

**POMPANO BEACH  
COMMUNITY REDEVELOPMENT AGENCY**

Meeting Date: October 18, 2016

Agenda Item 5

REQUESTED CRA BOARD ACTION:

Resolution(s)     Consideration     Approval     Other

SHORT TITLE OR MOTION: A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE BUSINESS OWNER OR BUSINESS MANAGER OR PROPERTY OWNER, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 19, 2018, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE

Summary of Purpose and Why:

The term of Jack Rogerson, member of the East CRA District Advisory Committee, will expire on October 19, 2016. The applicants listed below fulfill the membership category of "One Business Owner or Business Manager or Property Owner" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

Jack Rogerson – District 3 (Incumbent)  
Robert L. Woods – District 1  
Stephen Purkiss – District 1  
David Mingus – District 3  
Ronald Postma – District 1  
Amalia Papadimitriou – District 1  
John J. Geer Jr. – District 1  
Susan Rome – District 1

Carola Lueder – District 1  
Bruce Voelkel – District 1  
Charles H. Bechert III – District 3  
Marcus A. McDougale – District 4  
John F. Neff – District 1  
Dan Bulzacchelli – District 3  
Francis Daniel Santoro "Dan" – District 1

QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
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<input checked="" type="checkbox"/> CRA Executive Director	<u>Kim Briesemeister</u>
<input checked="" type="checkbox"/> CRA Attorney	<u>Claudia M. McKenna</u>
<input type="checkbox"/> Finance Director	_____

ACTION PREVIOUSLY TAKEN BY CRA BOARD:

<u>Resolution</u>	<u>Consideration</u>	<u>Other:</u>
<u>Results:</u>	<u>Results:</u>	<u>Results:</u>
_____	_____	_____



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## MEMORANDUM

October 18, 2016

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

### **Issue**

The term of Jack Rogerson, member of the East CRA District Advisory Committee, expires on October 19, 2016. The expiration of his term creates a vacancy in the "One Business Owner or Business Manager or Property Owner" membership category.

### **Recommendation**

That the Board consider the list of applicants submitted to fill the vacancy in the "One Business Owner or Business Manager or Property Owner" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee for a two-year term.

### **Background**

The applicants listed below fulfill the membership category of "One Business Owner or Business Manager or Property Owner". Copies of their applications are attached.

### **Applicants:**

Jack Rogerson – District 3  
Robert L. Woods – District 1  
Stephen Purkiss – District 1  
David Mingus – District 3  
Ronald Postma – District 1  
Amalia Papadimitriou – District 1  
John J. Geer Jr. – District 1  
Susan Rome – District 1

Carola Lueder – District 1  
Bruce Voelkel – District 1  
Charles H. Bechert III – District 3  
Marcus A. McDougle – District 4  
John F. Neff – District 1  
Dan Bulzacchelli – District 3  
Francis Daniel Santoro "Dan" – District 1

RESOLUTION NO. \_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE BUSINESS OWNER OR BUSINESS MANAGER OR PROPERTY OWNER, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 19, 2018; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, \_\_\_\_\_ is well qualified to serve as a member of the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Directors desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on October 19, 2018, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS** 18th day of October, 2016.

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**



COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPADNO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JACK ROGERSON

HOME ADDRESS: 801 SE 6 Ave

CITY/STATE/ZIP CODE: POMPADNO BEACH, FL 33060

HOME #: 954 784-7618 CELL #: 954 263-7005 EMAIL ADDRESS: JROGERSON@COXNET.COM

MAILING ADDRESS: 801 SE 6 Ave

CITY/STATE/ZIP CODE: POMPADNO BEACH, FL 33060

ARE YOU A POMPADNO BEACH RESIDENT? YES: [checked] NO: [ ]

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 [ ] 2 [ ] 3 [checked] 4 [ ] 5 [ ]

DO YOU OWN REAL PROPERTY IN POMPADNO BEACH? YES: [checked] NO: [ ]

DO YOU OWN A BUSINESS IN POMPADNO BEACH? YES: [ ] NO: [checked]

ARE YOU A REGISTERED VOTER? YES: [checked] NO: [ ]

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: [ ] NO: [checked]

BUSINESS OR OCCUPATION: RETIRED

BUSINESS ADDRESS: [ ]

CITY/STATE/ZIP: [ ]

BUSINESS PHONE #: N/A BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: ECONOMIC DEVELOPMENT COUNCIL

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: ECRA ADVISORY

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

VP LOGISTICS STOP&SHOP SUPERMARKET CO. 1985-2000  
OPERATED 7 DISTRIBUTION CTR'S 200 TRUCK FLEET - 1100 EMP'S.  
SUPERVISED THE CONSTRUCTION OR EXPANSION OF 3 WAREHOUSES

EDUCATION: ASSOC, BUS MGMT MASSACHUSETTS COMM COLLEGE

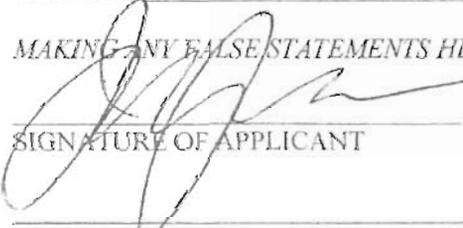
EXPERIENCE: 30 YRS IN LOGISTICS MANAGEMENT WITH SUPERVISION  
OF 1100 UNION EMPLOYEES

CURRENT POSITION: RETIRED

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD



SIGNATURE OF APPLICANT

10-3-10  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



# CRA POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach FL

HOME #: \_\_\_\_\_ CELL #: #9548688777 EMAIL ADDRESS: Robert.abbrew@col.com

MAILING ADDRESS: 331 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach FL 33064

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach FL 33064





Received  
Pompano Beach CRA  
2018 OCT - 3 AM 11:45

**COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA**

**EAST DISTRICT**       **WEST DISTRICT**

**Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535  
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Stephen Purkiss

HOME ADDRESS: 1 N Ocean Blvd, Apartment 1608,

CITY/STATE/ZIP CODE: Pompano Beach, Florida, 33062

HOME #\_954 205 0379 CELL #: 954 205 0379 EMAIL : Spurl@att.net

MAILING ADDRESS: \_AS ABOVE \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES: X      NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1X 2\_\_ 3\_\_ 4\_\_ 5\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: X      NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO: X

ARE YOU A REGISTERED VOTER?      YES: : X      NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO: X

BUSINESS OR OCCUPATION: Chairman of Sherlock Technologies

BUSINESS ADDRESS: 1666 79<sup>th</sup> St Causeway,

CITY/STATE/ZIP:  Miami Beach , FL 33141

BUSINESS PHONE #: 305 651 6500 BUSINESS FAX #: 305 651 6501  
ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?  
YES

IF YES, PLEASE LIST NAME: I am a Director of the HOA at Plaza Oceanside

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): Open

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE :

I have lived in Florida for 25 years and some 17 as a homeowner in Pompano Beach. My business experience includes 17 years as an Executive in IBM . My staffing company, of which I am Chairman was founded in 1996 and is very successful. I care about the development of our City and seek to play a part in our continued progress.

EDUCATION: Bachelor of Arts – Lancaster University England  
Master of Science – Lancaster University England

EXPERIENCE: Executive Management IBM. Vice President of Level 8 ( forme NASDAQ Corp). Director of MCI and Level 3 Communications.

CURRENT POSITION: Chairman of the Board

PAST POSITIONS: Director of Level 3 Communications

HOBBIES: Soccer , Fishing and Diving, Snooker and Cinema

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

Stephen Turcios  
SIGNATURE OF APPLICANT

10/4/2016  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

10/5/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

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POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060-8137

HOME #: 954 782 6113 CELL #: 954 536 1413 EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060-8137

ARE YOU A POMPANO BEACH RESIDENT?      YES: XX      NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 XX 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: XX      NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: XX      NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES: XX      NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO: XX

BUSINESS OR OCCUPATION: General Contracting, Contract Administrators & Project Managers for FedEx, and Stanley Access Technologies - nation wide.

BUSINESS ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP: Pompano Beach, Florida 33060-8137

BUSINESS PHONE #: 561 218 4705 BUSINESS FAX #: 954 782 8004

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
Economic Development (FBEDC)

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

\_\_\_\_\_  
See Resume  
\_\_\_\_\_  
\_\_\_\_\_

EDUCATION: \_\_\_\_\_ See Resume

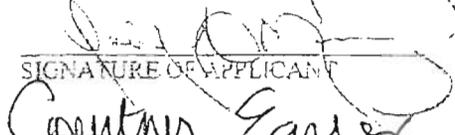
EXPERIENCE: General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner, Regional Construction Services

PAST POSITIONS: Environmental Consultant, Asbestos, & Lead Based Paint, Public/Indian Housing  
US-Housing & Urban Development (HUD) - ID, Remediation Design & Abatement

HOBBIES: Outdoor recreation, Hunting, Fishing & Boating

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

  
\_\_\_\_\_  
SIGNATURE OF APPLICANT  
Country Easley  
\_\_\_\_\_  
BOARD SECRETARY OR CITY CLERK

July 29, 2013  
\_\_\_\_\_  
DATE OF APPLICATION

7-29-13  
\_\_\_\_\_  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## DAVID A. MINGUS

**CORPORATE** Regional Construction Services, Owner & President

**CONTACT NUMBERS** 516 418 4705 office 954 536 1413 cell dave@rcsgroup.us email

**OFFICE ADDRESS** 751 Southeast 6<sup>th</sup> Avenue, Pompano Beach, Florida, 33060-8137

**EDUCATION**

University of Southern Colorado	Business Administration & Management
Pikes Peak Community College	General Studies - Core Classes
Hal Kimbrell Environmental Sciences	Asbestos Remediation Design - Project Management
University of Maryland	Environmental: Lead Based Paint Abatement: Identification, and Remediation
Georgia Institute of Technology	Environmental: Lead Based Paint: HUD Interim Guidelines
Jones Real Estate College	Colorado Real Estate Sales/Broker Educational Requirements

**PROFESSIONAL LICENSE & National Trade Examination**

State of Florida	State of Florida Certified General Contractor Unlimited # 048693
Colorado Spring, CO	Pikes Peak Regional Building Department Unlimited Building: A-1 ID # 20489
International Code Council	International Building Code 2009, Passed – Candidate # DM962698

**PROFESSIONAL AFFILIATIONS**

American Society of Professional Estimators  
 American Institute of Architects  
 International Code Council  
 National Association of Industrial and Office Properties

**EXPERIENCE**

Commercial and Industrial General Contracting and National Retail Fit-Out Experience: National Chain Retail Stores, "Retro-Fit" Open Store Programs, "Turnkey" Design/Build Projects for the Retail, Hotel, Hospitality & Restaurant industry.

Commercial Construction: Design/Build, New, Remodeling and Restoration of Businesses and Professional Office Buildings.

Land Development: Experience includes over 35 years of a "hands-on" approach to engineering and planning, in the development of raw land for maximum use, associated with "specific" purpose built structures. Presented projects and building programs to City & County Planning and Zoning Boards, Public Housing Authorities (HUD) and Private Community Associations.

Comprehensive Construction Background: Ownership of sub-contracting businesses such as Glass and Glazing, Roofing, Building Specialties and Builders Hardware, Metal Framing, Siding and Interior Finishes, Flooring and Carpeting proprietorships.

**BUSINESS DEVELOPMENT**

International Planning and Schematic Design: Five Star Resort and Hospitality Programs: Italy, Sicily, Tunisia, and Panama

Developed client base of Sixty-Five, U.S. Dept. of HUD - Public Housing Authorities for identification of Environment Hazards, Worker Safety and Remediation of Lead, Asbestos and Soil contaminates within Public Housing. Budgets and Order of Magnitude construction needs for Public Housing Renovations.

Phase One Audits for McDonalds, Private Lenders, and National Property Management companies.

Worker Safety Courses for Union Restaurant Workers – Puerto Rico and US Virgin Islands – Lead and Asbestos / Workers Safety

**CERTIFICATES**

International Code Council – National Standard General Building Contractor N-11: Candidate # DM962698 - Unlimited (A)  
 Environmental Sciences: Asbestos and Lead: Remediation Design Programs / Planner / Project Management  
 Steel & Masonry Buildings: Paint & Coating Failure, Analysis and Resolution Consultant - Steel Structures Painting Council



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Ronald Postma  
(Optional)

**Residence Information:**

Home Address: 3210 S.E. 10th Street 8-D  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954 234-3644  
Email: ronald.postma@hotmail.com Fax: 954 943-7142

**Business Information:**

Employer/Business Name: Advanta Realty, LLC  
Current Position / Occupation: Realtor  
Business Address: Same as above  
City/State/Zip: \_\_\_\_\_  
Business Phone 954 234-3644 Fax: 800 708-1767 Email: ronald.postma@advanta  
realty.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District.  1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BA Degree University of South Florida

Experience: Real Estate sales & management Title Insurance  
Health & Life Insurance

Past Positions: No government positions

Hobbies: Travel, Photography, Walking, Hiking, Reading, Antiqu<sup>es</sup>

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Ronald J. Postma

Date: 01/31/2013

Initials of Clerk or Deputy: AD

Date received or confirmed: 1-31-13

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095

**RONALD POSTMA**  
**3210 SE 10<sup>th</sup> Street 8-D**  
**POMPANO BEACH, FL 33062**  
**CELL: (954) 234-3644**  
**FAX: (954) 943-7142**

**E-MAIL: ronald.postma@hotmail.com**

**OBJECTIVE:**

Highly motivated, organized professional seeking to be a part of a well managed organization where I can continue to grow, and be an asset to the company while utilizing my skills, education, and experience.

**SKILLS:**

Proven track record in sales and marketing with over 20 years experience covering multiple aspects of inside and outside sales.

Decision maker with excellent communication and problem solving ability.

Analytical and innovative.

Customer service oriented, focused on establishing trust with clientele while promoting repeat and referral business.

Driven to succeed

**EDUCATION:**

Palm Beach Community College – Courses for Title Insurance

University of South Florida – Tampa, Fl. BA Degree (Liberal Arts)

United States Government – Trained and employed as Census Bureau enumerator

Bert Rodgers & Gold Coast Schools of Real Estate – Obtained and currently hold a Florida Real Estate Brokers License

Hilda Tuckers Insurance School – Obtained and currently hold a Florida Life, Health, Variable Annuity License

**EMPLOYMENT HISTORY**

October 2010 to present

**ADVANTA REALTY**

Independent Contractor as licensed Real Estate Broker-Associate serving Broward and Palm Beach Counties

September 2009 to October 2010

**POSTMA INSURANCE GROUP**

Independent Licensed Insurance Agent representing several major carriers of Health and Life Insurance

December 2007 to Sept. 2009

**ADCAHB MEDICAL COVERAGES**

Independent contractor selling Blue Cross Blue Shield of Florida products in a retail store environment. Also, conducted seminars on Medicare products in the store to the public.

April 1995 to December 2007

**S.E. FLORIDA LAWYERS TITLE, INC.**

Independent contractor responsible for marketing and developing a base of business for an attorney owned title insurance company. Called on outside builders, Realtors, banks, and mortgage companies for title orders. Oversaw the processing of files, as well as conducted the closing of the mortgage and/or the real estate transaction.

April 1993 to April 1995

**FIDELITY NATIONAL TITLE**

Same as above, but as an employee.

February 1991 to April 1993

**FIRST AMERICAN TITLE**

Same as above. Also opened a new office for the company in Palm Beach County.

January 1985 to February 1991

**TOWN & COUNTRY TITLE**

Was responsible for developing a base of business to open up a new office for the company in Palm Beach County.

January 1982 to January 1985

**COLDWELL BANKER RESIDENTIAL**

Was the South Florida Manager responsible for staffing, opening, and managing six real estate offices in Dade, Broward, and Palm Beach counties, called Financial Centers, within Sears stores.

**AWARDS:**

Trips and cash bonuses for improved sales and various achievements

Realtor-Associate of the Year - Pompano- North Broward Board of Realtors

National Honor Society

\*

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300      Phone: (954) 786-5535  
Pompano Beach, Florida 33061      Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Amalia Papadimitriou

HOME ADDRESS: 405 N. OCEAN BLVD #1718

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: \_\_\_\_\_ CELL #: 561-271-6357 EMAIL ADDRESS: AMALIA.PAPADIMITRIOU@GMAIL.COM

MAILING ADDRESS: 405 N. OCEAN BLVD #1718

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE:  2     3     4     5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Corporate Counsel, D.R. Horton, Inc

BUSINESS ADDRESS: 1245 S. Military Trail #100

CITY/STATE/ZIP: Deerfield Beach, FL 33442

BUSINESS PHONE #: 954-449-3186 BUSINESS FAX #: 800-574-4197

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME(S):

Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: CULTURAL ARTS

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

SEE ATTACHED RESUME

EDUCATION: UNIVERSITY OF MIAMI SCHOOL OF LAW, 1999  
Florida Atlantic University, 1995

EXPERIENCE: LAND DEVELOPMENT, CONSTRUCTION ADVERTISING, REAL ESTATE

CURRENT POSITION: CORPORATE COUNSEL, D.E. HORTON, INC

PAST POSITIONS: CORPORATE COUNSEL, TECHNICAL OLYMPIC, USA

HOBBIES: SEA DIVING, RUNNING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

6/27/13  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

6/27/13  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## AMALIA PAPADIMITRIOU

405 North Ocean Boulevard, Unit 1718 • Pompano Beach, Florida 33062  
(561) 271-6357 Phone • (866) 605-0573 Fax • Amalia.Papadimitriou@gmail.com

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### STATE BAR ADMISSIONS

- **Member:** State of Florida Bar; District of Columbia Bar; United States District Court for the Southern District of Florida
- 

### PROFESSIONAL EXPERIENCE

12/2005 – Present **D.R. HORTON, INC.** Deerfield Beach, FL  
*Division Counsel*

- Draft and negotiate a wide variety of legal documents: land acquisition, consulting services, construction, purchase, and reseller agreements, and commercial leases
- Manage legal counsel and paralegal on all legal matters for the South Florida Division
- Advise division president on all real estate and property management matters
- Manage all aspects of condominium documentation, from filing through approval, for residential, commercial, mixed-use, and phased condominiums
- Analyze all regulatory agency and environmental litigation reports for General Counsel
- Manage all litigation matters with outside counsel
- Advise and manage property management company and three property managers on all legal and financial issues of eight home developments from Jupiter, Florida to Homestead, Florida
- Advise Federal and state regulatory agencies with inquiries and submittals for funding programs
- Assist land development personnel and local municipalities with land entitlement process
- Advise and train sales personnel on all legal documents and statutory compliance including purchase agreements and Condominium and Homeowners' Association Declarations

03/2005 – 12/2005 **TECHNICAL OLYMPIC USA, INC.** Hollywood, FL  
*Corporate Counsel*

- Negotiated, drafted, and revised company and home purchase agreements, as well as commercial lease and software licensing agreements
- Managed litigation with outside counsel and corporate compliance of government regulations
- Drafted and negotiated company supplier templates, electronic document retention policies, home purchase and employment agreements
- Assisted the Board of Directors with legal matters and with the translation of legal documents from Greek to English and from English to Greek
- Assisted General Counsel with research projects relating to the Sarbanes-Oxley and Interstate Land Sales Full Disclosure Acts

04/2002 – 03/2005 **ECLIPSYS CORPORATION, INC.** Boca Raton, FL  
*Lead Regional Counsel*

- Advised Chief Financial Officer on legal aspects of the company's financing in regard to software licensing agreements
- Successfully negotiated software agreements in excess of \$20 million between the company and hospitals in the United States
- Managed a junior level attorney responsible for agreements, amendments, work orders, and consulting agreements
- Drafted, negotiated, and improved the following types of agreements for healthcare information technology systems:  
Outsourcing, software licensing, third-party, reseller, sub-contracting, and end user

## A.MALIA PAPADIMITRIOU

(Continued)

11/2000 – 04/2002 OFFICE DEPOT, INC. (CORPORATE HEADQUARTERS) Delray Beach, FL  
*Commercial Litigation Counsel*

- Drafted responses to inquiries from United States Attorney General's Office and all regulatory agencies
- Worked with outside counsel on claims for all litigation cases
- Advised Vice President and Associate General Counsel on pending cases
- Administered cases for Senior Litigation/Compliance Corporate Counsel

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### EDUCATION

1999 UNIVERSITY OF MIAMI Coral Gables, FL  
*Juris Doctor*

- Who's Who Among American Law School Students
- Author of "Money Laundering in International Trade," *Law Review: International & Comparative Law Journal*, Spring 1999.
- Semi-finalist of University of Miami School of Law, Negotiation Competition

1995 FLORIDA ATLANTIC UNIVERSITY Boca Raton, FL  
*Bachelor of Science, International Business*

- Rotary Club Scholarship Recipient, 1991 – 1995
- Student Ambassador, Student Alumni Association, Executive Board of Directors

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### ADDITIONAL INFORMATION

- Native fluency in reading, writing, and speaking Greek
- Extensive research on the legal ramifications of money laundering in international trade

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA



EAST DISTRICT



WEST DISTRICT

2018 AUG 29 PM 12: 12

Received  
Pompano Beach CRA

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JOHN J. GEER JR.

HOME ADDRESS: 1300 S. OCEAN BLVD 901

CITY/STATE/ZIP CODE: POMPANO BEACH, FL. 33062

HOME #: 954 785-5955 CELL #: 703 855-4461 EMAIL ADDRESS: JOHNGEER@GMAIL.COM

MAILING ADDRESS: 1300 S. OCEAN BLVD

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2  3  4  5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES:  NO:

BUSINESS OR OCCUPATION: RETIRED ATTORNEY / INSURANCE EXEC.

BUSINESS ADDRESS: —

CITY/STATE/ZIP: —

BUSINESS PHONE #: \_\_\_\_\_ BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: NONE

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
CRA WEST DISTRICT

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

HAVE LIVED IN CITY FOR 7 YEARS  
MEMBER OF CONDO BOARD OF DIRECTORS  
INTERESTED. COMMITTED. RESPONSIBLE

EDUCATION: B.S. FORDHAM UNIV 1965; JD FORDHAM UNIV 1968  
M.S. FORENSIC SCIENCE, GWU 1974

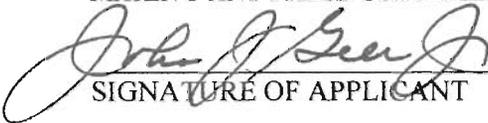
EXPERIENCE: 23 YEARS ACTIVE DUTY NAVY JUDGE ADVOCATE  
17 YEARS GEICO INSURANCE

CURRENT POSITION: RETIRED

PAST POSITIONS: RETIRED AS NAVY CAPTAIN  
RETIRED AS GEICO VP

HOBBIES: Reading, Softball.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

  
SIGNATURE OF APPLICANT

8/26/2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LUEJER

HOME ADDRESS: 2785 SE 2<sup>nd</sup> ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME # : \_\_\_\_\_ CELL # : <sup>954-</sup>663-8266 EMAIL ADDRESS: carola2propertiesusa  
inc.com

MAILING ADDRESS: 2607 E Atlantic Blvd,

CITY/STATE/ZIP CODE: Pompano Beach, FL 33062

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES: \_\_\_\_\_      NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Real Estate Broker

BUSINESS ADDRESS: 2607 E Atlantic Blvd,

CITY/STATE/ZIP: Pompano Beach, FL 33062

<sup>754-</sup>  
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: Great Fort Lauderdale Assoc.  
of Realtors - Director  
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See Resume

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Golf, Beach Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

8-10-15  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## **Carola Lueder Real Estate Broker**

Properties USA, Inc.  
2605 E Atlantic Blvd., Suite 206  
Pompano Beach, FL 33064  
954-663-8266  
Carola@propertiesusainc.com

### **Responsibilities and Accomplishments - Real Estate License Since 1991**

**Properties USA, Inc., Florida - 2006 - Present - Owner/Broker**

#### **Individual Expertise**

Sales & Acquisitions for Residential & Commercial Properties  
Distressed Real Estate Recovery Formulas  
Property Liquidations & Portfolio Evaluations  
Property Management/Portfolio Management/Leasing  
Sales to Investors, Institutional Buyers and End Users  
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

***Sales Training – Professional Advantage – Sandler Training Institute, EVP***

#### **Consulting, Training, Public Speaking & Development**

Real Estate Sales & Marketing – Commercial and Residential  
Specializing in Upscale Boutique Hotels & Resorts  
Consultant for Hospitality & Mixed Project Developers in USA & International  
Integrating all Necessary Elements in the Planning Stages of Development  
Obtaining all Permits for Site Plan Approval  
Worked with Architects, City Planning Commission & Development Services  
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers  
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer  
Symposium Speaker for Financing, Developing & Operating Condo Hotels  
Speaker and Trainer for Brokers & Sales Agents in South Florida  
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control  
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,  
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

### **Real Estate Experience**

**Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida**

**International Real Estate Services**

**Investments, Sales, Acquisitions, Property Management, Consulting, Development,  
Public Speaking & Sales Training**

- **KW Commercial, EVP – Managing Director, Boca Raton, Florida**
- **Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida**
- **California Dreamin, LLC, Florida- Real Estate Holdings and Development Company**
- **Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties**
- **Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential**
- **Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential**
- **Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial**
- **Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions**
- **Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality**

**Prudential California Realty, Monarch Beach, 2001 - 2005**

Senior Sales Executive, 2001 Presidents Circle  
Senior Sales Executive, 2002 Chairman's Circle Silver  
Estates Division Sales & Acquisitions  
Property Management  
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,  
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales  
Commissioned Sales of Over \$17,750,000  
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales  
Estates Division Sales & Acquisitions  
Trained a Sales Support Team of 5 Members

**Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000**

Selected Site and Opened Regional Office  
Recruitment & Management of 15 Sales Staff  
Prepared Budget and Implemented Business Plan  
Specialized In Sales of Multi-residential and Retail Properties  
Investment Portfolio Management  
Expanded to Leasing and Industrial  
Summer '97 Added Residential Sales  
Awarded Top Sales Agent Fourth Quarter 1997  
Awarded Top Listing Agent First Quarter 1998  
Achieved Fred Sands Corporate Executive Circle 1998  
Sales Exceeded 21 Transactions per year

**Grubb & Ellis Real Estate Investment Firm, 1994 - 1996**

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage  
Generated Sales Volume in Excess of \$42,000,000  
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions  
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects  
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential  
Planning & Development  
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the  
Coachella Valley, Land Leases  
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

**Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994**

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments  
Negotiated Sales from \$500,000 to \$19.5 Million  
Wrote Marketing Proposals & Real Estate Investment Projections  
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks  
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders  
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base  
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

## **Skills**

Numerical and Fiscally Responsible  
Proven Negotiation Skills  
Proficient in Public Speaking  
Impeccable Sense of Responsibility and Self-Motivation  
Excellent Communication Skills  
Highly Professional and Diplomatic  
Strong Managerial and Analytical Skills  
Respected Team Leader  
Ability to Provide Motivational & Sales Training  
High-involvement Management  
Goal and Objective Oriented  
Exceptional Sales and Customer Relations Techniques  
Computer Literate and Technology Driven  
Fluent in English and German

## **Education**

Associate of Arts Degree, Human Services  
Major in Business & Administration  
Certified in Psychology SAC  
Certified in Public Services Administration - Employee Assistance Programs  
Certified in Professional Selling Skills III - (PSS III)  
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

## **Affiliations**

RCA – Realtors Commercial Alliance – Elected Board Director 2012;  
President Elect 2014, President 2015  
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board  
GFLR Leadership Committee  
Broker SOS  
CCIM Net  
Florida Association of Realtors  
Member of Builders Industry Association, BIA  
Laguna Beach Board of Realtors  
California Association of Realtors  
National Association of Realtors  
Member of the Regional Women's Council of Realtors - President Elect 2002  
Member of the National Association of Female Executives  
Member of the International Council of Shopping Centers  
Member of the International Real Estate Trade  
Member of the Lauderdale by the Sea Chamber of Commerce  
Board Member Boys & Girls Club of Broward County, FL  
Former Chair & President of PCAA - Probation Community Action Association  
Executive Board Member of the Southern California Children's Bureau  
Former President of the Saddleback College Alumni Association  
Former Board Member – Covenant House of Florida. BACH

References upon Request



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: BRUCE A. VOELKEL

Residence Information:

Home Address: 2700 SE SECOND STREET
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-941-5119 Cell Phone: 954-643-3014
Email: BRUCEVOELKEL@AOL.COM

Business Information:

Employer/Business Name: HOLY CROSS HOSPITAL
Current Position / Occupation: GUEST RELATIONS ASSOCIATE
Business Address: 4725 N FEDERAL HIGHWAY
City/State/Zip: FT LAUDERDALE, FL 33309
Business Phone: 954-771-8000 Fax: 954-5445 Email: \_\_\_

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes rows for Air Park, Architectural Appearance, Budget Review, Charter Amendment, Community Appearance, \*Community Development(CDAC), CRA East, and CRA West.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTER DEGREE - SUPERVISION + ADM. 1974  
BACHELOR OF ART IN EDUCATION - 1971

Experience: PRINCIPAL - BROWARD SCHOOL BOARD  
1992 - 2012

Past Positions: \_\_\_\_\_

Hobbies: VOLUNTEERING AT BROWARD CENTER FOR  
PERFORMING ARTS 1991 - PRESENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Bruce A. Thukel Date: 3/8/10

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# CRA POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Charles H. Bechart III "Trip"

HOME ADDRESS: 371 SE 9th Ct

CITY/STATE/ZIP CODE: Pompano Bch FL 33060

HOME #: (954) 401-0183 CELL #: 401-0183 EMAIL ADDRESS: TRIPCHAR@aol.com

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3  4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Attny

BUSINESS ADDRESS: 901 E Atlantic Blvd

CITY/STATE/ZIP: Pomp Bch FL 33060

BUSINESS PHONE #: 941-8363 BUSINESS FAX #: 941-8337

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: ALT on PARKS & REC

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):  
Planning & Zoning Comm Dev  
Educate Zoning Appeal

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: NO

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See Resume

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

3/15/11  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

**FLORIDA BAR:**

Admitted 1993

**EDUCATION:**

**Thomas M. Cooley Law School - Lansing, Michigan**  
Juris Doctor, 1993

*Awards:*

- Dean's List
- American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University - Miami, Florida**  
Bachelor of Arts in Communication

**PROFESSIONAL PROFILE:**

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator (Certified by the State of Florida)

November 2002 - Present

**Charles H. Bechert, III P.A. - Pompano Beach, FL**  
Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A. - Fort Lauderdale, FL**  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL**  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney's Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL**

*Assistant State Attorney*

- *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney's West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993  
May 1994

**Law Offices of Milena Christopher - Ft. Lauderdale, FL**  
*Attorney*

Responsibilities included administering the firm's contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

*Adjunct Professor*

- Business Law I - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

**Author & Lecturer**

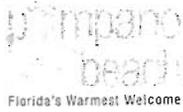
- Domestic Violence - "No Longer Band-Aid Solutions", October 1995; The Record; The Official Publication of the Broward County Medical Association.
- Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

*Objectives:*

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Property report victims of domestic violence.

**REFERENCES:**

Available Upon Request



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDoyle  
(Optional)

**Residence Information:**

Home Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Home Phone: 954-825-3769 Cell Phone: SAME AS HOME  
Email: PLAYERSFIRST@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports  
Current Position / Occupation: President  
Business Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

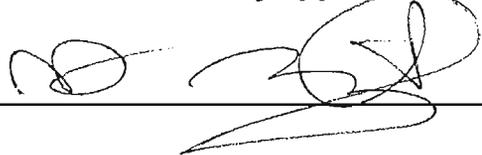
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work  
Organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Advisor to College  
bound kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### **Youth Development Consultant**

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

---

### **HIGHLIGHTS OF ACCOMPLISHMENTS:**

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

### **VALUE ADDED:**

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

### **EXPERIENCE:**

2005 - 2013

#### ***Event Planner/Coordinator***

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 – 2010

#### ***Milieu Counselor***

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

**Case Manager**

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**

Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**

Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**

Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*

**Pompano Beach, Florida**



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: JOHN F. NEFF  
(Optional)

**Residence Information:**

Home Address: 913 NE 23RD TERRACE  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-8031  
Email: john.neff@hdrinc.com Fax: \_\_\_\_\_

2016 FEB 23 PM 1:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Business Information:**

Employer/Business Name: HDR  
Current Position / Occupation: SENIOR CIVIL ENGINEER  
Business Address: 3250 W Commercial Blvd. 5-100  
City/State/Zip: FT. LAUDERDALE, FL 33309  
Business Phone: 954-233-4915 Fax: \_\_\_\_\_ Email: john.neff@hdrinc.com

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: BCABID, UPTOWN FT. LAUD.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

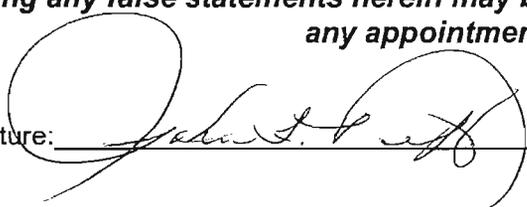
Education: BS in CIVIL ENGINEERING FROM FALL

Experience: 40+ YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR INDIVIDUALS w/ DISABILITIES, BOD UPTOWN FT. LAUDERDALE, ALUMNI ADVISORY BOARD - FALL, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Received  
Pompano Beach CRA  
2015 AUG -3 AM 9:13

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT  WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACHELLI

HOME ADDRESS: 460 SE 15 AVE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060

HOME # : \_\_\_\_\_ CELL #: 954-24-5577 EMAIL ADDRESS: DAN@ADDK1.COM

MAILING ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: \_\_\_\_\_ NO:

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: GENERAL CONTRACTOR

BUSINESS ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP: FT LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):

AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. G.C. WITH OVER 10 YEARS DEALING WITH INVOLUNTARIES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 YRS DISASTER RESTORATION @ G.C.

CURRENT POSITION: PRES. ALL COUNTY DKI

PAST POSITIONS: \_\_\_\_\_

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

7-28-15  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH RECEIVED  
ADVISORY BOARD / COMMITTEE

APPLICATION 2011 MAY 16 AM 7:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Francis Daniel Santoro  
(Optional) "Dan" please

**Residence Information:**

Home Address: 1010 S. Ocean Blvd #1616  
City/State/Zip: Pompano Beach 33062  
Home Phone: 954-941-8171 Cell Phone: 954-683-4527  
Email: rugbydan@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Self - writing & book  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1981 graduate Southern Ct. State College  
B.A. Communications w/ Public Relations & Marketing classes  
1977 graduate Derby (CT) High School

Experience: 17 years condo ownership in Pampano (Aegean)  
Long time hospitality industry worker/consultant

Past Positions: in Government? None

Hobbies: Sports, music, restaurant/hospitality business

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 5/16/11

Initials of Clerk or Deputy: [Handwritten Initials]

Date received or confirmed: 5.16.11

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

TO: MITZI SCOTT  
954 786 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

RECEIVED  
2012 JAN 24 PM 2:12

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: SUSAN ROME  
(Optional)

**Residence Information:**

Home Address: 1300 SOUTH OCEAN BLVD #806  
City/State/Zip: POMPANO BCH, FL 33062  
Home Phone: 617-678 9045 Cell Phone: same  
Email: rome.susan@gmail.com Fax: 206-203-3538

**Business Information:**

Employer/Business Name: Chestnut Hill Management  
Current Position / Occupation: Administrative MGR, CONDO (HOA)  
Business Address: HOME  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees:

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

p.2 of 2  
Rome

In addition a Resume may be attached

Education:

BA. New York University

Experience:

RETAIL STORE OWNER (10 YRS),  
10<sup>th</sup> GRADE TEACHER (7 YRS), CALLIGRAPHER/GRAPIC DESIGN (SELF  
EMPLOYED), REAL ESTATE BROKER /MANAGEMENT (30+ YRS)

Past Positions:

Volunteer @ Boca Museum of Art

Hobbies: ART, READING, MOVIES, THEATER, CULINARY + WINE

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:

*Susan Rome*

Date:

*1/24/2012*

*10/10/16*

Initials of Clerk or Deputy:

*SR*

Date received or confirmed:

*1/24/2012*

Please check one:  New Application

Currently Serving on Board

Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.