Meeting Date:	May 10, 2016	Agend	da Item	•				
			.3					
-								
REQUESTED COMMISSION ACTION:								
X Consent	Ordinance	X Resolution	Consideration/ Discussion	Presentation				
SHORT TITLE		City Commission of the						
		norizing the proper city of						
	understanding bet	ween the City of Pompa	no Beach and the Na	tional Recreation				
	and Park Associati	on relating to the Out-of	-School Time Prograi	ms Grant.				
		₀₀₀ Grant Funds – Nationa						
	Term: Grant Progra	m Memorandum of Under	standing April 4, 2016 -	- March 1, 2017				
Summary of Purpose and Why:								
The attached resolution is for the City to enter into a memorandum of understanding with the National Recreation and Park Association relating to an Out-of-School Time Programs Grant in the amount of \$35,000. The grant funds will be used to support the Parks, Recreation and Cultural Arts Department's After School Programs and Summer Camps.								
(1) Origin of red	quest for this action:	Staff initiated						
(2) Primary staff	*	Idreau, Recreation Prog	rams Adm.	Ext. 4191				
• •	contract, if applicable:	April 4, 2016 – March 1,						
(4) Fiscal impact funding:	• •	The City will receive \$35 Recreation & Cultural Ar Programs.	5,000 in grant funds to	• •				
DEPARTMENTA COORDINATION	DATE	DEPARTMENTAL RECOMMENDATION	DEPARTMENTAL	HEAD SIGNATURE				
Parks & Recreati	ion 4-28-16	Approve	manh 1					
Finance		MA MARIA		Sean				
	4-29-16	approval	Sissip	Sean				
Budget	<u>4-29-16</u> 	approvae	Silver	sear ble				
Budget City Attorney	4-29-16	aprivae	S. Sign	Sean				
Budget City Attorney X City Manager	- 13/16 21-29-10	Denn	w. Bead	Bear				
Budget City Attorney X City Manager ACTION TAKEN	BY COMMISSION:	Denn	w. Bead	sean ble				
Budget City Attorney X City Manager	- 13/16 21-29-10	Denn	Consideration	Sean				

2nd Reading



MEMORANDUM

Parks, Recreation & Cultural Arts

MEMORANDUM 16-A072

DATE: May 5, 2016

TO: Dennis Beach, City Manager

FROM: Mark Beaudreau, Recreation Programs Administrator

SUBJECT: NRPA Out-of-School Time Grant

The attached agreement was not executed by the NRPA as of the agenda going to print. However the signature page is at their corporate office and they are working with their CFO to have the signature page executed prior to our May 10, 2016, City Commission Meeting. As soon as we receive the executed signature page we will provide a copy to everyone.

afh

cc: Jonathan Nasser, Interim Recreation Manager



PARKS, RECREATION & CULTURAL ARTS

mB

Mark A. Beaudreau, Recreation Programs Administrator

E: mark.beaudreau@copbfl.com | P: 954.786.4191 | F: 954.786.4113

MEMORANDUM 16-068

Date:

April 29, 2016

To:

Dennis Beach, City Manager

From:

Mark Beaudreau, Recreation Programs Administrator

Subject:

Agenda Item – Resolution – Memorandum of Understanding/National

Recreation and Park Association Out-of-School Time Programs Grant

Please place the attached resolution on the May 10, City Commission Agenda. The memorandum of understanding is for an Out-of-School Time Programs Grant from the National Recreation and Park Association. The City has been selected to receive grant funding in the amount of \$35,000 to support our out-of-school time programs. The grant agreement period is April 4, 2016 through March 1, 2017. The grant funds will be used to support the Parks, Recreation and Cultural Arts Department's After Care Programs and Summer Camps held at all of our facilities.

If you have any questions or concerns regarding accepting the Out-of-School Time Program Grant funds or please call me at 954-786-4191.

afh

cc: Jonathan Nasser, Interim Recreation Manager



City Attorney's Communication #2016-755 April 28, 2016

TO:

Mark Beaudreau, Recreation Programs Administrator

FROM:

Mark E. Berman, City Attorney

RE:

Resolution – Memorandum of Understanding / National Recreation and Park

Association

As requested in your memorandum received in our office on April 27, 2016, Parks and Recreation Department Memorandum No. 16-067, the following form of Resolution, relative to the above-referenced matter, has been prepared and is attached:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF POMPANO BEACH AND THE NATIONAL RECREATION AND PARK ASSOCIATION RELATING TO THE OUT-OF-SCHOOL TIME PROGRAMS GRANT; PROVIDING AN EFFECTIVE DATE.

Please ensure that the appropriate city signature page is attached to the Memorandum of Understanding prior to presenting the Resolution to the City Commission.

IARK E. BERMAN

/jrm

L:cor/recr/2016-755

Attachments

CITY OF POMPANO BEACH Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF POMPANO BEACH AND THE NATIONAL RECREATION AND PARK ASSOCIATION RELATING TO THE OUT-OF-SCHOOL TIME PROGRAMS GRANT; PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That a Memorandum of Understanding between the City of Pompano Beach and the National Recreation and Park Association relating to the Out-of-School Time Programs Grant, a copy of which Agreement is attached hereto and incorporated by reference as if set forth in full, is hereby approved.

SECTION 2. That the proper City officials are hereby authorized to execute said Agreement between the City of Pompano Beach and the National Recreation and Park Association.

SECTION 3.	This Resolution sh	nall become effective u	pon passage.	
PASSED AND	ADOPTED this _	day of	, 2016.	
ATTEST:		LAMAR FISHER,	MAYOR	
ASCELETA HAMM	OND, CITY CLER	RK		

April 4, 2016

Mark Beaudreau City of Pompano Beach Parks, Recreation and Cultural Arts 1801 NE 6th Street Pompano Beach, FL 33060

Dear Mark Beaudreau,

Thank you for applying for an Out-of-School Time Programs grant from the National Recreation and Park Association (NRPA) in partnership with the Walmart Foundation. I am pleased to inform you that your agency has been selected to receive grant funding in the amount of \$35000 to support your agency's out-of-school time programs.

Congratulations – we look forward to working with you to ensure as many children as possible receive nutritious meals and healthy enrichment activity during out-of-school times.

The grant agreement period is April 4, 2016 to March 1, 2017. During this period, your agency is required to:

- 1. Direct grant funds to:
 - A. Increase the number of healthy meals children in low-income communities receive through the Summer Food Service Program (SFSP) and the Child and Adult Care Food Program (CACFP) during out-of-school times.
 - B. Provide nutrition literacy to children and families that creates behavior change by teaching the importance of healthy eating.
 - C. Implement nutrition and physical activity standards that increase access to healthier foods and increase opportunities for physical activity.
 - D. Promote meal and program efficiencies that will decrease food waste and lead to more sustainable meal programs.
- 2. Provide a copy of your agency's W-9 along with this signed MOU by May 15, 2016.
- 3. Complete the following items at the beginning of the grant period. No grant funds will be disbursed until each of these items are complete.
 - a. Complete the Commit to Health pledge for each of your out-of-school time sites where you plan to implement the Healthy Eating and Physical Activity (HEPA) standards. Note that while this grant period is less than a year, Commit to Health is a five year initiative.
 - Complete the Alliance for a Healthier Generation's Healthy Out-of-School
 Time Assessment (accessible after registering your sites) at the beginning of
 the grant period and again by January 15, 2017.



- c. Create an Action Plan for each of your out-of-school time sites where you will be implementing the HEPA standards (this can be done while completing the assessment) at the beginning of the grant period and again by January 15, 2017.
- 4. At least one representative from your agency must attend:
 - a. Mandatory preliminary phone conference on April 26, 2016.
 - b. Mandatory virtual training for Summer programming on May 10, 2016 (it is recommended that additional management and program staff attend this training).
 - c. Mandatory virtual training for Fall programming on August 16, 2016 (it is recommended that additional management and program staff attend this training).
- 5. Implement the Nutrition Literacy Curriculum in at least 4 out-of-school time sites in the Summer and Fall of 2016.
- 6. Implement the Cooking Matters at the Store Program in the Summer and Fall of 2016.
- 7. Promote the mHealth (mobile texting) campaign at your park and recreation sites to help engage parents and teens.
- 8. If selected, participate in an evaluation group conference call on May 17, 2016 and administer surveys pre and post-program to children and staff to evaluate the effectiveness of the nutrition literacy curriculum on increasing knowledge of nutrition and healthy living.
- 9. If requested, host a half-day site visit by NRPA staff, including local stakeholders.
- 10. If selected, host focus groups conducted by NRPA staff at one or more of your sites to include program participants, parents/caregivers, and staff.
- 11. Participate in occasional conference calls with NRPA and other grantees, as requested.
- 12. If requested, participate in a phone interview with NRPA and a consultant to share information on your successes, challenges, and lessons learned. Your information will be compiled into a case study publication which NRPA will produce as part of this initiative.
- 13. Share success stories, press releases, photos, videos, quotes, local media and other outreach information highlighting the impact of the grant throughout the grant period. (Please forward to Allison Colman at acolman@nrpa.org)
- 14. Submit a final report by **January 15, 2017** using an online survey tool provided by NRPA. This report will collect information, such as the number of healthy meals served and the number of children who participated in your out-of-school time programs. It will also collect information on how the grant funds were spent.

Termination for Cause: Either party shall have the right to terminate this MOU for cause if the other party (i) materially breaches its obligations and agreements hereunder, or (ii) commits and/or demonstrates gross neglect in the conduct of its duties hereunder. In addition, NRPA retains the right to terminate this MOU, upon written notice, if it determines

that continued affiliation with your agency is inconsistent with its mission and/or adversely affects its reputation. In order to terminate this MOU for cause, and as a condition to exercising such right to terminate for cause, a party shall give the other party thirty (30) days' prior written notice of such intention to terminate, specifying in detail the grounds or reasons for such termination for cause. Following any notice of termination for cause, the receiving party shall be permitted a reasonable opportunity to cure such claimed cause to the reasonable satisfaction of the other party.

Please acknowledge your agreement to the terms above by signing below. Upon receipt of this signed form, your agency's W-9, and NRPA's verification that your Commit to Health pledges and Healthy Out-of-School Time Assessments and Action Plans have been completed, a check will be issued for your grant funds minus \$5000 that will be disbursed upon completion of all grant requirements.

City o Pompano Beach	Jonathan Nasser, Interim Recreation Manger Mark Beaudreau, Recreation Programs Administrator					
Name of Agency	Primary Point of Contact					
See attached City Signature Page	jonathan.nasser@copbfl.com mark.beaudreau@copbfl.com					
Signature	Email for Primary Contact					
	954-786-4191					
Printed Name	Telephone for Primary Contact					
59-6000411						
EIN Number						

Once signed, please scan and e-mail to Allison Colman, Program Manager, at acolman@nrpa.org. Please do not hesitate to contact Allison directly at (703) 858-2156 should you have any questions.

Sincerely,

Rebecca Wickline Vice President, Business Development

Rebecca Wickline

<u>"CITY":</u>

Witnesses:	CITY OF POMPANO BEACH					
	By:LAMAR FISHER, MAYOR					
	By:					
Attest:	DENNIS W. BEACH, CITY MANAGER					
ASCELETA HAMMOND, CITY CLERK	_ (SEAL)					
Approved As To Form:						
MARK E. BERMAN, CITY ATTORNEY	_					
STATE OF FLORIDA COUNTY OF BROWARD						
, 2016 by LAMAR FI Manager and ASCELETA HAMMOND a	acknowledged before me this day of ISHER as Mayor, DENNIS W. BEACH as City s City Clerk of the City of Pompano Beach, Florida, a nicipal corporation, who are personally known to me.					
NOTARY'S SEAL:	NOTARY PUBLIC, STATE OF FLORIDA					
	(Name of Acknowledger Typed, Printed or Stamped)					
	Commission Number					

"Grant Agency":

Witnesses:	NATIONAL RECREATION AND PARK ASSOCIATION
Signature Witness #1	By:
Print Name Witness #1	Print Name, Title Date
Signature Witness #2	
Print Name Witness #2	
STATE OF FLORIDA	
COUNTY OF	
	was acknowledged before me this day of of National Recreation and Park Association
He/She is personally known to me or who (type of identification) as identification.	and Park Association and Park Association has produced
NOTARY'S SEAL:	NOTARY PUBLIC, STATE OF FLORIDA
	(Name of Acknowledger Typed, Printed or Stamped)
	Commission Number

Form W-9

(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

THEFTHE	nevanue Service					_								
	1 Name (as shown on your income tax return). Name is required on this line; of	do not leave this line blank.	2											
	City of Pompano Beach													
3e 2.	2 Business name/disregarded entity name, if different from above													
Print or type See Specific Instructions on page	3 Check appropriate box for federal tax classification; check only one of the formula individual/sole proprietor or Corporation Socreporation C=Corporation C=Corporation, Socreporation, Society C=Corporation, Society C=Corporatio	ion Partnership [=S corporation, P=partnership		Cei Ins Exi	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) X Exemption from FATCA reporting code (if any)									
12 13	✓ Other (see instructions) ► Government				Ирг	dies	s to account	s mainti	ained	outside	the U	.S.)		
ecific	5 Address (number, street, and apt. or suite no.) 100 West Atlantic Boulevard / PO Box 1300				Requester's name and address (optional)									
ઝ	6 City, state, and ZIP code													
8														
*	Pompano Beach, FL 33060-33061 7 List account number(s) here (optional)													
1														
Part	Taxpayer Identification Number (TIN)					_								
	our TIN in the appropriate box. The TIN provided must match the name		- L	cial s	ecurit	y n	number	7				_		
	withholding. For individuals, this is generally your social security nun talien, sole proprietor, or disregarded entity, see the Part I instruction		١			_		_	ĺ					
entities, it is your employer identification number (EIN). If you do not have a number, see How to get a			<u> </u>			Į]						
TIN on	раде 3.		or											
	f the account is in more than one name, see the instructions for line 1	and the chart on page 4 fe	or Em	Employer Identification number										
guideili	nes on whose number to enter.		5	9	- e	;	0 0	0	4	1	1			
Part	Certification		L			_1		<u> </u>						
	penalties of perjury, I certify that:					_		••••				·····		
	number shown on this form is my correct taxpayer Identification num	ber (or I am waiting for a n	umber to	be-	issuec	i-to	o me); a	ınd						
	· · · · · · · · · · · · · · · · · · ·	· -					-		rnal	Rev	enue	3		
 I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and 														
3. Lam	a U.S. citizen or other U.S. person (defined below); and													
4. The f	ATCA code(s) entered on this form (if any) indicating that I am exemp	ot from FATCA reporting is	correct.											
Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TiN. See the instructions on page 3.														
Sign Here	Signature of U.S. person > 2 DALP M Dulli	Date ▶	_ 4	,	0	ı	5							
General Instructions		Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)												
Section references are to the Internal Revenue Code unless otherwise noted. Future developments, information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/lw9.		• Form 1099-C (canceled debt)												
		Form 1099-A (acquisition or abandonment of secured property)												
Purpose of Form		Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TiN.												
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification		If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2. By signing the filled-out form, you:												
number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information		 Certify that the TIN you are giving is correct (or you are waiting for a number to be issued), Certify that you are not subject to backup withholding, or 												
returns include, but are not limited to, the following:		Claim exemption from t					_		Xem	nt no	ve•	If		
Form 1099-INT (interest earned or paid) Form 1099-DIV (dividends, including those from stocks or mutual funds)		applicable, you are also cert	ifying that	t as a	U.Š. p	ers	son, you	alloc	able	sha				
	099-MISC (various types of Income, prizes, awards, or gross proceeds)	any partnership income from withholding tax on foreign p									and			
Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)		4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting? on												
•	099-S (proceeds from real estate transactions)	page 2 for further information		•	,	••		🛶 1			11			
	099-K (merchant card and third party network transactions)													