

REQUESTED COMMISSION ACTION:

<u> </u> Consent	<u> </u> Ordinance	<u> X </u> Resolution	<u> </u> Consideration/ Discussion	<u> </u> Presentation
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SHORT TITLE APPOINTMENT TO THE PARKS AND RECREATION ADVISORY BOARD

Summary of Purpose and Why:

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING _____ TO THE PARKS AND RECREATION ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE #1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2019; PROVIDING AN EFFECTIVE DATE.

- APPLICANTS:
- Latoya T. Almonord (**Incumbent Alt. #1**) – District 4
 - Charles H. Bechert, III (**Incumbent Alt. #2**) – District 3
 - Rafal Dradrach – District 1
 - Bruno Munoz – District 1
 - Philip Schulte – District 2
 - Richard Leys – District 3
 - Hazel K. Armbrister – District 4
 - David Baumwald – District 4
 - Marguerite K. Luster – District 4
 - Marcus A. McDougale – District 4
 - Shelton Pooler – District 4
 - John Reed – District 4
 - Bettye A. Walker – District 4
 - Andy Cherenfant – District 5
 - Frank Shulman – District 5
 - Richard Sasso – Lighthouse Point – Business in District 4



Accomplishing this item supports achieving *Initiative 5.2.1*. "Ensure boards/committees are at 90% capacity with qualified members", as identified in the Strategic Plan.

This is a Commission's appointment.

The Board's membership is as follows: **Kenneth C. Arnold** (District 3), **Charles H. Bechert, III** (District 3/Alternate 2), **Christopher Mullan** (District 3), **Albert Hill** (District 4), **Walter Clark** (District 5), **Walter Head** (District 2), **Latoya T. Almonord** (District 4/Alternate 1), **Rafael Katz** (District 1).

- (1) Origin of request for this action: City Clerk's Office
- (2) Primary staff contact: Asceleta Hammond Ext. 4611
- (3) Expiration of contract, if applicable: _____
- (4) Fiscal impact and source of funding: _____

DEPARTMENTAL COORDINATION	DATE	DEPARTMENTAL RECOMMENDATION	DEPARTMENTAL HEAD SIGNATURE
<u>City Clerk's Office</u>	<u>6/16/16</u>	<u>Approve</u>	<u>Asceleta Hammond</u>
<u>X City Manager</u>	_____	_____	<u>Dennis W. Beaud</u>

ACTION TAKEN BY COMMISSION:

<u>Ordinance</u>	<u>Resolution</u>	<u>Consideration</u>	<u>Workshop</u>
<u>1st Reading</u>	<u>1st Reading</u>	<u>Results:</u>	<u>Results:</u>
_____	_____	_____	_____
<u>2nd Reading</u>	_____	_____	_____
_____	_____	_____	_____



MEMORANDUM

Parks, Recreation & Cultural Arts

DATE: June 2, 2015

TO: Asceleta Hammond, City Clerk

FROM: Melanie Heminger, Parks and Recreation Advisory Board Secretary

SUBJECT: Parks & Recreation Advisory Board Attendance Report

In accordance with your request, I am submitting the following attendance record for the alternate board members as follows:

PARKS & RECREATION ADVISORY BOARD

Charles H. Bechert

Attendance computed from June of 2013 – June of 2016

Meetings Held:	38
Meetings Attended:	12
% Meetings Attended:	32%

Latoya T. Almonord

Attendance computed from July of 2014 – June of 2016

Meetings Held:	20
Meetings Attended:	8
% Meetings Attended:	40%

RESOLUTION NO. 2016-_____

CITY OF POMPANO BEACH
Broward County, Florida

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING _____ TO THE PARKS AND RECREATION ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE #1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2019; PROVIDING AN EFFECTIVE DATE.

WHEREAS, _____ is well qualified to serve as a member of the Parks and Recreation Advisory Board of the City of Pompano Beach and the City Commission desires to appoint a member thereto, now, therefore,

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: That _____ is hereby appointed to the Parks and Recreation Advisory Board of the City of Pompano Beach as Alternate #1 said term to expire on July 1, 2019.

SECTION 2: This Resolution shall become effective upon passage.

PASSED AND ADOPTED this ____ day of _____, 2016.

LAMAR FISHER, MAYOR

ATTEST:

ASCELETA HAMMOND, CITY CLERK



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: LATOYA T. ALMONORD
(Optional)

Residence Information:

Home Address: 501 NW 17TH AVENUE
City/State/Zip: POMPANO BEACH, FL 33069
Home Phone: 954-394-3473 Cell Phone: SAME
Email: LALMONORD28@GMAIL.COM Fax: N/A

Business Information:

Employer/Business Name: EMBRACING TEAM, INC.
Current Position / Occupation: FOUNDER / CEO
Business Address: P.O. BOX 668402
City/State/Zip: POMPANO BEACH, FL 33066
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___

Do you own real property in Pompano Beach? Yes ___ No

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT

DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

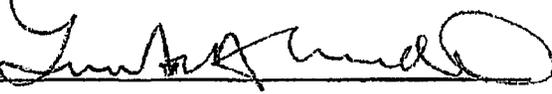
Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

**** PLEASE SEE ATTACHED DOCUMENT: RESUME

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: _____

Date received or confirmed: ^{updated} 8/25/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • lalmonord28@gmail.com

PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

CORE COMPETENCIES

Grant Writing & Proposals	Individualized Education Plans
Customer Relationship Management	Parental and Community Involvement
Teaching Mentoring & Development	School Administration
Project Development and implementation	Leadership and Team Building
Instructional Best-Practices	Program Management and Coordination
Team Building	Professional Development/Training
Workshops and Seminar Presentations	Enrollment & Recruitment
Career Training & Counseling	School & Community Fundraisings

EDUCATION & CREDENTIALS

Masters: Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

State Certification: Florida Educational Leadership (All levels)

Professional Development

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

Bachelors: Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

PROFESSIONAL EXPERIENCE

Touchdowns 4 Life Charter Middle School, Tamarac, FL

Principal, 8/12

Key Contributions:

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

Mavericks High School, Sunrise, FL

Lead Teacher/Assistant School Administrator

Career Counselor

English Teacher, 07/11 to 08/12

Key Contributions:

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- > Increase Student Enrollment by 10% by restoring student-faculty relationships.
- > Decreased student discipline rate 6% by implementing student discipline program
- > Appointed by Principal as "Lead Teacher" to assist new teachers

Lauderdale Lakes Academy, Oakland Park, FL

10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11

Key Contributions:

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

Blanche Ely High School, Pompano Beach, FL

Assistant Principal (Intern), 11/09 to 06/10

Key Contributions:

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

Kaplan University, Boca Raton, FL

Team Lead/Associate Director of Admissions 03/06 to 11/09

Sr. Admission Advisor

Key Contributions:

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

CERTIFICATIONS AND TRAINING

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

AFFILIATIONS

Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

Founder/President, Embracing TEAM Incorporation. (Teens Entering Active Motherhood), Pompano Beach, FL

Tutor, Education Advantage, Fort Lauderdale, FL

Member, Alumni Association, Nova Southeastern University, Davie, FL

Member, PTA/SAC, Markham Elementary, Pompano Beach, FL

Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF

SCHOOL AND COMMITTEE MEMBERSHIPS

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

REFERENCE

Immediately Upon Request



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. Ms. Miss Name: CHARLES H. BECHERT, III
(Optional)

Residence Information:

Home Address: 371 SE 9TH CT,
City/State/Zip: Pompano Beach, FL 33060
Home Phone: _____ Cell Phone: 954-401-0183
Email: trip@southfloridaattorney.com Fax: 954-941-8337

Business Information:

Employer/Business Name: Bechert & Associates, PA
Current Position / Occupation: Attorney
Business Address: 901 E. ATLANTIC BLVD.
City/State/Zip: POMPANO BEACH, FL 33060
Business Phone: 954-941-8363 Fax: 954-941-8337 Email: trip@southfloridaattorney.com

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: Parks and Rec Board as alternate

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ST. THOMAS UNIVERSITY, BACHELOR'S DEGREE
THOMAS M. COOLEY SCHOOL OF LAW, JURISDOCTORATE DEGREE

Experience: _____

Past Positions: ALTERNATE ON PARKS & RECREATION ADVISORY BOARD

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 3/29/12

Initials of Clerk or Deputy: NS

Date received or confirmed: 3/29/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Charles H. Bechert III "Trip"

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- \$ Dean=s List
- \$ American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator
(Certified by the State of Florida)

November 2002 - Present

Bechert & Associates, P.A. - Pompano Beach, FL
Property Damage Defense for State Insurance Carrier, Criminal Defense, Contractor
Violations For Broward County, Foreclosure Defense, Personal Injury & PIP
Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial
Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney=s Office Seventeenth Judicial Circuit Broward County, - Ft.
Lauderdale, FL

Assistant State Attorney

- \$ *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division
Prosecutor responsible for handling all levels of felony prosecutions.
- \$ *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996)
Investigate, file and prosecute all acts of domestic violence.
Additional responsibilities included interviewing victims, coordinating treatment with victim
advocates, and determining appropriate counseling and length of incarceration for domestic
violence offenders.
- \$ *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995)
Supervised and prosecuted cases for the State Attorney=s West Satellite office. Responsible
for managing all interoffice operations as well as filing and prosecuting cases for 15
municipalities.
- \$ *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994)
Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

May 1994

Law Offices of Milena Christopher - Ft. Lauderdale, FL

Attorney

Responsibilities included administering the firm=s contract with the Department of Revenue for Child
Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- \$ **Business Law 1** - Responsible for effective presentation of all course materials. Prepare and
administer examinations. Provide a positive atmosphere for students to learn and gain insight
in this area of their academics.

August 1995

Author & Lecturer

- \$ **Domestic Violence - ANo Longer Band-Aid Solutions@**, October 1995;
The Record: The Official Publication of the Broward County Medical Association.
- \$ Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South
Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical
Center.

Objectives: To assess and recognize domestic violence. Provide appropriate intervention of
persons involved in domestic violence. Property report victims of domestic
violence.

In addition a Resume may be attached

Education: Business Management at Montgomery College
Greenmantown, MD (1995-1997)

General Contractor at Gold Coast FL 2006

Experience: In both the Financial and Construction
industries.

Past Positions: Senior Financial Advisor, Loan
Officer and board member at Help in
Crisis (Treasury).

Hobbies: Skateboarding, scuba diving and
act.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 11/7/14

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/16/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

RAFAL DRADRACH
3225 NE 13th Street #203
Pompano Beach, FL 33062
(954) 421-5159
mokinlizard@aol.com

Building Inspector

Result-driven and well-organized General Contractor who's able to combine a unique blend of formal technical education with a solid hands-on background in the construction industry. Has extensive knowledge in building codes and state statutes. Versatile team player with a ability to incorporate new concepts and interact with all levels of professionals from building inspectors, architects, engineers, sub-contractors and homeowners. Excellent team building, communication and interpersonal skills. Provide outstanding customer service in high-pressure situations.

- Complex Problem Solving
- Attention to Detail
- Quality Assurance
- Continuous Process Improvement
- Planning and Development
- Time Management
- Leadership/Motivation
- Crisis Management
- Project Management
- Troubleshooting
- Code Compliance
- Keen Investigative Skills

GENERAL CONTRACTOR

- Execute entire construction company's daily operations.
- Write, design and produce construction contracts and drawings.
- Instrumental in coordinating large groups of technicians and sub-contractors.
- Managed (15) construction/remodeling technicians and achieved significant improvements in their productivity.
- Schedule work hours, resolve conflicts, determine salaries and enforce building codes.
- Arrange for financing and advanced funds in order to purchase supplies, equipment and services as a general contractor.
- Recruit extra labor during peak season.

CODE ENFORCEMENT EXPERTISE

- Review and interpret plans, blueprints, site layouts and construction methods to ensure compliance to building codes, state statutes and OSHA safety regulations.
- Approve and sign plans and permits that meet required specifications.
- Conduct inspections and monitor construction sites to enforce safety standards during structural, plumbing, electric, hvac and roof construction to meet the Florida building codes.
- Issue violation notices and stop-work orders, conferring with homeowners, violators and authorities to explain code regulations and recommend rectifications.

FINANCIAL MANAGEMENT

- Trained, supervised and managed (25) financial advisors and achieved significant improvements in their productivity.
- Evaluated clients credit according to geographical location, type and amount of debit to income ratio.
- Verified value of collateral by contacting all banks and (3) major credit agencies for current value of debit.
- Instructed employees in work methods, interpreting and enforcing operating orders and procedures.
- Recorded data, such as balance, collateral, repayment terms and purpose of consolidation.
- Wrote, designed and produced financial help.

PROFESSIONAL EXPERIENCE

- **SureFix**, (Home Repair and Remodeling Service), General Contractor, Owner, Pompano Beach, FL
September 2004 to Present

- **The Credit Network**, (Advisory and Financial), Senior Financial Advisor, Ft. Lauderdale, FL
December 1997 to May 2004

- **TCLG**, (Loans and Financing), Loan Officer, Ft. Lauderdale, FL
2001

- **AmeriDebit**, (Advisory and Financial), Financial Advisor, Germantown, MD
1997

EDUCATION

Business Management-Montgomery College-Germantown, MD 1995-1997

General Contractor-Gold Coast School-Miramar, FL 2006

LICENSING AND CERTIFICATIONS

General Contractor (GC) 2006



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 OCT -8 AM 8:28
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Bruno Munoz
(Optional)

Residence Information:

Home Address: 2605 SE 3rd Street
City/State/Zip: Pompano Beach, FL 33062
Home Phone: (954) 943-5386 Cell Phone: (954) 770-5178
Email: brunoz64@yahoo.com Fax: _____

Business Information:

Employer/Business Name: Nova Southeastern University
Current Position / Occupation: Access Innovation Architect
Business Address: SW 36th Street, Suite 8001
City/State/Zip: Fort Lauderdale
Business Phone: (954) 770-5178 Fax: _____ Email: brunoz2@nova.edu

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Lean Six Sigma Black Belt - Florida Atlantic University
Master Business Administration - Aix-en-Provence (France)

Experience: Process Innovation, Performance Improvement, Continuous Improvement, Operations,
Systems Integration and Implementation, Training, Curriculum Writing, Lean Six Sigma

Past Positions: Operations Manager (2010-2013), Regional Operations Manager & Process
Improvement (2007-2009), Industrial Designer (2006-2007), Trainer (Corporate:
2003-2006), Admissions Representative (2002-2003), Corporate Trainer (2001-2002)

Hobbies: Freedive Spearfishing - Soccer Coach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:  _____

Date: 10/28/2013

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/16/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. X Mrs. Ms. Miss Name: Philip James Schulte
(Optional)

Residence Information:

Home Address: 381 S.E. 5th Terrace
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-242-8148 Call Phone: 954-242-8148
Email: drphil3000@comcast.net Fax: 954-942-0146

Business Information:

Employer/Business Name: Broward County School
Current Position / Occupation: Teacher (Head Start)
Business Address: 700 N.E. 13th Avenue
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 754-322-8959 Fax: 754-322-8090 Email: drphil3000@comcast.net

Are you a U.S. Citizen? Yes XX No

Are you a resident of Pompano Beach? Yes XX No Reside in District: 1 2 X 3 4 5

Do you own real property in Pompano Beach? Yes XX No

Are you a registered voter? Yes XX No

Have you ever been convicted of a felony? Yes No XX

Current or prior service on governmental boards and/or committees: School Advisory Committee,
President of the PTA; President of the Florida Education Fishing Foundation; Board
Member of the Broward Children's Safety Council

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. with checkboxes for selection.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Please see attached Resume

Experience: Please see attached Resume

Past Positions: Please see attached Resume

Hobbies: Please see attached Resume

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature:

Paul Schulte, Ph.D.

Date:

3/7/13

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: **New Application** **Currently Serving on Board** **Updated Information**

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.

PHILIP J. SCHULTE Ph.D.
381 S.E. 5th Terrace
Pompano Beach, FL 33060
(954) 242-8148 (home)
(754) 322-8050 (work)
Email Address: drphil3000@comcast.net

OBJECTIVE To secure a position on the Pompano Beach Advisory Board Committee.

EDUCATION

THE UNION INSTITUTE, Miami, FL
Doctorate of Philosophy in Interdisciplinary Studies with a Concentration in
Education/Leadership Systems and a Specialization in Marine Science Curricula,
May 2009

NATIONAL UNIVERSITY, Los Angeles, CA
Master of Science in Educational Administration, September 1995

LANGUAGE DEVELOPMENT SPECIALIST CERTIFICATE, Los Angeles, CA
Recipient of Certificate (1996) (eligible to teach Limited English Proficient
Students)
Maintain working knowledge in Spanish (including reading, writing and
speaking)

LA SALLE UNIVERSITY, Philadelphia, PA
Academic Year 1988-89
Course work in undergraduate and graduate theology

TOWSON STATE UNIVERSITY, Towson, MD
Bachelor of Science in Elementary Education, May 1988

EXPERIENCE

POMPANO BEACH ELEMENTARY SCHOOL

Full-Time Teacher, September 1999 – Present

Teach Pre-K Head Start students in a multi-cultural setting. Requirements of the Head Start program include daily parent meetings, home visits, and following a comprehensive early literacy curriculum.

Activities:

P.T.A. President, 2006 – present

School Advisory Committee, 2004 – 2011

New Educator Support System (NESS), 2002 – present

WALKER ELEMENTARY SCHOOL

Full-Time Teacher, August 1996 – 1999

Teach first grade students in a Title One School.

WILTON PLACE ELEMENTARY SCHOOL, Los Angeles, CA

Title I Coordinator, September 1995 - 1997

Coordinate federal Title I programs: prepare and draft budget of \$250,000 for the school; supervise and coordinate the recruitment and hiring of teachers for after-school programs including, but not limited to, enrichment classes, adult ESL, computer and technology courses for teachers and staff; initiate and supervise norm-reference testing programs for the entire school site and perform other administrative duties as assigned.

Full-Time Teacher, July 1993 - August 1995

Teach multicultural classes (including Spanish, Korean, Chinese, Filipino) at KINDERGARTEN LEVEL in an English Language Development Program; large percentage of students have limited English proficiency; maintain successful rate instructing teaching through application of self-created award-winning program consisting of the use of kinesthetic/whole language approach.

Activities:

Computer and Instructional Technology Coordinator;
Los Angeles Regional Coordinator for Consolidated Charitable Campaign (including United Way, United Latino Fund, United Negro College Fund, Asian Pacific Charities, among others);
Member of Local School Leadership Council;
Member of Title I Advisory Council

CASEY ELEMENTARY SCHOOL, Rialto, CA

Full-Time Teacher, September 1990 - June 1993

Taught all subjects at KINDERGARTEN/FIRST GRADE level (combined) (1992-1993); taught all subjects at FIRST GRADE level (1991); taught Limited English Proficiency at FOURTH and FIFTH GRADE levels (combined) (1990); utilized kinesthetic, auditory and visual approach for a supplementary reading program (Project Read); bolstered the mathematics curriculum with A.I.M.S. activities; integrated social studies in the language arts program.

Awards/Acknowledgments:

Outstanding Reading Teacher of the Year Award by the Arrowhead Reading Council (1993)
Recipient of the 1991 D.A.R.E. (Drug Abuse and Resistance Education) Appreciation Certificate

Activities:

Chairman for the Educational Technology Committee (1991)

ARCHBISHOP CARROL HIGH SCHOOL, Radnor, PA

Part-Time Teacher, September 1988 - June 1989

Taught religion courses at NINTH GRADE level.

HOMESTEAD ELEMENTARY SCHOOL, Harford, MD

Student Teacher, February 1988 - May 1988

Taught all subjects at FIFTH GRADE level.

SAINT GABRIEL'S HALL (a resident facility for court-appointed juveniles),

Audobon, PA

Summer School Teacher, Summer 1987

Taught courses in reading and mathematics at FOURTH through EIGHTH GRADE levels; trained with rehabilitation counselors.

PERSONAL

FLORIDA EDUCATION FISHING FOUNDATION, Pompano Beach, FL

President/Board Member, 2001- Present

FLORIDA MARINE SCIENCE EDUCATORS ASSOCIATION, Pompano Beach, FL

Member, 2006 -- Present

BROWARD CHILDREN'S SAFETY COUNCIL, Pompano Beach, FL

Board Member, 2003 -- Present

SANTA MONICA RUGBY CLUB, Santa Monica, CA

Member, 1993 -1998

OTHER INTERESTS: Reading, boating, golf, physical fitness, traveling, music art and horticulture

REFERENCES AVAILABLE UPON REQUEST



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 DEC 21 PM 5:05
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Richard J. Leys
(Optional)

Residence Information:

Home Address: 620 SE 5th Terrace
City/State/Zip: Pompano Beach, FL 33060-8128
Home Phone: 954-942-8108 Cell Phone: 954-647-5512
Email: rjleys@bellsouth.net Fax: 954-942-8188

Business Information:

Employer/Business Name: _____
Current Position / Occupation: Retired
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: Broward Soil and Water Conservation District Seat 3 & Vice Chair

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See attached resume

Experience: See attached Resume

Past Positions: See attached resume

Hobbies: See attached resume

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Richard J. Leys Date: 12/16/2015

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-788-4611, or send via fax to: 954-788-4095.

Richard J. Leys

620 SE 5th Terrace
Pompano Beach, Florida 33060-8128
(954) 942-8108 (Home)
(954) 647-5512 (Cell)
(954)-942-8188 (Fax)
rjleys@bellsouth.net

SUMMARY OF QUALIFICATIONS:

Conscientious professional with over thirty years business experience in sales and technical design. Twenty-two years experience in the US Coast Guard Auxiliary. Effective organizer skilled in problem solving and handling multiple projects.

EDUCATIONAL BACKGROUND:

1967 –69 Community College of Philadelphia, Philadelphia, PA – Liberal Arts
1977 University of Pennsylvania - Wharton School of Business – Degree in
Business Administration
1984 AT&T/Massachusetts Institute of Technology – Information Processing
1985 Temple University, Philadelphia, PA – Computer Science
1992 California Coast University – Graduate School program

AT&T Additional Training Courses: Participated in on-going sales and design training in Denver, Colorado and South Plainfield, New Jersey training schools.

COMMUNITY SERVICE:

1975 – 1980 Zoning Board and Planning commission
Borough Auditor and Judge of Elections
Folcroft, Delaware County, Pennsylvania
1980 - 2006 United States Judo, Inc. – Board of Directors
1980 - 1984 Program Committee – Philadelphia YMCA
1982 - 1983 Board of Managers – Reed House YMCA
1982 - 1992 Coach – Eye of the Tiger Judo Club (a non-profit organization)
1989 - 1992 Pennsylvania Judo, Inc. – President
1993 – Present US Coast Guard Auxiliary – Various Offices
1994 - 1997 Broward Economic Development Council
1998 - Present Pompano Beach Chamber of Commerce
2002 - Present Cypress Civic Association – Board of Directors
2003 - Present Florida Judo, Inc. Treasurer
2002 - Present Kiwanis Club of Pompano Beach, President, Secretary
2004 - 2012 Co-Chair Pompano Beach Boat Parade
2007 - 2008 LT. Governor Division 23 Florida District Kiwanis International
2008 – 2009 District 7 USCG Auxiliary – Rear Commodore - East
2008 – Present South Florida Coast Guard Association - Treasurer
2011- Present Trustee Florida Kiwanis Foundation

2012- Present Pompano Beach Relay for Life – Youth Engagement
2012 - Present Fl. District Kiwanis Key Club Zone Administrator
2006 - Present Kiwanis Key Club Advisor Pompano Beach High School
2010 – Present Pompano Has Heart – Treasurer
2012 - Present Broward Soil & Water District Seat 3
2015 – Present Sports Committee, COPB- Parks & Recreation

SPECIAL PROJECTS:

1996 Atlanta Olympic Games – Press Information Manager
Sport of Judo
1997 Senior National Judo Championships – Ft. Lauderdale, FL
Local Organizing Committee
1999 Pan-American Junior Judo Championships – Tampa, FL
Technical Advisor
2000 Pan-American Senior Judo Championships – Kissimmee, FL
Technical Advisor
2001 National Judo Championships- Lake Buena Vista, FL
Technical Advisor / Event Coordinator

COAST GUARD TRAINING:

Franklin Covey The 7 Habits for Managers
Leadership and Management
ICS 100-400, NIMS 700-800
Public Affairs Specialty Course

REFERENCES

References available upon request.



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Hazel K. Armbrister
(Optional)

Residence Information:

Home Address: 1808 N.W. 6th Avenue
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-943-6511 Cell Phone: 954-263-4453
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Rock Road Restoration Historical Group, Inc.
Current Position / Occupation: President
Business Address: P.O. Box 668746
City/State/Zip: Pompano Beach, Florida 33066
Business Phone: 954-943-6511 Fax: N/A Email: N/A

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: Current- Air Park, Historic Preservation
Prior- Annexation, Zoning Board of Appeals

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> Social Problems
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Education studies into Masters, University of South Florida, Tampa

Experience: Bean Picker, Clerk, Volunteer, Educator, Community activist local, state, national

Past Positions: Annexation until all properties were voted into city boundaries.

Zoning Board of Appeals, resigned, appointed to Air Park

First Chairperson on the Historic Preservation Committee

Hobbies: Sharing my views with others; Collecting Black Art; Traveling

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Hazel K. Ambrister

Date: June 9, 2011

Initials of Clerk or Deputy: ms / ka

Date received or confirmed: 6/9/11
1/28/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2014 FEB 18 AM 11:21
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Mr. Mrs. Ms. Miss Name: David Baumwald
(Optional)

Residence Information:

Home Address: 800 NW 21 street
City/State/Zip: Pompano beach, Florida
Home Phone: _____ Cell Phone: 954-295-4118
Email: DavidBaumwald@ymail.com Fax: _____

Business Information:

Employer/Business Name: D and M home dev.corp.
Current Position / Occupation: Owner
Business Address: _____
City/State/Zip: _____
Business Phone: 954-295-4118 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes No
Are you a registered voter? Yes No
Have you ever been convicted of a felony? Yes No
Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: H.S. Pompano High; Bert Rogers school of Real estate: Gold Coast Construction

Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 02/13/2014

Initials of Clerk or Deputy: JK/ka

Date received or confirmed: 2/13/14
1/16/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4085.

CITY OF POMPANO BEACH
COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION

West District East District

Community Redevelopment Agency
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4659
Facsimile No. (954) 786-5534

IN ORDER TO ASSIST THE BOARD OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Marguerite K. Luster

RESIDENCY ADDRESS: 632 N.W. 20th Court

ZIP CODE: 33060 HOME PHONE NO.: 954-942-8063

MAILING ADDRESS: 632 N.W. 20th Court

CITY/STATE/ZIP CODE: Pompano Beach, Fla 33060

ARE YOU A CITY RESIDENT? YES: X NO: 43

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 ___ 2 ___ 3 ___ 4 ✓ 5 ___

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ✓ NO: ___

ARE YOU A REGISTERED VOTER? YES: ✓ NO: ___

BUSINESS OR OCCUPATION: Teacher Aide

BUSINESS ADDRESS: 800 N.W. 16 Street

CITY/STATE: Pompano Beach, Fla

ZIP CODE: 33060 BUSINESS PHONE NO.: 954-786-376

ARE YOU PRESENTLY SERVING ON ANY CITY BOARDS OR COMMITTEES? No

IF YES, PLEASE LIST NAME: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS ADVISORY COMMITTEE*: _____

*** If you are applying for one of the "technical appointments", additional pages may be attached to provide a more in-depth description of your professional/technical background.**

EDUCATION: _____

EXPERIENCE: _____

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: Reading, Travel, Helping Other

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD OF DIRECTORS:

Margaret Luster
SIGNATURE OF APPLICANT

October 24, 2013
DATE OF APPLICATION

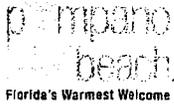
ka
INITIALS OF BOARD SECRETARY

1/16/15
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU ARE APPOINTED TO SERVICE ON THIS COMMITTEE AND YOU NO LONGER WISH TO SERVE ON THE COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO THE BOARD SECRETARY, OR NOTIFY THE COMMUNITY REDEVELOPMENT AGENCY IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE CRA BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE OFFICE OF THE CITY CLERK
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Marcus A. McDoyle
(Optional)

Residence Information:

Home Address: 971 NW 6 Ave
City/State/Zip: Pompano BEACH, FL 33060
Home Phone: 954-825-3769 Cell Phone: SAME as HOME
Email: PLAYERSFIRST@gmail.com Fax: _____

Business Information:

Employer/Business Name: Players First Sports
Current Position / Occupation: President
Business Address: 971 NW 6 Ave
City/State/Zip: Pompano Bch, FL 33060
Business Phone: 954-825-3769 Fax: _____ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

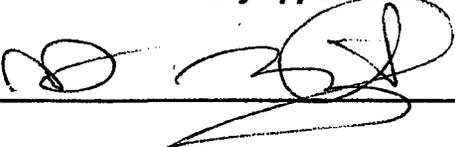
Education: B. A. in Sociology From Bethune Cookman
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning working
organizations that are community based
for kids.

Past Positions: Alumni Board for Bethune Cookman
Take Stock in Kids mentor, Adviser to College
board kids;

Hobbies: Cultural events; sporting events;
family function organizing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: ka

Date received or confirmed: 1/21/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Youth Development Consultant

Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.

HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

EXPERIENCE:

2005 - 2013

Event Planner/Coordinator

PlayersFirst, Inc.

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event.
- Coordinated three (3) day event for at-risk youths which included 1st Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

Milieu Counselor

Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

Marcus McDougle
✉ playersfirst@gmail.com

🏠 971 NW 6 Ave, Pompano, Florida 33060
☎ (954) 825-3769

2001 – 2004

Case Manager

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

Community Base Care
Daytona Beach, Florida

EDUCATION:

Graduated May 2002

Bachelors' Degree in Sociology and Psychology (earned)

Received Football Letterman in Spring 1993 and Fall 1995

Bethune-Cookman College
Daytona Beach, Florida

Graduated June 1992

High School Diploma (earned)

Blanche Ely High
Pompano Beach, Florida

State of Florida 2010

Certified in early childhood development

HIV awareness

HIPAA

Crisis Intervention

State of Florida
Pompano Beach, Florida



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Shelton Pooler
(Optional)

Residence Information:

Home Address: 1681 N W 7th Tr
City/State/Zip: Pompano Beach, Florida 33060
Home Phone: 954-930-2367 Cell Phone: 954-930-2367
Email: poolshelton@aol.com Fax: _____

Business Information:

Employer/Business Name: Pooler Home Inspections
Current Position / Occupation: OWNER
Business Address: 1681 N W 7th Tr
City/State/Zip: Pompano Beach, Florida 33060
Business Phone: 954-930-2367 Fax: _____ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5

Do you own real property in Pompano Beach? Yes No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: ELY High School
Atlantic Vocational Center (2) years
Electrical wiring

Experience: Owner of Pooler Home Inspections
President of Canal Pointe Home
Owners Association

Past Positions: None

Hobbies: Love to fish, and play basketball

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Sheldon P. ...

Date: 7/10/11

Initials of Clerk or Deputy: AK /ka

Date received or confirmed: 8/25/13
1/16/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: John REED
(Optional)

Residence Information:

Home Address: 1700 N.W. 5th Ave.
City/State/Zip: POMPANO BEACH, FL 33060
Home Phone: (954) 942-5517 Cell Phone: (954) 609-1695
Email: N/A Fax: N/A

Business Information:

Employer/Business Name: Retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___

Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___

Do you own real property in Pompano Beach? Yes ___ No ___

Are you a registered voter? Yes No ___

Have you ever been convicted of a felony? Yes ___ No

Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: B.S. DEGREE IN EDUCATION

Experience:

Past Positions:

Hobbies: GOLF

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 5/13/11

Initials of Clerk or Deputy: Ms ka

Date received or confirmed: 5/13/11
1/16/15

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-788-4811, or send via fax to: 954-788-4095.



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

www.ci.pompano-beach.fl.us
Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: CRA Board

NAME OF APPLICANT: Bethye A. Walker

RESIDENCY ADDRESS: 217 N.W. 15th Street, Pompano Beach, FL

ZIP CODE: 33060-5736 HOME PHONE NO.: 954-849-0980

MAILING ADDRESS: 217 N.W. 15th Street

CITY/STATE/ZIP CODE: Pompano Beach, FL 33060-5736

ARE YOU A CITY RESIDENT? YES: NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 2 3 4 5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO:

ARE YOU A REGISTERED VOTER? YES: NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO:

BUSINESS OR OCCUPATION: Retired

BUSINESS ADDRESS: _____

CITY/STATE: _____

ZIP CODE: _____ BUSINESS PHONE NO: _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? no

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): Recreational Advisory Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? _____

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: Homeowner & Business Owner

EDUCATION: Bachelor of Arts in Accounting
Master of Business Administration with an emphasis in Accounting

EXPERIENCE: 18 years as a bookkeeper in Broward County School Board and 10 years in business owner (Betty's Professional Business)

CURRENT POSITION: N/A

PAST POSITIONS: _____

HOBBIES: Fishing, Sports & Traveling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Betty A. Wheeler
SIGNATURE OF APPLICANT

Sept. 5, 2008
DATE OF APPLICATION

ka
INITIALS OF CLERK OR DEPUTY

1/16/15
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

2015 JUN 30 PM 5: 10

Mr. [X] Mrs. ___ Ms. ___ Miss ___ Name: Andy Cherenfant

Residence Information:

Home Address: 2821 N. COURSE Drive #107
City/State/Zip: Pompano Beach, FL 33069
Home Phone: 954.532.2340 Cell Phone: 954.608.0412
Email: CherenfantSr@yahoo.com Fax: ___

Business Information:

Employer/Business Name: International Enterprise Development (IED)
Current Position / Occupation: Loan Director for Pompano Beach CRA
Business Address: 50 NE 1st
City/State/Zip: Pompano Beach, FL 33060
Business Phone: 954.586.1136 Fax: 954.586.1114 Email: andy@iedfl.com

Are you a U.S. Citizen? Yes [X] No ___
Are you a resident of Pompano Beach? Yes [X] No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 [X]
Do you own real property in Pompano Beach? Yes ___ No [X]
Are you a registered voter? Yes [X] No ___
Have you ever been convicted of a felony? Yes ___ No [X]
Current or prior service on governmental boards and/or committees: Pompano Beach Branding Committee, MCL Festival Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns of advisory boards/committees and checkboxes. Checked items include Parks and Recreation, Employee's Board of Appeals, Pompano Beach Economic Development Council, and Zoning Board of Appeals.

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Alabama ACM University Huntsville, AL
Hotel & Restaurant Management
Prospect Hall School of Business, Computer Business Admin
& Management

Experience: Resume Attached

Past Positions: Resume Attached

Hobbies: Playing football, basketball, coaching kid sports, reading
and attending community events

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Andy Cherepan

Date: 6-30-15

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Andy Cherenfant I
2821 N. Course Drive #107, Pompano Beach, FL 33069
cherenfantsr@yahoo.com
Mobile: (954) 608-0412

OBJECTIVE: To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

CORE COMPETENCIES

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

EXECUTIVE PROFILE

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

PROFESSIONAL EXPERIENCE

08/2014 - Present The Cherenfant Group, LLC, President: Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

Key Achievements

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

12/10 – Present Loan Director, IED, Florida: Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

Key Achievements

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

3/2002 – Present Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL
 Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

Key Achievements

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

12/1998 – 3/2002 Manager: Walgreens, Miami, FL.

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..

05/1999 – 12/1998 Assistant Manager: Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

5/1997 – 05/1999 General Manager: Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

CIVIC ENGAGEMENT

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

EDUCATION

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

OTHER EXPERIENCE/SKILLS

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

LANGUAGES: Kreyol, English

HONORS: Class President: Prospect Hall School of Business



City of Pompano Beach, Florida

In order to assist the City Commission in making Municipal Board/Committee Appointments, the following information is requested:

NAME OF BOARD/COMMITTEE: Recreation

NAME OF APPLICANT: FRANK SHULMAN

AGE: UNDER 20: 21 - 35 35 - 50 OVER 50

HOME ADDRESS: 544 Village Drive PHONE 942 0394

ZIP CODE 33060 OCCUPATION: Therapy office.

RETIRED:

BUSINESS ADDRESS: 1925 E Atlantic Blvd Pompano Beach PHONE 942 9345

ARE YOU A REGISTERED VOTER? YES ARE YOU A CITY RESIDENT? YES

HOW LONG HAVE YOU BEEN A CITY RESIDENT? 5 YRS

PREVIOUS RESIDENCE: 5121 NE 6th AVE Pompano Beach FL (county)

ARE YOU A UNITED STATES CITIZEN? YES

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD/COMMITTEE? NO

IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD/COMMITTEE? No

IF YES, PLEASE LIST NAME: _____

District 3 (updated 7/05) ok

BOARD/COMMITTEE APPLICATION

PAGE 2

HAVE YOU EVER SERVED ON A CITY BOARD OR COMMITTEE? NO
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____
PLEASE LIST YOUR BACKGROUND, EXPERIENCE, EDUCATION, ETC., WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE.

EDUCATION: MS University of Ill

EXPERIENCE: Managing own business - Educational Consultant; Therapy Office

CURRENT POSITION: Owner - Mgr. Ethical Massage at Pompano Beach

PAST POSITIONS: Owner Bakery; Food Service; Consultancy; School

HOBBIES: History; Bridge; Developmentally Delayed children; acting, radio

[Handwritten Signature]

Signature

ka - 1/16/15
Date Sent

6/29/09 me
Date Rec'd

MAKING ANY FALSE STATEMENTS MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD/COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Richard Sasso

HOME ADDRESS: 2615 NE 26 TERRACE

CITY/STATE/ZIP CODE: Lighthouse Point FL 33064

HOME #: 762477974 CELL #: _____ EMAIL ADDRESS: RSASSO@comcast.net

MAILING ADDRESS: 499 West Athletic Blvd Pompano Beach
MR SQUEAKY CAR WASH

CITY/STATE/ZIP CODE: Pompano Beach FL 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: _____ NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 _____ 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Attorney, member of the Florida Bar in good standing since 2004, owner, MR SQUEAKY CAR WASH

BUSINESS ADDRESS: See mailing address above

CITY/STATE/ZIP: _____

BUSINESS PHONE #: 786 247 7777 BUSINESS FAX #: _____

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO
IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):
Yes if needed I would volunteer my time to help Pompano in any way possible

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Phi Beta Kappa 1997 San Diego State University
Graduate with honors 2000 University of Miami School of Law
Member in Good Standing with Florida BAR since 2000
owner and developer of Mr. Squeaky Car Wash - Pompano West CRA

EDUCATION: see above

EXPERIENCE: see above, intern at Dade County Public Defenders office

CURRENT POSITION: Solo Attorney and Entrepreneur/owner MR. Squeaky Car Wash

PAST POSITIONS: see above

HOBBIES: Enjoying the diversity in Pompano, including Parks, beaches, restaurants, other businesses

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

10/22/2012
DATE OF APPLICATION

ka
BOARD SECRETARY OR CITY CLERK

1/16/15
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

(b) Study the availability of water, sewers, roads, and other facilities in areas conducive to industry.

(c) Research and examine the industrial bond market, funding by banks, and state matching funds.

(d) Study industrial incentive programs which have been successfully accomplished in neighboring states such as Georgia, Alabama, and Mississippi.

(e) Establish public relations with owners of property in areas designated for future industrial development, both within the present city limits and within areas proposed for annexation into the city; develop information as to the pricing structure of parcels of land which may be required in those areas for industrial use; obtain sketches and surveys of available and potentially available parcels of land in those areas.

(9) To periodically survey the condition of the tourist industry in the city from the standpoint of determining the extent to which the potential of the city for attracting tourists is being utilized; to study the economic feasibility of constructing, modernizing, expanding, and rebuilding hotels and motels within the city.

(10) Any other duties the City Commission may direct.
('58 Code, § 2.51)

(B) In order to carry out the multiplicity of duties assigned to it, and to encourage the participation of the citizenry in its activities, the Industrial Development Advisory Board is hereby empowered to establish those committees it may deem advisable to assist the Board in carrying out its assigned functions. Members of these committees shall be appointed by majority vote of the Board, and shall either be residents of, or actively engaged in, business in the city, or the annexation reserve areas of the city as these areas are defined in the Charter. Members of the Board may also serve on the committees, members of the committees shall serve at the pleasure of the Board, and any committee so established may be abolished at any time upon a determination by the Board that the committee no longer serves any useful function. The Board shall appoint by majority vote a Chairman of each committee created pursuant to this section; the Chairman of any committee may also be a member of the Board. The activities of the committees shall be limited to acting in an advisory and information-gathering capacity for the Board. ('58 Code, § 2.52)
(Ord. 77-35, passed 4-19-77)
(Ord. 77-5, passed 11-16-76)

§ 33.064 ADVISORY CAPACITY OF BOARD.

Except as may otherwise be provided by ordinance, the powers and duties of the Industrial Development Advisory Board are of an advisory nature only, and the Board shall not have any powers or duties which conflict with or supersede the powers and duties of other city advisory boards. ('58 Code, § 2.53) (Ord. 77-5, passed 11-16-76)

§ 33.065 LIABILITY.

Neither the Industrial Development Advisory Board nor any member thereof shall incur any financial liability in the name of the city. ('58 Code, § 2.54) (Ord. 77-5, passed 11-16-76)

§ 33.066 PAYMENT OF EXPENSES.

The City Commission may provide for payment out of the general fund of the city of such sums as the Commission may deem appropriate for the payment of any expenses of the Industrial Development Advisory Board as the City Commission may from time to time determine to be necessary in order for the Board to carry out its duties and responsibilities, including, but not limited to, expenses for secretarial services and travel expenses. ('58 Code, § 2.55) (Ord. 77-5, passed 11-16-76)

PARKS AND RECREATION ADVISORY BOARD

§ 33.075 ESTABLISHMENT.

Pursuant to the provisions of section 234 of the Charter, there is hereby established a Parks and Recreation Advisory Board. ('58 Code, § 33.01 (a)) (Ord. 66-60, passed 7-27-66)

Cross-reference:

Parks and Playgrounds; see Chapter 98
Recreation Department, see §§32.80 and 32.81

§ 33.076 MEMBERS.

(A) Membership of the Parks and Recreation Advisory Board shall be composed of men or women who are registered voters and real property owners in the city and shall consist of five members serving without pay. Any vacancies in the Board shall be filled by the City Commission, and where a vacancy occurs otherwise than by expiration of the term, the appointment filling the vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex officio sixth member of the Board and shall act as executive secretary thereof.

(B) All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to serve the following terms. Terms of the first members shall be as follows: one member to serve one year, two members to serve two years, and two members to serve three years. All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three years. ('58 Code, § 33.01 (b) and (c)) (Ord. 66-60, passed 7-27-66)

§ 33.077 POWERS AND DUTIES.

(A) Immediately after their appointment, the Parks and Recreation Advisory Board shall meet and organize by electing from the membership a Chairman and a Secretary. The Board shall adopt rules and regulations for the conduct of its meetings, including the methods of calling a meeting. The Board shall keep minutes of its meetings and shall send copies of the minutes to the City Commission and the City Manager. It shall also make an annual report to the City Commission and shall make other reports from time to time as may be requested by the City Commission or desired to be submitted by the Board.

(B) The Parks and Recreation Advisory Board shall study the public playgrounds and parks, playfields, indoor and outdoor recreation centers, and other recreation areas and facilities owned or controlled by the city and shall make its recommendations to the City Commission with respect to the operation and improvement thereof, as well as its recommendations as to the improvement of existing forms of recreation and cultural activity or the implementation of new forms of recreation and cultural activities which will employ the leisure time of the citizens of the city in a constructive and wholesome manner. ('58 Code, § 33.02) (Ord. 66-60, passed 7-27-66)

PENSION BOARD OF GENERAL EMPLOYEES RETIREMENT SYSTEM

§ 33.085 ESTABLISHMENT.

For provisions governing the Pension Board of General Employees Retirement System, see § 34.013.

PENSION BOARD OF POLICE AND FIREFIGHTERS RETIREMENT SYSTEM

§ 33.090 ESTABLISHMENT.

For provisions governing the Pension Board of Police and Firefighters Retirement System, see § 34.048.

PLANNING AND ZONING BOARD

§ 33.095 ESTABLISHMENT.

For provisions governing the Planning and Zoning Board, see §154.16.

SAND AND SPURS ADVISORY BOARD

§ 33.100 COMPOSITION.

In accordance with the terms of section 234 of the Charter, there shall be an Advisory Board known as the Sand and Spurs Advisory Board composed of five persons. The Recreation Director shall meet with the Board as its advisor with no vote.

('58 Code, § 33.52) (Ord. 76-51, passed 5-18-76)

Cross-reference:

Sand and Spurs Stables, see §§ 98.60 through 98.71

§ 33.101 DUTIES.

The Sand and Spurs Advisory Board shall have the following duties.

(A) Initiate, make, and recommend to the City Commission a master plan for the physical development of the Sand and Spurs Stables, and to recommend proposed changes in the plan from time to time.

(B) Promote public interest in, and understanding of, the Sand and Spurs Stables.

(C) Keep a public record of its findings and recommendations.

(D) Advise and assist the City Commission in matters concerning the operation and use of the Sand and Spurs Stables.

(E) Other duties as the City Commission may direct. ('58 Code, § 33.53) (Ord. 76-51, passed 5-18-76)

ZONING BOARD OF APPEALS

§ 33.110 ESTABLISHMENT.

For provisions concerning the Zoning Board of Appeals, see Charter sections 221 through 227 and § 155.022.

MARINE ADVISORY BOARD

§ 33.120 ESTABLISHMENT.

Pursuant to the provisions of Section 234 of the Charter, there is established a Marine Advisory Board. (Ord. 86-1, passed 10-1-85)

§ 33.121 MEMBERS.

(A) The Marine Advisory Board shall

**CITY OF POMPANO BEACH
Broward County, Florida**

AN ORDINANCE AMENDING CHAPTER 33, "BOARDS AND COMMISSIONS", OF THE POMPANO BEACH CODE OF ORDINANCES BY AMENDING SECTION 33.076, "MEMBERS", TO PROVIDE FOR AN ADDITIONAL MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD AND ESTABLISHING A TERM OF OFFICE; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Commission established the Parks and Recreation Advisory Board consisting of five (5) members; and

WHEREAS, the City Commission now wishes to add an additional member to the Parks and Recreation Advisory Board and establish a term of office for member; and

WHEREAS, the City Charter has been amended to allow the City Commission to establish the number and term of office of members on advisory boards; and

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed Ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1. That Section 33.076 "Members", of Chapter 33, "Boards and Commissions", of the Code of Ordinances of the City of Pompano Beach is hereby amended to read as follows:

§ 33.076 MEMBERS.

(A) Membership of the Parks and Recreation Advisory Board shall be composed of men or women who are registered voters and real property owners in the City of Pompano Beach and shall consist of ~~five (5)~~ six (6) members serving

without pay. Any vacancies in such Board shall be filled by the City Commission, and where such vacancy occurs otherwise than by expiration of the term, the appointment filling such vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex-officio ~~sixth~~ seventh member of said Board and shall act as Executive Secretary thereof.

(B) All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to ~~serve the following terms: Terms of the first members shall be as follows: one member to serve one year, two members to serve two years, and two members to serve three years~~ except the sixth member appointed after the effective date of this ordinance may be initially appointed for a shorter term. All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three years.

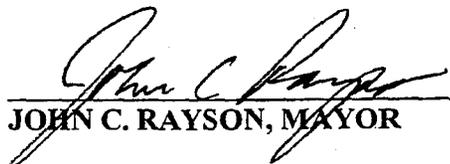
SECTION 2. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

SECTION 3. All ordinances or parts of ordinances in conflict herewith be and the same are hereby revoked.

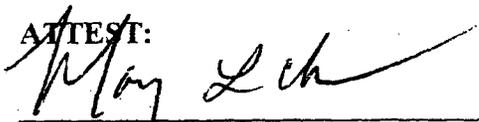
SECTION 4. This Ordinance shall become effective upon passage.

PASSED FIRST READING this 11th day of January, 2005.

PASSED SECOND READING this 25th day of January, 2005.



JOHN C. RAYSON, MAYOR

ATTEST:


MARY L. CHAMBERS, CITY CLERK

GBL/jrm
12/14/04
l:ord/ch33/2005-96

Original 30

CITY OF POMPANO BEACH
Broward County, Florida

AN ORDINANCE AMENDING CHAPTER 33, "BOARDS AND COMMISSIONS" OF THE CITY OF POMPANO BEACH CODE OF ORDINANCES BY AMENDING SECTION 33.076, "MEMBERS", TO PROVIDE FOR ALTERNATE MEMBERS OF THE PARKS AND RECREATION ADVISORY BOARD; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Commission established the Parks and Recreation Advisory Board without the provision for alternate members; and

WHEREAS, the City Commission now wishes to add alternate membership to the Parks and Recreation Advisory Board; and

WHEREAS, pursuant to law, ten (10) days' notice has been given by publication in a paper of general circulation in the City, notifying the public of this proposed Ordinance and of a public hearing in the City Commission Chambers of the City of Pompano Beach; and

WHEREAS, a public hearing before the City Commission was held pursuant to the published notice described above, at which hearing the parties in interest and all other citizens so desiring had an opportunity to be and were, in fact, heard; now, therefore,

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: That Section 33.076, "Members", of Chapter 33, "Boards and Commissions", of the Code of Ordinances of the City of Pompano Beach is hereby amended to read as follows:

§ 33.076 MEMBERS.

(A) Membership of the Parks and Recreation Advisory Board shall be composed of men or women who are registered voters and real property owners in the city of Pompano Beach and shall consist of five (5) members serving without pay. Any vacancies in such Board shall be filled by the City Commission, and where such

vacancy occurs otherwise than by expiration of the term, the appointment filling such vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex-officio sixth member of said Board and shall act as Executive Secretary thereof.

(B) All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to serve the following terms. Terms of the first members shall be as follows: one member to serve one year, two members to serve two years, and two members to serve three years. All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three years.

(C) The City Commission shall appoint two (2) alternate members of the Parks and Recreation Advisory Board, who are residents of the City, to be designated as Alternate 1 and Alternate 2. Each alternate shall be appointed for a term of three (3) years, said terms to run concurrently. Alternate members shall be subject to removal for cause by the City Commission. Alternate member vacancies shall be filled for the unexpired term of the member. Should a temporary absence or disqualification of any member of the Parks and Recreation Advisory Board occur, the Chairman of the Board shall have the right and authority to designate one of the alternate members to serve as a substitute member during the continuance of such absence or disqualification. The Chairman shall rotate such assignments between the alternate members to the extent that availability of alternate members allows.

SECTION 2: If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

SECTION 3: This Ordinance shall become effective upon passage.

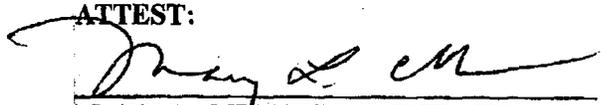
PASSED FIRST READING this 8TH day of MAY, 2001.

PASSED SECOND READING this 22ND day of MAY, 2001.



WILLIAM F. GRIFFIN, MAYOR

ATTEST:



MARY L. CHAMBERS, CITY CLERK

GBL/jrm
3/16/01
I:ord/ch33/2001-226

CITY OF POMPANO BEACH
Broward County, Florida

AN ORDINANCE CREATING A PARKS AND RECREATION
ADVISORY BOARD, PRESCRIBING TERMS OF OFFICE OF
ITS MEMBERS AND THEIR POWERS AND DUTIES; PRO-
VIDING A SAVINGS CLAUSE; REPEALING ALL ORDINANCES
IN CONFLICT; AND FOR OTHER PURPOSES.

BE IT ENACTED BY THE CITY OF POMPANO BEACH, FLORIDA:

SECTION 1: Establishment: Pursuant to the provisions of Section 234 of the Charter of the City of Pompano Beach, Florida, there is hereby established a Parks and Recreation Advisory Board.

SECTION 2: Membership: Membership of this Board shall be composed of men or women who are registered voters and real property owners in the City of Pompano Beach and shall consist of five (5) members serving without pay. Any vacancies in such Board shall be filled by the City Commission, and where such vacancy occurs otherwise than by expiration of the term, the appointment filling such vacancy shall be for the unexpired term. The City Manager, or a person designated by him, shall be an ex-officio sixth member of said Board and shall act as Executive Secretary thereof.

SECTION 3: Term: All members of the Parks and Recreation Advisory Board shall be appointed by the City Commission to serve the following terms:

(1) Terms of the first members shall be as follows:

One member to serve one (1) year,
Two members to serve two (2) years,
Two members to serve three (3) years.

(2) All members appointed in the future after the appointment of the original members shall be appointed to serve for a period of three (3) years.

SECTION 4: Powers and Duties:

(1) Immediately after their appointment, the Board shall meet and organize by electing from the membership a Chairman and a Secretary. The Board shall adopt rules and regulations for the conduct of its meetings, including the methods of calling a meeting. The Board shall keep Minutes of its meetings and shall send copies of said Minutes to the City Commission and the City Manager. It shall also make an annual report to the City Commission and shall make such other reports from time to time as may be requested by the City Commission or desired to be submitted by said Board.

(2) The Parks and Recreation Board shall study the public playgrounds and parks, playfields, indoor and outdoor recreation centers and other recreation areas and facilities owned or controlled by the City and shall make its recommendations to the City Commission with respect to the operation and improvement thereof, as well as its recommendations as to the improvement of existing forms of recreation and cultural activity or the implementation of new forms of recreation and cultural activities which will employ the leisure time of the citizens of the City of Pompano Beach in a constructive and wholesome manner.

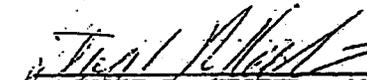
SECTION 5: Should any section or provision of this ordinance or any portion thereof, or any paragraph, sentence or word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof as a whole or any part hereof, other than the part declared to be invalid.

SECTION 6: All ordinances or parts of ordinances in

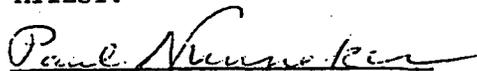
conflict herewith be and the same are hereby repealed.

PASSED FIRST READING this 27th day of June, 1966.

PASSED SECOND READING this 27th day of July, 1966.


STEWART R. KESTER, Mayor

ATTEST:


PAUL NUNNEKER, City Clerk

Name	Address	District	Phone	Appointed	Expires	Reso No.
Christopher G. Mullon (Vice Chair) City Commission At Large	808 N.E. 5th Avenue (33060) cgmullon@bellsouth.net	3	954-943-3504	7/23/2013	8/24/2016	2013-335
Albert Hill City Commission At Large	384 N.W. 16th Court (33060) alberthill@bellosuth.net	4	954-783-1731 H 954-263-0193 C	2/24/2015	11/11/2018	2015-197
Walter Head City Commission At Large	613 Northeast 2nd Avenue (33060)	2	954-784-0678 H 954-348-2656 C	4/28/2015	8/22/2016	2015-291 <i>*Michelle Rhoulac</i>
Walter Clark City Commission At Large	2541 NW 12th Court, (33069)	5	954-347-5710 c 954-971-2881 h	10/27/2015	11/14/2018	2016-51
Rafael Katz (Chair) City Commission At Large	2711 NE 9th Ct. 33062 rafi@katzlawgroup.net	1	954-788-9396	8/22/2014	8/22/2017	2014-291
Kenneth C. Arnold City Commission At Large	1849 E. Alantic Blvd. (33060) kcarnbc@yahoo.com	3	954-609-5972 (Cell) 786-1098 (O)	4/25/2015	4/25/2018	2015-290
(1) Latoya T. Almonord City Commission At Large	501 N.W. 17th Avenue (33069)	4	954-394-3473	7/22/2014	7/1/2016	2014-292 <i>*Clark Term</i>
(2) Charles H. Bechert, III City Commission At Large	371 S.E. 9th Ct., (33060) Trip@southfloridaattorney.com	3	954-401-0183 h 954-941-8363 o	6/25/2013	7/1/2016	2013-294
Melanie Heminger - Secretary			954-786-4191			

Meets: First Wednesday of each month @4:30pm in the Emma Lou Olson Civic Center

Elections: Annually in February

Established: City Resolution No. 66-60