depot Company. Employed as a STORE MANAGER over groups of 50-200 people as well as a DESIGNER OF THE EXPO SHOWROOMS. Prior to Expo owned an ARCHITECTURE FIRM and a REAL ESTATE BROKERAGE. Unique ability to both DESIGN and MANAGE. Three key strengths are: CREDENTIALS, EXPERIENCE, and TEAM BUILDING SKILLS.

### EXPERT:

- Perfectionist
- Attention to Detail
- Problem Solver
- People Person
- Customer Service
- Public Relations
- Creative Thinker
- Innovative Ideas
- Open Mind
- Organized
- Efficient
- Faced-Paced

### PROFESSIONAL EXPERIENCE

#### **EXPO DESIGN CENTER, A HOME DEPOT CO.** Boynton Beach, FL

Company Description: The largest Retail Sales Home Improvement company in the world. Featuring one stop shopping. Ten showrooms under one roof: kitchen, bath, appliance, flooring, carpet, rugs, décor, lighting, patio, and in-stock shop. Including project design and installation with 100% financing.

Title: *Senior Lead Designer/Manager*, Boynton Beach Expo Store 2007-2009

Responsibilities: Sales. Client consultation. Closing. Kitchen and bath renovation and construction. Space planning. Layout and design. Floor plans. Project budgeting. Product specification. Cabinets. Appliances. Countertops. Plumbing fixtures. Flooring. Lighting. Paint. Wall covering. Faux finishing. Soft and hard window treatments. Accessories. Home furnishings. Patio furniture. Purchase ordering. Industry trends. Customer loyalty. Staff training and development. Team building. Goal setting. Hand holding. Problem solving.

Accomplishments: For year 2008: Exceeded personal annual sales goal of \$1.2 million with an average workload of 69 clients. Led a team of 8 project designers who exceeded sales plan of \$5.8 million and reduced markdowns to under 3%. Trained 2 assistant designers who each exceeded their sales plan by 200%. Supervised work of 3 Computer Aided Designers. Coached 8 kitchen showroom floor associates who increased their average total client retainer count to 30 per week. Influenced store moral. Unified group with cooperation instead of competition.

Title: *Assistant Store Manager*, Boynton Beach and Ft. Lauderdale Expo Stores 1999-2001

Responsibilities: Management. Profit and loss. Forecasting and analysis. Budget control. Inventory control. Warehouse operations. Loss prevention. Security operations. Organizational leadership. Human resources. Merchandising. Margin improvement. Credit operations. Retail sales. Customer service.

Accomplishments: Managed 2 stores over 3 years. Successfully operated a \$36 million dollar a year retail business and managed 200 people. Recognized by the President of Expo for writing the best associate reviews in the company.

Title: *Designer of Store Showrooms*, Miami, Ft. Lauderdale, and Boynton Beach Expo Stores 1991-1999

Responsibilities: Creative direction. Kitchen, bath, décor and appliance showroom design. Design and color. Visual communication. Illustrator. Sketch artist. Product specification. Purchasing. Scheduling. Supervising general contracting. Quality control. Maintenance. Staffing. Identifying local talent for hire.

Accomplishments: Pioneered the Expo Design Center concept. Shaped the direction of the company. Designed and opened three 90,000 square foot luxury showrooms, over a 9 year period. Project managed 2 contractors and 75 subcontractors to build each store in 3 months. Hired and trained 200 associates per store. Completed 3 new store openings, on time and on budget. Earned recognition. Offered promotion.

**SELF EMPLOYED, South Florida**

Company Description: House Flipping

Title: *Private Real Estate Investor*

2001-2007

Responsibility: Strategic market planning. Prospecting. Due-diligence cost analysis. Purchase and sale. Building plans. Renovations. Cash flow management. Project scheduling. Contractor oversight. Preventative maintenance. Repairs. Building inspections. Code compliance. Tenant relations. Rent collections.

Accomplishments: Purchased 11 properties over 6 years. Networked, advertised and interviewed over 100 private investors. Structured joint-ventures. Secured \$1M in financing, without a job. Designed improvements. Hired and managed contractor renovation. Advertised property. Sold or leased. On average, residences took 3-6 months to renovate and sold in 14 days for 1.5% times the purchase price. On average, properties sold 17.5% above market price. Invented new ways to add curb appeal for less money.

**TEAM HOME REALTY, MORTGAGE,  
HOME BUILDERS & PROPERTY MGMT INC, Miramar, FL**

Company Description: Residential Real Estate Brokerage.

Title: *Owner/Partner*

2004-2006

Responsibilities: Public relations. Strong oral and written communication skills. Purchase and sale transactions. Competitive market analysis. Negotiating skills. Closing skills. Overcoming objectives. Meeting and exceeding goals. Networking. Advertising. Trade show exhibits. Condo Conversions.

Accomplishments: Opened a new business. Built out 1200 square foot commercial space. Hired, trained and compensated 50 employees. Administered benefits. Designed, organized, and scheduled ongoing advertising, promotions, conferences, job fairs, etc.. Ran logistic operations of a business. Exceeded projections. Grossed over \$1 million dollars the third year in business.

**FOUNTAINHEAD GROUP, Ft. Lauderdale, FL**

Company Description: Commercial and Residential Architecture Firm.

Title: *Owner/Partner*

1989-1991

Responsibility: Visual media. Blueprints. Drawings and models. Presentation graphics. Logos. Colorboards. Illustration. Renderings. Product specification. Code compliance. Site analysis. Material costs. Labor costs. Construction management. Zoning and codes. Client consultation.

Accomplishments: Opened a new business. Built out a 600 square foot office space. Cultivated client rapport. Secured a 3 year commercial contract. Hired, trained and compensated 6 employees. Designed a national chain of health clubs called "Q".

**SELECTIVE ARCHITECTURE & INTERIOR DESIGN FIRMS,**

Prior to 1989

Titles: *Designer, Draftsman, Surveyor, Estimator, Project Manager, Salesperson, and Illustrator*

**EDUCATION**

Degree: Bachelor of Science (BS) in Interior Design. School: Drexel University, Phila., PA

Graduate Certifications: CKD/Certified Kitchen Designer. CBD/Certified Bath Designer

School: NKBA University, Hackettstown, NJ.

**LICENSES**

Interior Design NCIDQ ID#0003475 Real Estate Sales #SL3064535  
Community Association Manager #CAM27503 Legal Insurance #E185787

**PUBLICATIONS**

Florida International Magazine August 2008 Interior Design July 2007 Florida Design Kitchen & Bath Vol 1  
Expo Design Center Catalogs March & November 2000 Sun-Sentinel Newspaper March 1998  
Home Depot Designer Digest April, June, & August 1996, April 1997 Architectural Digest March 1996  
Television Network ABC January 1991 Architectural Lighting June 1988



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

OFFICE OF THE CITY CLERK  
 2012 NOV -7 PM 4:30

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Carol Romano  
 (Optional)

**Residence Information:**

Home Address: 1340 S. Ocean Blvd. # 509  
 City/State/Zip: Pompano Beach, FL, 33062  
 Home Phone: 954-784-5489 Cell Phone: 954-600-4507  
 Email: Signora35@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: retired  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: I attended Maria Adelida School in Palermo, Italy and had 2 years at the School of General Studies at Columbia University - I trained for the opera with

Experience: Madam Eva Gauthier in New York City

I have traveled to almost every European country and visited cultural institutions in all of them

Past Positions: I owned a restaurant in Ft. Lauderdale for twenty two years, retiring in 2001.

I have been employed since then by various Show Service Companies to deal with guests

Hobbies: Music, art, language studies

For many years I served as Pres. of the Board of Directors at the Clivage Court - I am still on the Board

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Carol F. Romano

Date: 11/7/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**ADVISORY BOARD / COMMITTEE APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33062  
 www.mypompanobeach.org

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 NOV 27 PM 1:53

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Donna Russo  
 (Optional)

**Residence information:**

Home Address: 111 North Pompano Beach Blvd  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: 954 366-4884 Cell Phone: 203 545-1551  
 Email: redding12@aol.com Fax: 954 366-4884

**Business Information:**

Employer/Business Name: recently retired from public school education  
 Current Position / Occupation: in Connecticut  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes X No \_\_\_  
 Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5  
 Do you own real property in Pompano Beach? Yes X No \_\_\_  
 Are you a registered voter? Yes \_\_\_ No X  
 Have you ever been convicted of a felony? Yes \_\_\_ No X  
 Current or prior service on governmental boards and/or committees: See resume

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

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In addition a Resume may be attached

Education: ABD - Doctoral Studies - Nova Southeastern University, Florida  
CAS/sixth year degree - Fairfield University, Connecticut

MS - Educational Administration - Rutgers University, New Jersey

Experience: B.S - Art Education - Hofstra University, New York

Over thirty five years experience in public education as an administrator

(See Resume)

Past Positions: (See Resume)

- High School Administrator

- Art Coordinator and Chairperson for school district

- Art Teacher - Director

Hobbies: Travel, visiting art museums, drawing, painting, boating

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Diana P. Russo*

Date: 11/15/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**Donna D. Russo**  
**12 Mountain Laurel Lane**  
**West Redding, CT 06896**  
**203 431-6513 (Home)**  
**203 545-1551 (Cell)**

#### **EDUCATION:**

Nova Southeastern University Doctoral candidate (4.0 GPA) Educational Leadership Miami, Florida	2006-present
Fairfield University, Fairfield Connecticut Sixth Year Professional Diploma (4.0 GPA) Administration and Supervision	1995
Rutgers University, New Brunswick, New Jersey Master of Education (3.8 GPA) Administration and Supervision	1982
Hofstra University, Hempstead, New York Bachelor of Science, Art Education (Dean's List)	1971

Additional graduate course work:  
 University of Bridgeport, Bridgeport, Connecticut  
 State University of New York, Brockport, New York  
 Yale University, New Haven, Connecticut  
 Cooperative studies, Florence, Italy

#### **CERTIFICATION:**

State of Connecticut  
 Professional Certificate #042 Art Grades K-12  
 Professional Certificate #092 Intermediate Supervisor

State of New York  
 Permanent Certificate Art  
 Permanent Certificate School District Administrator

#### **EMPLOYMENT:**

Fairfield, Connecticut Public Schools  
**Interim Housemaster, Webster House, Fairfield Ludlowe High School** 8/11-8/12  
 Supervised the implementation of the instructional program within the House for five hundred students and evaluated the effectiveness of staff within the House; Planned and implemented a program of operation and administration of the House; Conducted House meetings and in-service programs for staff; Promoted and maintained positive student climate within the House in consultation with the Dean of Students; Coordinated student teaching and intern programs within the House; Conducted building Planning and Placement Team meetings; Assisted in the planning and implementation of school-wide programs and policies.

Darien, Connecticut Public Schools**Assistant Principal, Darien High School**

8/96-6/11

Responsibilities include the monitoring of curriculum in cooperation with departments and coordinators; Evaluation of staff members; Supervision of all student activities; Monitor academics and discipline for four hundred students; Serves as the District Facilitator for the statewide TEAM program; School representative to the Advisory Board for the town's teen center, The Depot; Administrative liaison to the Darien Parents Association; Administrative Representative to the town's Youth Options Program.

Bethel, Connecticut Public Schools**Assistant Principal, Bethel High School**

9/87-7/96

Responsible for curriculum development, implementation and staff evaluation in the areas of English, science, social studies, art music and life studies; Student activities and discipline for two grade levels; In-house grading and reports using the School System software package design; The coordination of daily school publications; The planning and designing of the annual student handbook and program of studies; The interviewing of prospective teachers and non-certified personnel; Served on the statewide WesConn bid review committee as the art consultant.

**Art Coordinator for the Bethel School District grades K-12**

9/84-6/87

Responsible for the direction, supervision and the implementation of the art curriculum. In addition, served as Acting Assistant Principal from 11/86 to 6/87.

**Art Teacher for grades 9-12**

9/83-6/84

Responsible for curriculum implementation for the art department. Courses taught included Art I, Art II, Ceramics, Drawing, Painting, Printmaking and Sculpture.

Basking Ridge, New Jersey Public Schools**Art Teacher, Ridge High School  
grades 9-12**

9/79-6/83

Responsible for curriculum implementation for the Art department.

**Administrative Assistant to the Principal**

9/82-6/83

Responsible for the coordination of committees to include orientation of new teachers and students, custodial problems, student motivation and public relations.

Rochester, New York, City School District**Art Teacher, Interim Junior High School  
grades 7, 8 alternative magnet school**

9/75-4/78

East Hartford, Connecticut Public Schools**Art Teacher, Hockanum School  
grades 5-8**

9/72-2/75

Levittown, New York Public Schools**Art Teacher, Division Avenue High School  
grades 7-12**

1/71-6/72

**ACHIEVEMENTS:**

- The 2007 Connecticut High School Assistant Principal of the Year
- 2008 Connecticut State Board of Education Recognition for Contributions to the Educational Profession
- International Delegation to China for 2007-2008 Exchange Program

- **Guest Speaker at International Forum in Shanghai**
- **NEASC Steering Committee** and administrative liaison for the 2012 visitation to Darien High School. Served on Steering Committee for previous NEASC evaluation in 2002. in charge of all accommodations, scheduling and preparation for the evaluation.
- Served on four **NEASC** and **MAASC** visiting committees in New Jersey, Massachusetts and Connecticut.
- **District Facilitator** for the new state mandated **TEAM** program for beginning teachers. Served in this capacity for both the **BEST** and **TEAM** programs for fourteen years. Serve as a trained mentor and reviewer for beginning teachers.
- Created liaisons between the town, community and the high school. Organized programs to include veterans and community members. Planned two **Wreaths Across America** national visitations to the high school.
- Supervised all clubs and activities at the high school level. Expanded the student opportunities from twelve to over forty five clubs.
- Committee member of the **Looking to the Future Study Committee** for the building of the new Darien High School. Chaired the **Co-curricular Activities Committee**, compiled information and wrote report for the committee and Board of Education. Continued to work closely with the architects in the planning and design of the new facility.
- Organized a total clean-up campaign for the former Darien High School facility using students, staff and community resources. The interior walls, lockers and exterior portions of the present building were repainted and enhanced with student artwork in order to promote respect of self, others and community. The theme continued throughout the transition period from the present facility to ultimately be an established expectation in the new Darien High School building.
- Assisted in the computer development and implementation of an in-house grading, report and attendance system for high school level students.
- Developed a successful parent-teacher student organization for the high school level. Coordinated successful fund-raisers that raised over one hundred thousand dollars for student scholarships and cultural activities.
- **WESCONN Bid Review Committee** as a consultant and in the compilation of all art supplies and materials for 139 school districts in Connecticut.
- Coordinated with a national publishing company an Alumni Directory for Darien High School to include all graduates of Darien High School from 1935-2011.
- Created a transition and orientation program for eighth graders coming to the high school. The program begins in the spring of grade eight and continues throughout the freshman year.
- Created in cooperation with the current senior class and the Community Council, a Big-Brother-Big-Sister program for the incoming freshmen.
- Created an annual volunteer program and fair to encourage high school students in becoming involved with local community non-profit agencies. Programs included nationally noted guest speakers to tell of their own volunteering experiences. Over seventy percent of the student body was involved with community service.
- Organized the first annual juried art show for high school art students, developed a state-wide traveling art exhibit and implemented a continuous display of student art work at suburban Board of Education offices. All programs are still in existence today.
- Planned and re-wrote the art curriculum of grades K-12 for two school districts.
- Organized and developed a visual aids presentation, which was influential in the passing of a six million-dollar bond issue for a high school facilities renovation.
- Chaired task force groups, which included teacher orientation for new staff members, summer school programs, scheduling and public relations.
- Coordinated and supervised twelve European art/humanities oriented trips for over two-hundred fifty students. Developed fund raising projects for students in order to help defray the cost of the trip.
- A recipient of **Who's Who Among America's Teachers** award.
- A recipient of the **Connecticut Association of Boards of Education, Inc.** Award of Excellence for Educational Communications. This included the planning and design of all information and graphics for an annual high school student handbook, program of studies and school profile publication.
- A recipient of various state and local art awards in printmaking, graphic design and drawing.

## PROFESSIONAL ORGANIZATIONS

- Connecticut Association of Secondary School Principals, Assistant Principals, Arts and Legislative Committees
- National Association of Secondary School Principals (NASSP)
- Association for Supervision and Curriculum Development (ASCD)

- Delta Kappa Gamma Professional Educators Society for Women
- The College Board
- New England Association of Schools and Colleges (NEASC)
- Connecticut Principals Academy
- National Art Education Association (NAEA)
- Connecticut Art Education Association (CAEA)
- American Association of University Women (AAUW)
- Council of Churches and Synagogues of Fairfield County representing Darien High School
- DEPOT Advisory Board as the Representative from Darien High School

**COMMUNITY INVOLVEMENT**

American Cancer Society  
Leukemia Society  
Danbury Hospital Development Fund  
Local charities  
Newcomers Club: vice-president  
Women's Club: publicity and public relations officer

**REFERENCES:**

Available upon request



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

NOV -1 PM 1:49

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: STEPHEN A. SCHORR

**Residence Information:**

Home Address: 3416 DOVER RD  
City/State/Zip: POMPANO BEACH FL 33062  
Home Phone: 954-942-9570 Cell Phone: 954-288-0958  
Email: STEPHEN@SCHORRLAW.NET Fax: 561-826-2401

**Business Information:**

Employer/Business Name: STEPHEN A. SCHORR, P.A.  
Current Position / Occupation: ATTORNEY  
Business Address: 1700 NW 2 AVE  
City/State/Zip: BOCA RATON, FL 33432  
Business Phone: 561-826-2400 Fax: 561-826-2401 Email: STEPHEN@SCHORRLAW.NET

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: DUKE COMPREHENSIVE CANCER CENTER (DIR.) VICTORY LIVING PROGRAMS (DIR.)

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

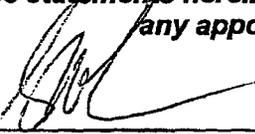
Education: DUKE UNIV. A.B. 1967 (INCLUDING ART HISTORY)  
TEMPLE UNIV. LAW SCHOOL J.D. 1970

Experience: ART COLLECTOR - 50 YEARS  
LEGAL REPRESENTATION OF ARTISTS  
PARTNER WITH WIFE, DONNA SCHORR (ALSO AN  
APPLICANT) IN ART REP FINE ARTS

Past Positions: SEE P. 1

Hobbies: ART COLLECTOR, TRAVEL

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  Date: 10/31/12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## CURRICULUM VITAE

**STEPHEN A. SCHORR**  
1700 NW 2<sup>nd</sup> Avenue  
Boca Raton, FL 33432  
(561) 826-2400 office  
(954) 288-0958 mobile

### **Education:**

Duke University, 1967, B.A.;  
Temple University, 1970, J.D. (law review)

### **Bar Affiliations/Certifications:**

Member of The Florida Bar since 1971  
Admitted to Washington, D.C. Bar 1970 (inactive)

Title Agent for Attorney's Title Insurance Fund, Inc. n/k/a Old Republic National Title Insurance Company since 1978

Florida Mediation Course for Supreme Court Certification as Circuit Court Mediator

### **Work Experience:**

#### **Legal Practice:**

1976 – Present:       Actively involved in the private practice of law in South Florida. Areas of concentration: Real Estate, Business/Transactional, Foreclosures

1974 – 1976:         Assistant State Attorney, Broward County, Florida  
Prosecutor in Misdemeanor and Felony Divisions  
Representation of the State Attorney's Office before the Grand Jury

1971 – 1974:         Federal Communications Commission, Washington, D.C., General Attorney.  
Involved in the initial phase of regulation of the paging/cellular phone industry within the Common Carrier Bureau

### **Other Business Experience:**

#### **Florida Corporate Funding, Inc.:**

Owner/President of an Accounts Receivable Financing Company  
1996 – Present

#### **Best's Maintenance & Janitorial Services, Inc.:**

Owner/Vice President of a Commercial Janitorial Company.  
2003 – Present

**Community and Charitable Activities:**

1990 – Present: Duke University  
Board of Directors of Citizen's Advisory Board of Duke Comprehensive  
Cancer Center (presently in a merit capacity)

2003 – Present: Victory Living Programs, Inc.  
Board of Directors of charitable organization serving the needs of South  
Florida individuals with disabilities. (Currently advisory capacity)

LAW OFFICES  
**STEPHEN A. SCHORR**  
PROFESSIONAL ASSOCIATION

STEPHEN A. SCHORR

LEGAL ASSISTANT  
WANDA HONAKER  
E-mail: wanda@schorrlaw.net

1700 NW 2<sup>nd</sup> Avenue  
Boca Raton, Florida 33432  
Telephone: (561) 826-2400  
Fax: (561) 826-2401  
E-mail: stephen@schorrlaw.net

Fort Lauderdale Office  
625 NE 3<sup>rd</sup> Avenue  
Fort Lauderdale, Florida 33304

October 31, 2012

Kevin Gurley, Planner  
Development Services Department  
City of Pompano Beach  
Via email only: Kevin.Gurley@copbfl.com

Dear Mr. Gurley:

Attached is my completed application to serve on the Public Art Committee. I have attached my Curriculum Vitae, as well. A life-long art collector, I would appreciate the opportunity to serve and hope you act favorably on my application.

Sincerely,



Stephen A. Schorr

SAS/wrh

Enclosures



**CITY OF POMPANO BEACH** CITY OF POMPANO BEACH  
**ADVISORY BOARD / COMMITTEE** OFFICE OF THE CITY CLERK  
**APPLICATION** 2013 JAN 30 PM 3:17

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Edith Kappler  
 (Optional)

**Residence Information:**

Home Address: 400 NE 8<sup>th</sup> Street  
 City/State/Zip: POMPANO BEACH, FLA 33060  
 Home Phone: 954-943-2699 Cell Phone: \_\_\_\_\_  
 Email: fbkappler@comcast.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: Retired  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2  3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Fort Lauderdale High School - Fla  
Ray-Vogue Design School - Chicago, Ill

Experience: I have been in sales for Butter Ladies Clothing  
AS well as Dinette + Dining Room Furniture. I also  
worked in Chicago at the Crate + Barrel. I managed  
the inventory of their Fabric Department

Past Positions: Floor Manager - Butter Ladies Clothing - Charles Stevens - Chicago  
Customer Service - Charles Stevens - Chicago  
Dept Manager - Merimexco Fabric - Crate + Barrel - Chicago  
Design Consultant and Display Manager - EMR Dinettes  
Pompano

Hobbies: Flower Design, Gardening  
Girl Scout Volunteer Student Mentoring

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Edith Kayler Date: 1/30/2013

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



### CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV - 7 PM 3:59  
OFFICE OF THE CITY CLERK  
CITY OF POMPANO BEACH

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: DAHLIA BAKER  
(Optional)

**Residence Information:**

Home Address: 457 SW 1 CT #306  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 513 0663 Cell Phone: 954 513 0663  
Email: dahlia@iedfl.com Fax: 954 586 1114

**Business Information:**

Employer/Business Name: Pompano Beach CRA Business Resource Ct  
Current Position / Occupation: Program Assistant  
Business Address: 50 NE 108 Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954 586 1114 Fax: 954 586 1114 Email: dahlia@iedfl.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

Please See Resume Attached

In addition a Resume may be attached

Education: Sheffield School of Aeronautics -  
FAA Airman: Aircraft Dispatcher

Miami-Dade Community College - AA Degree

Experience: Program Assistant - Pompano Beach CCA  
Business Resource Center

Past Positions: Managing Director - DASHANTY Music

Hobbies: Crafts including textiles

**Making any false statements herein may cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 11/10/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

**DAHLIA POWELL BAKER**

457 SW 1<sup>st</sup> Court #306  
Pompano Beach, Florida 33060

Telephone: (954) 513-0663  
E-mail: dashantymusic@gmail.com

**PROFESSIONAL SUMMARY**

Multi-dimensional hands-on travel and hospitality industry professional with over 15 years of experience in airline, cruise line, resort and full-service travel agency environments. Qualifications include excellent management abilities, effective communication skills, and comprehensive knowledge of geography with the ability to work in a multi-ethnic/multi-cultural environment both self-managed and team based.

**AREAS OF EXPERTISE**

- Advance Administrative
- Destination Marketing
- Creative Communication Skills
- Expense Control
- Customer Service
- Resourceful Problem-Solving

**EXPERIENCE**

- January 2011** - **International Enterprise Development**, 6260 North Ocean Blvd., Ocean Ridge, FL 33435  
**Present** **POSITION: Program Assistant – Business Development for the Pompano Beach CRA Business Resource Center** – propose, develop and implement zero-budget marketing initiatives – 334 targeted traffic generation with approximately 50% valuable conversions
- February 2001** - **Dashanty Music**, 1301 North Dixie Highway, Pompano Beach, Florida 33060  
**Present (Seasonal)** **POSITION: Managing Director – Oversee the artistic development of recording artist / book performance dates** – secure multiple single-song contracts and performance dates with City of Hollywood, Miami Music Fest, Bayside Marketplace and others
- June 2003** - **Spirit Airlines**, 2800 Executive Way, Miramar, Florida 33025  
**April 2010** **ENDING POSITION HELD: Customer Movement Manager** – achieve 74% improvement in the “Flight Operations Record” of Spirit Airlines with the U.S. Department of Transportation
- Monitor operational performance / flight following
  - Proactively reduce / eliminate down line delays / cancellations
  - Passenger planning and coordination / Work with appropriate departments to maximize utilization of resources and minimize inconvenience to passengers
  - Prepare and facilitate contingency plan during service disruptions
  - Passenger advocate in the decision-making process
  - Serves as the primary gateway into SOC for Airport Services Department, Field Stations, and Reservation Centers on matters of customer service and passenger movement
  - Identifies and protects critical markets
- Other Positions Held at Spirit Airlines: Crew Scheduler, Load Controller**
- February 1997** - **Interval International and Interval Travel**, 6262 Sunset Drive, Miami, Florida 33143  
**March 2002** **POSITIONS HELD: Vacation Advisor, Full-Service Travel Agent, Travel Marketing Coordinator** – coordinate travel marketing activities for a network of over 1,500 resorts and nearly 1 million member families worldwide
- March 1993** - **Rich International Airways**, 5400 Northwest 36 Street, Box 522067, Miami, Florida 33152  
**September 1996** **POSITIONS HELD: Senior Flight Attendant, Ground Security Coordinator** – September 1996 – December 1996: Assist in the reorganization of Rich International Airways

**EDUCATION**

Sheffield School of Aeronautics, 499 Northwest 70 Avenue, Suite 110, Fort Lauderdale, Florida 33317  
FAA Airman: Aircraft Dispatcher (Flight Dispatch Officer)

ExecuTrain of South Florida, 5201 Blue Lagoon Drive, 9th Floor, Miami, Florida 33126  
Continuing Education: Microsoft Office (Word, Excel, PowerPoint)

Miami Dade Community College, 11380 Northwest 27 Avenue, Miami, Florida 33167  
Associate in Science Degree / Major: Travel Industry Management



CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: John Cote'  
(Optional)

**Residence Information:**  
Home Address: 737 NE 6<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-784-7949 Cell Phone: 954-579-2888  
Email: jccreative@comcast.net Fax: 954-784-7949

**Business Information:**  
Employer/Business Name: JC Creative Services, Inc.  
Current Position / Occupation: Creative Director / Owner  
Business Address: 737 NE 6<sup>th</sup> Street  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-784-7949 Fax: 954-784-7949 Email: jccreative@comcast.net

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Art Institute of Fort Lauderdale  
"Best Portfolio" 1981

Fine Artist/watercolor + Graphic Designer 1997 Present  
Experience: Owner of JC Creative Services 15 years  
Creative Director - Life Publishers / Zondervan  
1983-1997

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: Fishing (backcountry), Softball, Racquetball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: X John Cote

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Rena Bowyer**

---

**From:** Asceleta Hammond  
**Sent:** Friday, November 09, 2012 1:54 PM  
**To:** Rena Bowyer  
**Subject:** FW: Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

**From:** John Cote [<mailto:jccreative@comcast.net>]  
**Sent:** Friday, November 09, 2012 1:47 PM  
**To:** Asceleta Hammond  
**Subject:** Public Art Committee • Portfolio w/be forthcoming as a pdf via link WeTransfer.com

Hello Asceleta,

My husband & I have been Pompano Beach residents since 1993 where we both have volunteered in many capacities. I, (Michelle), have volunteered with PB Elementary & Middle Schools tutoring difficult students and have written a newsletter for parents where I had it translated in Spanish and Creole. John, the artist, has been a youth baseball coach for over a decade. John would find it a privilege to be chosen as one of the members of this new Public Art Committee!

The portfolio that will be following this email highlights the design work that he has created for his clients as well as a brief example of his watercolor fine art (there are oils, acrylics, drawings, air brush, and clay artwork pieces for viewing as well).

Thank you for your consideration!

*Michelle Cote*  
*Office Manager*



JCCREATIVE  
SERVICES, INC.

P/P 954 784-7940  
737 NE 6th Street, Pompano Beach, FL 33060

**Michelle Cote**  
[jccreative@comcast.net](mailto:jccreative@comcast.net)



CITY OF POMPANO BEACH  
 CITY OF POMPANO BEACH  
 OF THE CITY CLERK  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION** NOV 10 AM 2:13

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Michelle Rene Cote'  
 (Optional)

**Residence Information:**  
 Home Address: 737 NE 6<sup>th</sup> Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: 954-784-7949 Cell Phone: 954 579-2888  
 Email: MichelleReneCote@comcast.net Fax: 954 784-7949

**Business Information:**  
 Employer/Business Name: JC Creative Services, Inc.  
 Current Position / Occupation: Bookkeeper / Office Manager  
 Business Address: S/A 1A  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: 954-784-7949 Fax: 954-784-7949 Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Cardinal Gibbons 1973-1977  
Santa Fe Community 1977  
Miami-Dade College 1979

Experience: 15 years Education / Executive Admin  
PreK-11<sup>th</sup> grade Teacher

Past Positions: Marketing Coordinator

Hobbies: Reading, Antiques, Traveling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Michelle Rene Cote Date: 11-9-2012

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Start Nov 8  
City clerk office  
2nd floor City



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2012 NOV -8 AM 11:45

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Patricia Knight  
(Optional)

**Residence Information:**

Home Address: 320 SE 12th Ave  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: 585 317 7381  
Email: artcatinoz@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County Library  
Current Position / Occupation: After School @ Your Library teacher  
Business Address: Jan Moran Collier City Library  
City/State/Zip: 2800 NW 9 Court, Pompano Beach 33069  
Business Phone: 954-968-3820 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> <del>Public Art Committee</del>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

**In addition a Resume may be attached**

Education: BA Fine Art, M.S. Art Ed, NYS Teacher  
Certification

(see attached resume)

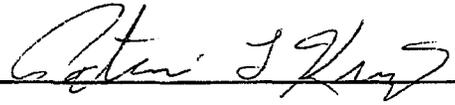
Experience: Art teaching positions held in NYS public schools  
K-12, artist & art instructor

Past Positions: Art teacher 2003-2008 in NYS, 2009-2010  
Assistant to Director of Natchez Library's Cinema Celebration  
in Natchez, MS;

Teacher at Colliere City Library After School @ Your Library Program

Hobbies: scuba diving, drawing, photography, skiing, hiking

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-8-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Patricia Knight

320 SE 12<sup>th</sup> Ave.  
Pompano Beach, FL 33060  
M: 585-317-7381  
[pkwander@gmail.com](mailto:pkwander@gmail.com)  
[www.artcatstudio.com](http://www.artcatstudio.com)

**Summary** NYS certified art teacher with over fifteen years personal experience in art, graphic design and instruction.

**Experience** **2011 – Present: After School@Your Library Program Teacher, Broward County Libraries**  
Lead teacher for afterschool program giving homework help, reading and writing practice, computer instruction and cultural programming.

**2008 – 2010 Artist & Art Instructor (Natchez, MS)**  
Private art instructor for both digital and traditional art and contributing artist at ArtsNatchez Gallery.

**2009 – 2010 Assistant to the Director of Natchez Literary and Cinema Celebration (Natchez, MS)**  
General office management, kept track of all ticket sales and purchase requisitions, managed schedule of all speakers and VIPs for the event as well as coordinating the programs and schedule during the event and troubleshooting of any issues, created artwork for banners of the 2010 NLCC.

**2007 – 2008 Art Teacher, Victor JH/SH (Victor, NY)**  
Instructor for JH art program and advanced Drawing and Painting for SH.

**2003 – 2007 Art Teacher , Midlakes Elementary (Clifton Springs, NY)**  
Responsible for creation and application of multi-cultural arts program for elementary students with concentration on manual dexterity skills, integration with current curriculums and enhancement of comprehension of math, reading and writing skills through art.

**Dean of Students (2006-07 Special Assignment)**  
Investigator and facilitator of disciplinary issues for K-5 students, with additional responsibility for classroom observations, communications with parents, staff and administration and substitute for elementary principals.

**1995 – 2001 Associate Mgr/Marketing Specialist, World Wide Marketing, Eastman Kodak (Rochester, NY)**  
Responsible for creation of marketing communication materials including launch requirements documents, packaging, copy, sample prints, brochures, spec sheets, and internet demos; growing a business from start up to \$28M. Created PR material and gave demos, presentations, and interviews about our products at trade shows (MacWorld, SHOPA, CES, NACE, etc.) and sales meetings on an international level.

**Skills** Adobe Photoshop, Illustrator, Flash MX, Dreamweaver, MS Word, Excel, PowerPoint, Publisher, MovieMaker, Acrylic painting, drawing, watercolor, photography, digital photography, animation, art history, art appreciation, design (graphic, costume, and 2-D), ceramics, beading, fine metal smithing, linoleum cut printing, digital painting

**Other** Life Space Crisis Intervention certification (LSCD), Keeping Everyone Safe certification (safe physical handling of students in crisis), NYSATA member, guest presenter for Henrietta Art Club, Art Advocacy Project leader, instructor for The Art Store in Henrietta, artist at ArtsNatchez Gallery

**Education** B.A. Fine Art, SUNY Oneonta , NY  
Teacher Certification, Roberts Wesleyan College, NY  
Master of Science, Art Education, Nazareth College, NY

**Interests** Illustration, creative writing, hiking, camping, flying, scuba diving, published comic book creator

**ARTCAT STUDIO**  
**Patricia Knight**  
Artist & Art Instructor  
585.317.7381  
[artcatnoz@gmail.com](mailto:artcatnoz@gmail.com)  
pencil - watercolor - acrylic - linoleum cut  
prints - jewelry - digital painting - graphic  
design - bookmaking - photography - color  
pencil - pastel - paper sculpture - Pen & Ink



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 NOV -9 PM 11:11

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Tyler Townsend  
(Optional)

**Residence Information:**

Home Address: 700 NE 5th Ave  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954 942 2982 Cell Phone: 954 934 7878  
Email: Tylerfoas@gmail.com Fax: 954 942 2982

**Business Information:**

Employer/Business Name: Premium Services East Coast  
Current Position / Occupation: owner/operator Museum/Collector Services  
Business Address: 700 NE 5 AVE  
City/State/Zip: Pompano Beach FL 33060  
Business Phone: 954 934 7878 Fax: 954 942 2982 Email: tyler@premiumservicesfl.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: NONE

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> <del>Public Arts Committee</del>
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: St Thomas Aquinas 84-88

West Virginia Wesleyan 89-91

Certification From The National Gallery "Preservation and Conservation"

Experience: Director Art IN Motion, Director, operating Member, Director

Fort Knox Fine Art Services LLC, TK Art Services, Director, partner

RoboVault, Fine Art & Antique services

Past Positions: I have worked with Broward County Art in Public Places

as a contractor. I have taken Courses through The National

Gallery regarding preservation and Placement of Art work in

Public spaces i.e. Assess environment for safety and conservation

Hobbies: Assistant Coach, Pompano Beach High School

Coach Pompano Beach Football Club

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 11-9-12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 FEB 18 AM 11:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: David Baumwald  
(Optional)

**Residence Information:**

Home Address: 600 NW 21 street  
City/State/Zip: Pompano beach, Florida  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
Email: DavidBaumwald@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
Current Position / Occupation: Owner  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 02/13/2014

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 2/13/14

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2014 MAY -2 PM 1:23  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Karen Jean Leventhal  
(Optional)

**Residence Information:**

Home Address: 3499 Oaks Way Suite 410  
City/State/Zip: Pompano Beach, Florida 33069  
Home Phone: 954-826-7463 Cell Phone: 954-826-7463  
Email: duchessofdoodle@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self-employed  
Current Position / Occupation: Free lance writer/illustrator picture books and stories for children  
Business Address: 3499 Oaks Way Suite 410  
City/State/Zip: Pompano Beach, Florida 33069  
Business Phone: 954-826-7463 Fax: \_\_\_\_\_ Email: duchessofdoodle@aol.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: Career in U.S. Government on the national level in Washington, D.C.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached Professional Summary:  
In addition to Degrees in Journalism/Graphic Arts and Advertising  
I also completed 2 1/2 years on the university level, as a teacher  
of art for elementary school students.

Experience: Career in the U.S. Government on the supervisory level as a journalist,  
writer/editor. Currently as a writer and illustrator specializing in juvenile  
and gift books for national publication and licensing.

Past Positions: I also happily present imaginative and inspirational 'funshops'  
(workshops) for both children and adults on how to embrace  
the magic of their inner child.

Hobbies: Art, Travel, Reading, Shell Collecting coupled with a strong  
desire to see the educational system embrace a more  
imaginative and creative way for students to find joy in learning.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Karen Jean Lewenthal Date: May 1, 2014

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

# **ka en • le en ha**

3499 Oaks Way  
Studio 410  
Pompano Beach, Florida 33069  
Tel. 954-826-7463  
email: duchessofdoodle@aol.com

## **Professional Summary**

- Writer, designer and illustrator specializing in juvenile and gift books for national publication and licensing.
- President, Karen Kreations, Inc. Duties required conceptualizing, designing, manufacturing and distributing various lines of greeting cards and related products to national and international markets.
- Writer/Editor with the Office of Energy Information Services in the U.S. Department of Energy. Developed and reviewed proposed publications for graphics, layout, illustration, and photo requirements.
- Supervisory Freedom of Information Specialist with the Office of Public Affairs of the U.S. Department of Energy. Responsibilities included continuous and effective communication with the news media, major oil companies, Members of Congress, public interest groups, and the general public.
- Assistant Editor of the Department of State, Agency for International Development Newspaper. Wrote feature, news, and interview articles concerning international development activities of the U.S. Government.
- Research Assistant with the Public Health Service of the U.S. Department of Health, Education and Welfare. Compiled research material for publication of various books by Presidential Advisor Jean Mayer.

## **Education and Honors**

Journalism Degree, University of Maryland, College Park, Maryland

Advertising & Graphic Design Degree, Art Institute of Fort Lauderdale

U. S. Department of Energy Special Achievement Award - Development of the Office of Freedom of Information.

U.S. Federal Woman's Award Nominee - Pioneer in the advancement of the flow of information between the Government and the public.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2015 MAR 27 AM 11:48  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: DAVID MILLER  
(Optional)

**Residence Information:**

Home Address: 2621 NW 13 STREET 1  
City/State/Zip: POMPANO BEACH FL 33069  
Home Phone: \_\_\_\_\_ Cell Phone: 754 265 8511  
Email: D.MILLER954@GMAIL.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: PRINTCO  
Current Position / Occupation: GRAPHIC ARTIST  
Business Address: \_\_\_\_\_  
City/State/Zip: POMPANO BEACH FL 33069  
Business Phone: 954 532 3420 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: CAMPAIGN TO ELECT ED PHILLIPS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS IN FINE ARTS - FROM THE ART INSTITUTE ATL  
MAJOR IN MULTI MEDIA. I HAVE SHOW CASED ART WORK  
AS A STUDENT 2004, 2007

Experience: I HAVE MY OWN VISUAL MEDIA COMPANY CALLED  
SIDE SHOW PRODUCTION. ALSO I HAVE 7 YEARS SIGNAGE EXPERIENCE  
2 YEARS AS A SECURITY GUARD.

Past Positions: FREELANCE PHOTOGRAPHER AT MAJOR VISIBILITY PROVIDERS.  
ART DIRECTOR FOR SMALL BIZ.  
DATA ENTRY 2008 FOR BARACK OBAMA CAMPAIGN.

Hobbies: DRAWING, VIDEO EDITING, CONCEPTUAL THINKING,  
LOVE KEEPING UP WITH THE LATEST TECHNOLOGIES.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-27-15

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: Shellie Morrison  
(Optional)

**Residence Information:**

Home Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Home Phone: 954-971-3009 Cell Phone: 954-290-5581  
Email: shelmor@bellsouth.net Fax: 954-971-8225

**Business Information:**

Employer/Business Name: Shelmor Group Advertising & Marketing  
Current Position / Occupation: Owner  
Business Address: 544 W. Palm Aire Drive  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-942-1414 Fax: 954-971-8225 Email: shelmor@bellsouth.net

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 X

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	<input checked="" type="checkbox"/>	Cultural Arts	Parks and Recreation
Air Park		Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance		Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review		*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment		Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee <input checked="" type="checkbox"/>
Community Appearance		*General Employee's Retirement System	Recycling & Solid Waste
*Community Development		Golf	Sand & Spurs Riding Stables
CRA East		Historic Preservation	Marine
CRA West		*Housing Authority of Pompano Beach	*Unsafe Structures
			*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

SEE RESUME ATTACHED

In addition a Resume may be attached

Education: BA, University Of South Florida

Experience: Substantial artistic experience working with various media.

Including: graphic design, illustration, fine art, photography,

print and broadcast production, architectural graphics, signage and

Past Positions: displays.

See resume. Local Pompano clients have included: Sands Harbor,

Joe's Riverside Grill, Pompano Chamber of Commerce, Pompano Fashion Square,

Light House Cove Resort and Pavermodule.

Hobbies: Avid tennis player and golfer. Member Pompano Tennis Center. Golf memberships

at Palm Aire Country Club. Enjoy photography, drawing, being active in my

community and continuing my education to improve relevant skills.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Shellie Morrison

Date: 10/16/2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**RESUME**

**SHELLIE MORRISON**

544 West Palm Aire Drive  
Pompano Beach, FL 33069  
Home 954/971-3009 • shelmor@bellsouth.net



**OBJECTIVE**

**MARKETING AND ADVERTISING**

**QUALIFICATIONS**

Experience with full service advertising agencies and in-house corporate marketing departments. Expertise in numerous media from original creative concepts to completion and placement, including direct response, print and broadcast. Also proficient designing and implementing marketing plans/budgets/strategies for increasing revenue, brand awareness and customer retention. Strong communication, organization and management skills.

**EXPERIENCE**

**PRESIDENT, SHELMOR GROUP, POMPANO BCH, FL (10/84 to Current)**

A full service ad agency with billings ranging from \$3 million to \$250,000 annually. Create marketing plans and advertising campaigns designed to meet client goals, objectives and budgets. Produce materials to implement those plans involving appropriate media. Account supervisor and creative director for all projects including hands-on copywriting and design. Experience includes acquiring accounts, making presentations, public relations, web sites and client counseling. Production/creative experience includes: collateral, direct mail, radio, television, display booths, billboards, newsletters, signage, architectural graphics. **National, regional and local client categories include: real estate—commercial and residential, construction, retail, financial, franchise, resort, restaurant, funeral home/cemetery, healthcare and communications.**

**SENIOR VICE PRESIDENT, MUCCI ASSOCIATES, FT. LAUDERDALE, FL (3/77 to 9/84)**

General manager, account supervisor and accurate liaison between all existing accounts with this full service ad agency; billings \$7 million. Responsibilities included developing marketing plans and strategies, creative concepts, budget allocations, job supervision and media buying. Initiated creative and marketing presentations to new and existing accounts. Promoted from traffic manager to media director to an officer of the company.

**ADVERTISING DIRECTOR, VOIGHT ENTERPRISES, PALM BCH, FL (12/73 to 9/76)**

Headed an in-house agency for company. Clients included those owned and operated by Voight: hotels, time share resorts, construction and real estate sales. Supervised collateral production – including design, copy, photography and printing; placed media in local, state and national publications; coordinated 3-screened AV presentation; designed trade show displays; initiated, created and researched campaigns targeting defined demographics.

**EDUCATION**

University of South Florida  
Bachelor of Arts, Mass Communications/Advertising



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 CLERK OF THE CITY CLERK  
 2012 OCT 22 AM 9:35

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Cherie Saleeby  
 (Optional)

**Residence Information:**

Home Address: 1223 Hillsboro Mile # 6  
 City/State/Zip: Hillsboro Beach, FL 33062  
 Home Phone: 954-421-7567 Cell Phone: 954-536-6666  
 Email: fauxtar@aol.com Fax: 954-421-7538

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: sculptor visual artist  
 Business Address: 10th Street Deerfield Beach  
 City/State/Zip: (no mail service there)  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes \_\_\_ No  Previously 14 years  
 Reside in District: 1 2 3 4 5

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hunter College NYC, CSC Fine Arts Detroit  
Study in Pietrasanta Italy, Fellowship at  
Atlantic Center for the Arts New Smyrna Beach, FL

Experience: Cultural Affairs Public Art & Design  
Program CAU (1 year)

Finalist on 3 Art in Public Places Projects Deane Hanson

Past Positions: Allied Artist Award \$10K and Miramar Proj

President 2+3 Artist Organization

Hobbies: Boating, Fishing, Jewelry Making

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Chere Salubry

Date: Oct 19, 2012

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE OF THE CITY CLERK**  
**APPLICATION**

2012 OCT 30 AM 7:10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss  Name: Ellen SCHEFLER  
 (Optional)

**Residence Information:** 2236 North Cypress Bend Drive #208  
 Home Address: \_\_\_\_\_  
 City/State/Zip: Pompano BE, FL 33069  
 Home Phone: 954-984-9900 Cell Phone: 954-558-3370  
 Email: askellen@bellsouth.net Fax: \_\_\_\_\_

**Business Information:** SELF EMPLOYED  
 Employer/Business Name: \_\_\_\_\_  
 Current Position / Occupation: FURNITURE DESIGNER  
 Business Address: none  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 3 4 5  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts <input checked="" type="checkbox"/>	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	*Public Art Committee <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA - Hunter College, NYC  
15 CREDITS GRAD -

COURSES - PRINTING INDUSTRIES, NYC

Experience: TEACHING, ADMINISTRATION, SALES

Past Positions: Elementary School (SCIENCE COORDINATOR)  
V.P. SANDRUS PRINTING, NYC  
PRESIDENT - EJS. ENTERPRISES, NYC

Hobbies: Crafts, Tennis, Travel

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature] Date: 10/30/12

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

2012 OCT 25 PM 2:42

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. **X** Ms. \_\_\_ Miss \_\_\_ Name: **Agata Mosery**  
 (Optional)



**Residence Information:**

Home Address: **742 Coventry st**  
 City/State/Zip: **Boca Raton, FL, 33487**  
 Home Phone: \_\_\_\_\_ Cell Phone: **(561)523-3686**  
 Email: **agataren@gmail.com** Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: **K.E.A.N Realty Solutions LLC**  
 Current Position / Occupation: **In House Designer and Photographer**  
 Business Address: **742 Coventry st**  
 City/State/Zip: **Boca Raton, FL 33487**  
 Business Phone: **(561)212-7247** Fax: **(561)235-5734** Email: **info@keanhomes.com**

Are you a U.S. Citizen? Yes \_\_\_ No **X** Green Card Holder  
 Are you a resident of Pompano Beach? Yes \_\_\_ No **X** Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes \_\_\_ No **X**  
 Are you a registered voter? Yes \_\_\_ No **X**  
 Have you ever been convicted of a felony? Yes \_\_\_ No **X**  
 Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	<b>X</b> Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1999 to 2005 University of Applied Sciences, Duesseldorf, Germany

graphic design, photography, illustration, typography, art, film

University Diploma • communication designer

Experience: April 2010 to Present - K.E.A.N Realty Solutions LLC, Boca Raton, FL

In House Designer and Photographer

Past Positions: Self Employed • Exhibits regularly art photographs and paintings.

• Responsible for creative graphic design for various companies

• Responsible for fashion photographs for fashion line in Israel.

• Responsible for photographs of various creations of custom portraits

Hobbies: Gardening, Philosophy

Member, Delray Art League (2010 - Present)

Member, Artists of the Palm Beach County (2010 - Present)

Member, South Florida Artists Association (2010 - Present)

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: \_\_\_\_\_

Date: 10/24/12

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: ~~954-786-4099~~ 00  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Marie Goodrum Johnson  
 (Optional)

**Residence Information:**

Home Address: 740 NW 18th Street  
 City/State/Zip: Pompano Beach, FL 33060  
 Home Phone: (954) 782-8096 Cell Phone: (954) 609-0639  
 Email: lexusree@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: RETIRED  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No

Current or prior service on governmental boards and/or committees: Kiwanis, Delta Sigma Theta Sorority, Inc.  
 Pompano Has Heart, Pompano Beach Woman's Club, Volunteer in the Elementary Schools, Board of Director's for Stephanie's Boys and Girls Club and OCOF, Inc.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Ed. Specialist Degree in Educational Leadership, Masters Degree in Elementary Educa  
and a BS Degree in Elementary Education as well as maintain my Certification in the state of  
FL which includes Early Childhood.

Experience: I am a retiree of 36 yrs. from the Broward County School System as an Elementary Sc  
Administrator. I was the principal of Sanders Park Elementary for 5 years. Retired from Pinewood  
Elem. sharing and caring for the North Lauderdale community for 15 years.

Past Positions: Chaired the Scholarship Committee, Broward County Alumni  
Chapter of Delta Sigma Theta Sorority, Inc. Served on the Parks and Recreation  
Committee for 2 years, Kiwanis Club of Pompano West, President for 8 years.  
Ely High School, Key Club Advisor & volunteer in schools and churches.

Hobbies: Travel, reading, tutor, visit the Margate Rehab. Nursing Home.  
In addition, being apart of enhancing our community i.e. and city.

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Marie Goodrum Johnson

Digitally signed by Marie Goodrum Johnson  
DN: cn=Marie Goodrum Johnson, o=City of Pompano  
Beach, ou=President, email=mariegoodrum@pompano.com, c=US  
Date: 2015.07.17 14:27:27 -0500

Date: 7/17/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-766-4611, or send via fax to: 954-766-4095.

**CITY OF POMPANO BEACH**  
**Broward County, Florida**

**A RESOLUTION OF THE CITY COMMISSION OF THE  
CITY OF POMPANO BEACH RELATING TO A  
COMMITTEE KNOWN AS THE PUBLIC ART  
COMMITTEE; PROVIDING FOR SEVERABILITY; AND  
PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, public art is of great value to the constituents of the City of Pompano Beach and enriches the quality of all our lives; and

**WHEREAS**, the City Commission of the City of Pompano Beach deems it appropriate pursuant to this resolution for the Public Art Committee to promote, encourage and advocate for public art in the city and to make appropriate recommendations to the City Commission as to actions which might be taken for provision of same; now, therefore,

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO  
BEACH, FLORIDA:**

**SECTION 1.** There has been established by ordinance a new committee to be known as the Public Art Committee.

**SECTION 2.** Generally, it shall be the duty and responsibility of the Public Art Committee to promote and advocate public art within the City. The goals of the committee should be to promote public art, to provide and find a forum for public art, to seek grant and funding for public art, to develop and implement our public art program, and to advocate for public art, and to undertake such other duties and projects and responsibilities regarding public art within the city as provided by ordinance or as may be from time to time assigned to said

committee by the City Commission. The committee shall have the powers and duties as provided by city ordinance.

**SECTION 3.** The Public Art Committee is hereby empowered and encouraged to establish subcommittees as may be deemed advisable to assist the committee in carrying out its assigned functions. Members of such subcommittees shall serve at the pleasure of the committee and any subcommittee so established may be abolished at any time upon a determination by the committee that such subcommittee no longer serves any useful function. The committee shall appoint by majority vote a chairperson of each subcommittee created. Members of the committee may also be members of any subcommittee. The City Clerk shall maintain an active file containing the names and addresses and other pertinent information as to persons who have expressed an interest in serving on such subcommittees.

**SECTION 4.** The membership of the Public Art Committee shall consist of seven (7) members, plus an additional two (2) alternates with a strong commitment to the objectives of the Public Art Program, who shall be appointed at large by the City Commission. The alternate members may substitute for any member of the committee who is unable to be present at a scheduled committee meeting. Membership of the Public Art Committee may include individuals chosen from the following disciplines: arts professionals (designer, curator, collector, public art administrator, historian, gallery owner or other persons determined to meet the artists or arts professionals category by the City Commission), landscape architecture, urban planning, architecture, engineering or a related design discipline; private citizen, knowledgeable in the field of public art, education or community affairs; and private citizen from the development community.

The City Manager shall designate a city staff member to act as the city's liaison with the committee. The liaison will be responsible for budget development and monitoring.

**SECTION 5.** The initial membership terms shall be staggered with four (4) members having two-year terms and three (3) members having one-year terms. Initially, alternates will have two-year terms. The staff liaison member's term is not limited. After initial terms, all future terms will be for two years, with staggered terminations. Consecutive reappointments are permissible. Should any vacancy occur on this committee during the term of its existence, such vacancy shall be filled by the City Commission for the remainder of the unexpired term.

**SECTION 6.** The members of this committee shall meet as soon as practicable after adoption of this resolution and organize by electing from the membership a chairperson. The committee may adopt rules and regulations for the conduct of its meetings including the methods of calling a meeting. The committee shall keep minutes of its meetings, copies of such minutes to be provided to the City Commission upon request. The committee shall submit its findings and recommendations to the City Commission from time to time as the committee may deem advisable or as requested by the City Commission.

**SECTION 7.** In all matters coming before the committee, the affirmative vote of a majority of those present and voting is the action of the committee, provided a quorum consisting of four members is present. In the event that any members have personal interests in matters of acquisition or commissioning of artwork before the committee that constitutes a conflict of interest, those members shall excuse themselves from voting. If any member of the Public Art Committee shall find that his or her private or personal interests are involved in the matter coming before the committee, they shall disqualify themselves from all participation in that matter. No member of the Public Art Committee shall have his or her work of art considered or

approved by the Public Art Committee during his or her term of service on the committee or one year thereafter.

**SECTION 8.** A committee member is required to attend a majority of meetings scheduled within each 12-month time period of his or her appointed term. Failure of a committee member to regularly attend meetings could result in removal from the position at the discretion of the City Commission. Public Art Committee meetings will be open to the public.

**SECTION 9.** If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this resolution that can be given effect without the invalid provision or application, and to this end the provisions of this resolution are declared to be severable.

**SECTION 10.** This resolution shall become effective upon passage.

**PASSED AND ADOPTED** this 11th day of September, 2012.

  
LAMAR FISHER, MAYOR

ATTEST:

  
MARY L. CHAMBERS, CITY CLERK

GBL/jrm  
9/12/12  
L:reso/2012-353

**CITY OF POMPANO BEACH  
Broward County, Florida**

**AN ORDINANCE OF THE CITY OF POMPANO BEACH, FLORIDA, CREATING A NEW CHAPTER 160, OF TITLE XV OF THE CODE OF ORDINANCES OF THE CITY OF POMPANO BEACH TO BE ENTITLED, "PUBLIC ART," CREATING A PUBLIC ART PROGRAM FOR NEW CONSTRUCTION; PROVIDING GENERAL PROVISIONS FOR ITS ORGANIZATION AND OPERATION; PROVIDING FOR A PUBLIC ART COMMITTEE; PROVIDING FOR PURPOSE AND APPROPRIATIONS; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

**BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:**

**SECTION 1.** That Chapter 160, of Title XV of the Code of Ordinances of the City of Pompano Beach, Florida, is hereby created to read as follows:

**CHAPTER 160: PUBLIC ART**

**§ 160.01 STATEMENT OF INTENT.**

This chapter shall be known and cited as the "Public Art Program."

It is the intent and purpose of this chapter to enhance the aesthetic and cultural value of the city by including works of art on public properties within the city. Benefits of public art are both aesthetic and economic. By increasing the public art offerings throughout the community, the City is committed to developing cultural resources to maintain community well-being. The economic benefits of public art have been identified by the National Endowment for the

Arts, which reports that every dollar spent by local government on the arts generates more than \$11 from the private sector in ticket sales and philanthropic donations. Further, Americans for the Arts' research revealed that cultural tourists tend to stay longer at their destinations, stay at higher quality hotels, and spend more time and money in restaurants and on retail.

#### **§ 160.02 DEFINITIONS.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

**ART OR WORKS OF ART.** A tangible object including but not limited to paintings, sculptures, engravings, carvings, frescos, mobiles, murals, collages, mosaics, statues, bas-reliefs, tapestries, photographs and drawings, or combinations thereof, and artist-designed public facilities, buildings, and/or spaces and functional elements, either as integral parts of a larger project or as a separate entity.

**CITY CONSTRUCTION PROJECT.** Any capital improvement project paid for wholly or in part by the city to construct or remodel any building, structure, park, utility, street sidewalk, or parking facility, or any portion thereof, within the limits of the City of Pompano Beach. The definition of city construction project shall also be deemed to include construction projects that are developed by persons or entities other than the city, but which require the participation of the city as a party to a development agreement or ground lease.

**ESTIMATED IN PLACE COST OF CONSTRUCTION.** As described in Chapter 152.12 .

**PUBLIC ART.** Works of art of an appropriate scale and for general public access in public places.

**PUBLIC ART COMMITTEE.** The advisory committee appointed by the City Commission to carry out the duties and functions set forth in this article.

#### **§ 160.03 PUBLIC ART COMMITTEE.**

(A) There is hereby established a committee to be known as the public art committee. The composition and rules governing the public art committee are to be established by resolution.

#### **§ 160.04 POWERS AND DUTIES OF THE COMMITTEE.**

The public art committee shall have the following powers and duties:

(A) Recommendations to the City Commission on public art guidelines and amendments there to;

(B) Recommendations to the City Commission on a Public Art Master Plan, and amendments there to;

(C) Recommendations to the City Commission on art and artist selection;

(D) Recommendations to the City Commission on the maintenance and insurance necessary to preserve and protect the public art;

(E) Recommendations to the City Commission for other expenditures of the public art fund; and

(F) The public art committee is responsible for submitting an annual report to the City Commission each year at the end of the 12-month term. The report will describe the committee's accomplishments over the past year, give the status of current projects, provide information on any future plans, and include an inventory of public art in the city.

(G) Recommendations to the City Commission on location of public art.

#### **§ 160.05. PUBLIC ART FUND ESTABLISHED.**

(A) There is hereby established a fund to be known as the public art fund.

(B) All appropriations of city funding for city construction projects shall include an appropriation of funds to the art in public places fund as follows:

(1) The amount appropriated to the art in public places fund shall be two percent (2%) of the estimated in place construction cost of the city construction project.

(2) The appropriation to the fund shall be made at the time each Capital Improvement Plan budget is adopted by the City Commission. If projects are added to the Capital Improvement Plan outside of annual adoption period, the appropriation shall be made at the time the project is added.

#### **§ 160.06. PUBLIC ART FUND PURPOSE.**

Funds placed in the public art fund shall be used only for the following purposes:

(A) Acquisition of works of art to be located on public property within the city, inside publicly accessible areas of public buildings, or public facilities

within the city, or in publicly accessible areas of private property within the city, in accordance with the procedures in this section. The location for public artwork shall be made in accordance with the adopted Public Art Master Plan and does not need to be associated with the city construction project that contributed the funding.

(B) Insurance and/or maintenance of existing works of art acquired by the city under this section in accordance with a yearly budget for such insurance and/or maintenance to be approved by the City Commission. The city manager and public art committee shall provide the City Commission with a yearly recommendation regarding this budget.

(C) Expenses relating to the following:

(1) Research and evaluation by the public art committee pertaining to proposed works of art, including opinions when necessary from outside experts and/or professional advisory committees;

(2) Administrative expenses relating to the operations of the committee, including but not limited to salaries, supplies and equipment for the keeping of minutes and printing and distribution of board agendas and correspondence;

(D) All such expenses shall be approved as part of the yearly budget for the fund by the City Commission after considering the recommended budget submitted by the city manager, the Development Services Department, and the public art committee.

(E) The amount budgeted for administration, maintenance, insurance, and preservation of works of art acquired by the city pursuant to this article as part of the total appropriations for art in public places shall not be more than 25 percent of funds placed in the public art fund.

**§ 160.07 PROJECTS SUBJECT TO REQUIREMENTS OF THE PUBLIC ART PROGRAM.**

(A) Unless specifically exempted below in subsection B, the requirements of this chapter shall apply to all City construction projects.

(B) Exemptions. The requirements of this chapter shall not apply to the following activities:

(1) Affordable housing construction, remodel, repair, or reconstruction projects, as defined by federal, state, or local projects.

(2) Any project with a funding source that cannot fund public art due to restrictions by public bond covenants; federal, state or local laws; and/or legal parameters.

**§ 160.08 ART AND ARTIST SELECTION CRITERIA.**

(A) The following criteria, at minimum, shall be considered by the public art committee in the selection of artwork:

- (1) Appropriateness of the artwork to the site and site environmental conditions;
- (2) Maximum visual accessibility to pedestrian or vehicular traffic, as set forth in the public art program guidelines;
- (3) Quality of the artwork;
- (4) Maintenance requirements; and
- (5) Any potential conflicts of the artwork resembling any corporate, business or private logos or themes.

(B) The following criteria, at minimum, shall be considered by the public art committee in the selection of an artist:

- (1) Ability of the artist to complete the project within a specified schedule and budget;
- (2) Exhibition and sales history of the artist, as well as works of art in public collections and previous public art purchases or commissions; and
- (3) Any other criteria set forth in the public art program guidelines, as amended from time to time.

**§ 160.09 OWNERSHIP OF PUBLIC ART.**

Unless otherwise expressly agreed to in writing by the city, ownership of all art acquired through expending funds in the public art fund shall be vested in the city, which shall obtain title to each work of art.

**§ 160.10 PUBLIC ART MASTER PLAN.**

The City Commission shall adopt a public art master plan that identifies locations for public artworks, establishes a priority order of location and art type, and any potential themes, concepts or goals relating to the public art program.

**SECTION 2.** If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of

this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

**SECTION 3.** This Ordinance shall become effective upon passage.

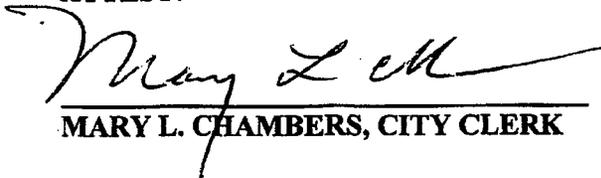
**PASSED FIRST READING** this 26th day of June, 2012.

**PASSED SECOND READING** this 10th day of July, 2012.



**LAMAR FISHER, MAYOR**

**ATTEST:**



**MARY L. CHAMBERS, CITY CLERK**

/jrm  
7/12/12  
L:ord/ch160/2012-320 - final

**Public Advisory Board Members**

<b>Chad Kovac</b> <i>Artist</i>	110 NE 26th Street (33064) generalchad@gmail.com	2	515-771-9148 H 515-771-9148 C	2/1/2015	2/1/2017 2015-244
<b>Linda Houston Jones</b> <i>Media Specialist</i>	3499 Oaks Way, Bldg. 117 (33069) <a href="mailto:jone1044@bellsouth.net">jone1044@bellsouth.net</a>	5	754-422-4638 C	2/1/2015	2/1/2017 2015-242
<b>Tobi Aycock</b> <i>Architect /Contractor</i>	611 S.E. 18th Avenue(33060)	3	954-914-5022	2/1/2016	2/1/2018 2016-99
<b>Donna M. Schorr</b> <i>Art Dealer/Consultant</i>	3416 Dover Road(33062)	1	954-942-9570	2/1/2015	2/1/2017 2015-241
<b>Kelly Ann Maguire</b> <i>Art Agent</i>	3549 W. Atlantic Boulevard, #601 (33069)	5	954-531-9118	2/1/2016	2/1/2018 2016-101
<b>VACANCY</b>				2/1/2015 Jones Term	2/1/2017 2015-243
<b>Terrence Davis</b> <i>Curator</i>	2708 N.E. 14th street Townhouse #3(33062)	1	954-975-2951	2/1/2016	2/1/2018 2016-100
<b>Alternate Members</b>					
<b>(1) Christopher Mullon</b> <i>Business Owner</i>	808 NE 5th Avenue (33060) <a href="mailto:cgmullon@bellsouth.net">cgmullon@bellsouth.net</a>	3	954-261-1112	2/1/2015	2/1/2017 2015-245
<b>(2) Mimi Botscheller</b> <i>Art Professor</i>	919 N.E. 24th Avenue (33062) <a href="mailto:mbotscheller@aii.edu">mbotscheller@aii.edu</a>	1	954-785-0777 954-610-4859	2/1/2015	2/1/2017 2015-246

Meets: Every fourth Thursday of the month @ 5:00 p.m. in City Commission Chambers Conference Room  
**Secretary: Matthew DeSantis Ext. 4652**