

**POMPANO BEACH
COMMUNITY REDEVELOPMENT AGENCY**

Meeting Date: November 15, 2016

Agenda Item 3

REQUESTED CRA BOARD ACTION:

Resolution(s) Consideration Approval Other

SHORT TITLE OR MOTION: A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING _____, ONE BUSINESS OWNER AND OPERATOR, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE

Summary of Purpose and Why:

The term of Jack Rogerson, member of the East CRA District Advisory Committee, expired on October 19, 2016. Due to the changes in categories in the bylaws, Jack Rogerson is moving to David Arlein's former category. The applicants listed below fulfill the membership category of "One Business Owner and Operator" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

Carola Lueder – District 1
David Mingus – District 3
Stephen Purkiss – District 1
Dan Bulzacchelli – District 3

Neil Ian Rumbak – District 1
Charles Bechart III "Trip" – District 3
Robert L. Woods – District 1

QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: _____
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
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- CRA Executive Director
- CRA Attorney
- Finance Director



Claudia M. McKenna

ACTION PREVIOUSLY TAKEN BY CRA BOARD:

<u>Resolution</u> Results: _____	<u>Consideration</u> Results: _____	<u>Other:</u> Results: _____
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MEMORANDUM

November 15, 2016

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

Issue

The term of Jack Rogerson, member of the East CRA District Advisory Committee, expired on October 19, 2016. Due to the changes in categories in the bylaws, Jack Rogerson is moving to David Arlein's former category. The expiration of his term creates a vacancy in the "One Business Owner and Operator" membership category.

Recommendation

That the Board consider the list of applicants submitted to fill the vacancy in the "One Business Owner and Operator" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee for a two-year term.

Background

The applicants listed below fulfill the membership category of "One Business Owner and Operator". Copies of their applications are attached.

Applicants:

Carola Lueder – District 1
David Mingus – District 3
Stephen Purkiss – District 1
Dan Bulzacchelli – District 3

Neil Ian Rumbak – District 1
Charles Bechart III "Trip" – District 3
Robert L. Woods – District 1

RESOLUTION NO. _____

POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING _____, ONE BUSINESS OWNER AND OPERATOR, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018; PROVIDING AN EFFECTIVE DATE.

WHEREAS, _____ is well qualified to serve as a member of the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Directors desire to appoint a member thereto.

BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:

SECTION 1. _____ is hereby appointed to the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on November 15, 2018, or until such time as appointments are made.

SECTION 2. This Resolution shall become effective upon passage.

PASSED AND ADOPTED THIS 15th day of November, 2016.

LAMAR FISHER, CHAIRPERSON

ATTEST:

CATHY TRENKLE, SECRETARY



CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LUEJER

HOME ADDRESS: 2785 SE 2nd ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: _____ CELL # ⁹⁵⁴⁻ 663-8266 EMAIL ADDRESS: carola2propertiesusa
inc.com

MAILING ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP CODE: Pompano Beach, FL 33062

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: _____ NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: _____ NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Real Estate Broker

BUSINESS ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP: Pompano Beach, FL 33062

⁷⁵⁴⁻
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____
IF YES, PLEASE LIST NAME: Great Fort Lauderdale Assoc.
of Realtors - Director
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See Resume

EDUCATION: _____

EXPERIENCE: _____

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: Golf, Beach, Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

8-10-15
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Carola Lueder Real Estate Broker

Properties USA, Inc.
2605 E Atlantic Blvd., Suite 206
Pompano Beach, FL 33064
954-663-8266
Carola@propertiesusainc.com

Responsibilities and Accomplishments - Real Estate License Since 1991

Properties USA, Inc., Florida - 2006 - Present - Owner/Broker

Individual Expertise

Sales & Acquisitions for Residential & Commercial Properties
Distressed Real Estate Recovery Formulas
Property Liquidations & Portfolio Evaluations
Property Management/Portfolio Management/Leasing
Sales to Investors, Institutional Buyers and End Users
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

Sales Training – Professional Advantage – Sandler Training Institute, EVP

Consulting, Training, Public Speaking & Development

Real Estate Sales & Marketing – Commercial and Residential
Specializing in Upscale Boutique Hotels & Resorts
Consultant for Hospitality & Mixed Project Developers in USA & International
Integrating all Necessary Elements in the Planning Stages of Development
Obtaining all Permits for Site Plan Approval
Worked with Architects, City Planning Commission & Development Services
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer
Symposium Speaker for Financing, Developing & Operating Condo Hotels
Speaker and Trainer for Brokers & Sales Agents in South Florida
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

Real Estate Experience

Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida

International Real Estate Services

**Investments, Sales, Acquisitions, Property Management, Consulting, Development,
Public Speaking & Sales Training**

- **KW Commercial, EVP – Managing Director, Boca Raton, Florida**
- **Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida**
- **California Dreamin, LLC, Florida- Real Estate Holdings and Development Company**
- **Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties**
- **Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential**
- **Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential**
- **Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial**
- **Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions**
- **Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality**

Prudential California Realty, Monarch Beach, 2001 - 2005

Senior Sales Executive, 2001 Presidents Circle
Senior Sales Executive, 2002 Chairman's Circle Silver
Estates Division Sales & Acquisitions
Property Management
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales
Commissioned Sales of Over \$17,750,000
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales
Estates Division Sales & Acquisitions
Trained a Sales Support Team of 5 Members

Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000

Selected Site and Opened Regional Office
Recruitment & Management of 15 Sales Staff
Prepared Budget and Implemented Business Plan
Specialized In Sales of Multi-residential and Retail Properties
Investment Portfolio Management
Expanded to Leasing and Industrial
Summer '97 Added Residential Sales
Awarded Top Sales Agent Fourth Quarter 1997
Awarded Top Listing Agent First Quarter 1998
Achieved Fred Sands Corporate Executive Circle 1998
Sales Exceeded 21 Transactions per year

Grubb & Ellis Real Estate Investment Firm, 1994 - 1996

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage
Generated Sales Volume in Excess of \$42,000,000
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential
Planning & Development
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the
Coachella Valley, Land Leases
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments
Negotiated Sales from \$500,000 to \$19.5 Million
Wrote Marketing Proposals & Real Estate Investment Projections
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

Skills

Numerical and Fiscally Responsible
Proven Negotiation Skills
Proficient in Public Speaking
Impeccable Sense of Responsibility and Self-Motivation
Excellent Communication Skills
Highly Professional and Diplomatic
Strong Managerial and Analytical Skills
Respected Team Leader
Ability to Provide Motivational & Sales Training
High-involvement Management
Goal and Objective Oriented
Exceptional Sales and Customer Relations Techniques
Computer Literate and Technology Driven
Fluent in English and German

Education

Associate of Arts Degree, Human Services
Major in Business & Administration
Certified in Psychology SAC
Certified in Public Services Administration - Employee Assistance Programs
Certified in Professional Selling Skills III - (PSS III)
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

Affiliations

RCA – Realtors Commercial Alliance – Elected Board Director 2012;
President Elect 2014, President 2015
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board
GFLR Leadership Committee
Broker SOS
CCIM Net
Florida Association of Realtors
Member of Builders Industry Association, BIA
Laguna Beach Board of Realtors
California Association of Realtors
National Association of Realtors
Member of the Regional Women's Council of Realtors - President Elect 2002
Member of the National Association of Female Executives
Member of the International Council of Shopping Centers
Member of the International Real Estate Trade
Member of the Lauderdale by the Sea Chamber of Commerce
Board Member Boys & Girls Club of Broward County, FI
Former Chair & President of PCAA - Probation Community Action Association
Executive Board Member of the Southern California Children's Bureau
Former President of the Saddleback College Alumni Association
Former Board Member – Covenant House of Florida. BACH

References upon Request



**COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPAÑO BEACH, FLORIDA**

EAST DISTRICT **WEST DISTRICT**

**Post Office Drawer 1300
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

HOME # : 954-782-6113 CELL #: 954-536-1413 EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

ARE YOU A POMPAÑO BEACH RESIDENT? YES: xx NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 ___ 2 ___ 3 xx 4 ___ 5 ___

DO YOU OWN REAL PROPERTY IN POMPAÑO BEACH? YES: xx NO: _____

DO YOU OWN A BUSINESS IN POMPAÑO BEACH? YES: xx NO: _____

ARE YOU A REGISTERED VOTER? YES: xx NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO: xx

BUSINESS OR OCCUPATION: Regional Construction Services
General Contractor (CGC 048693) Contract Administrator & Project Manager

BUSINESS ADDRESS: 1601 South Cypress Road

CITY/STATE/ZIP: Pompano Beach, Florida 33060

BUSINESS PHONE #: 954-526-6970 BUSINESS FAX #: 954-526-7268

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME: No

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):

NW CRA Code Compliance and Unsafe Structures
Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See resume

EDUCATION: See resume

EXPERIENCE: State of Florida Certified General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner/Qualifier for Regional Construction Services, LC

PAST POSITIONS: Environmental Consultant: Asbestos remediation, Lead Based Paint in Public and Indian Housing - US Housing and Urban Development (HUD); Remediation Design & Abatement

HOBBIES: Outdoor recreation, hunting, fishing and boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD


SIGNATURE OF APPLICANT

November 09, 2016
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Curriculum Vitae David Mingus

November 9, 2016

EXPERIENCE

- State of Florida Certified General Contractor # 048693
- International Code Council (ICC): International Building Code (IBC): N-11 'National Standard General Building Contactor "A"
- Concrete Quality and Field Practices: 2009 IBC and American Concrete Institute (ACI) 318 code.
(ACI) 562 code: Standard requirements for evaluating existing concrete buildings and then the subsequent structural repair, including rehabilitation and strengthening of buildings.
- Colorado: Pikes Peak Regional Building Department: #20489 "Building A-1" Unlimited
- Colorado: Larimer County, Boulder, Ft. Collins, Estes Park "Building A-1" Unlimited
- State of California: Contractors State License Board 'B' General Building Contractor # 987322

CERTIFICATIONS

- HUD: Consultant to Public Housing Agencies for LBP/Asbestos Identification of hazards, jobsite training and remediation techniques
- Lead Safe Renovator: HUD Renovate, Repair and Paint Certificate # 161172
- EPA Train the Trainer: Lead Safe Work Practices
- HUD: Lead Based Paint: Risk Assessment, Identification, Remediation Design, Monitoring and Clearance
- HUD Interim Guidelines: Lead Based Paint "Public and Indian Housing"
- Asbestos Inspector & Management Planner and Asbestos Contractor/Supervisor
- Transportation Safety Administration (TSA) Certified Security Badge & Escort Trainer – Los Angeles & San Jose International Airports

PROJECTS

Site Planning and Engineering: Mixed-Use, PUD, Special Construction, Multi-Family and Purpose Built Structures

FedEx Express, DHL & UPS: National Vendor for Services, Gen. Contracting, Contract Admin/Project Management & Construction Management

Commercial Construction: Self performed, Demo to Certificate of Occupancy/Completion over - **300 national retail chain stores**

Big Box Retail Centers: Big Lots, Ross, Furniture & Outdoor Centers, Cygene Laboratories (DNA research), Child Care (12,000 sf), Doctors/Dentists and Plastic Surgery facilities. **Punch out & Turn Over:** Trump International 8 floors. **Technical Services:** underground infrastructure, power centers, directional boring and trenching. **Nationwide:** Over 300 different national chain store build-outs, re-theme, or open renovation representing 2,000,000 s.f. of construction since 1979

New Construction: Residential Communities, Resorts amenities, pools and spas, concrete forms, place and finish, underpinning of foundations, spread footing, and stem wall construction, slab on grade and drainage systems: Bahamas, Florida Keys, and Western United States

Restoration: Slab migration, epoxy injection, foundation waterproofing, rebar conversion coating, and column restoration

Structures: Paint failure identification, remediation design, rust, and oxidation remediation, and EPA containment

CONSTRUCTION MANAGEMENT APPROACH

RCS project superintendents and key personnel, in conjunction with pre-qualified subcontractors, vendors, and service providers, are matched to the requirements of the construction process with management of jobsite conditions and the critical path.

- Confirm authorization to proceed via Owners Representative or Property Management firm procedures and protocol.
- Assign team leader (review Engineers' Report and Statement of Work). Permit expediting and Corrections.
- Preconstruction meeting: project requirements, traffic flow, materials, working hours/days, and specific requirements.
- Preconstruction determine jobsite requirements and quantity survey relating to specific site conditions.
- Proceed with any Permit and Code Compliance requirements.
- Material submittals and acceptance. Organization and management of delivery schedule. Chain of Custody control.
- Implement and document project progress (photos and daily reports).
- Maintain quality control and quality assurance implementing Special Inspections for client acceptance.
- Closeout: file and obtain Certificate of Completion by Building Official and Architect/Engineer of record.

RELATIVE INFORMATION

- ICSC: David Mingus – Regional Construction Services – Member # 1582652
- Duns # 79110480, Industry 'NAICS' Code: 236220, Industry Group: 5311
- National General Contractor 'Vendor' for: FedEx, DHL, UPS, Stanley Access Technologies, ASSA ABLOY, and ClipperCreek Electric Chargers
- EU Registered Architectural and Engineering firm: Registration #C 56385 St Julians, STJ1870, Malta
- Standard General Liability coverage with additional \$ 4,000,000 umbrella coverage with zero deductible.

EDUCATION

- University of Southern Colorado: Business Administration
- Pikes Peak Community College: Core Classes
- University of Maryland, Georgia Institute of Technology & Hal Kimbrell Environmental Science (Relating to Asbestos and Lead Abatement)

**GLOBAL PROVIDERS FOR
 INDUSTRIAL CONTRACTING, ELECTRICAL VEHICLE CHARGING STATIONS &
 PROJECT MANAGEMENT – ASSET PROTECTION SPECIALISTS FOR
 INTERNET NETWORK SECURITIES & ACCESS CONTROLS.**

LICENSE HELD

STATE	TYPE	#	CATEGORY	RECIPROCIITY IN STATES
STATE OF FLORIDA	CERTIFIED GENERAL CONTRACTOR	048693	UNLIMITED	NONE
STATE OF CALIFORNIA	GENERAL BUILDING CONTRACTOR 'B' BUILDING	987322	ANY BUILDING STRUCTURE	AZ, NV, UT
STATE OF COLORADO	PIKES PEAK REGIONAL BUILDING DEPARTMENT BUILDING: 'A-1'	20489	UNLIMITED	9 CITIES THROUGHOUT COLORADO
STATE OF TEXAS	REGISTERED: TEXAS DEPT. OF LICENSING & REGULATION	801552000	UNLIMITED W/ENGINEER	N/A
INT'L CODE COUNCIL	IBC – N-11 GENERAL BUILDING CONTRACTOR	DM962698	2009 IBC JURISDICTION	NATIONAL
EUROPEAN UNION	MALTA REGISTRATION GENERAL CONTRACTING, ARCHITECTURAL & ENGINEERING	C 56385	UNLIMITED	COUNTRIES WITHIN THE EUROPEAN UNION

EUROPEAN UNION GENERAL & INDUSTRIAL CONTRACTING, ARCHITECTURAL & ENGINEERING SERVICES
 GENERAL CONTRACTING, ARCHITECTURE, ENGINEERING (MEP) & TECHNICAL SERVICES
 SERVING ALL EUROPEAN UNION & MIDDLE EASTERN COUNTRIES
 REGIONAL CONSTRUCTION SERVICES: REGISTRATION # C 56385 - ST. JULIANS, MALTA

VENDOR PROFILE

DAVID A. MINGUS	MANAGING DIRECTOR - OWNER/QUALIFIER
BRIAN BERG	MANAGING DIRECTOR – OWNER/CEO
DAVID A. MINGUS JR.	CLIENT RELATIONS & ADMINISTRATION
EDIOLA ANDONI	CONTROLLER
HEBERTNY (HERBE) PEREZ	QUALITY CONTROL & ASSURANCE (QC/QA) - INDUSTRIAL ENGINEER
JOSEPH 'JOE' RUGGERI	EU ARCHITECT
MARCEL LOPORTO	EU CPA - PROGRAM DIRECTOR & OPERATIONS AUDITOR
RUDOLF RUMPF	EU CONSTRUCTION ENGINEER: STRUCTURAL & CIVIL REGISTRATION

**NATIONAL/INTERNATIONAL
 VENDOR-CONTRACTORS**

- **FEDEX** - MEMPHIS, TN - VENDOR # 6603682
- **DHL EXPRESS (US) AND DEUTSCHE POST DHL (GLOBAL)** - VENDOR # 1047049/286660
- **UPS** - FRANCHISE/OWNER UPGRADES AND CORPORATE RE-FIT, LEASEHOLD IMPROVEMENTS
- **CLIPPERCREEK** ELECTRIC & HYBRID VEHICLES (NATIONAL INSTALLATIONS) - BLOOMFIELD, MI
- **AMEC** FOSTER WHEELER ENVIRONMENTAL & INFRASTRUCTURE - KENNESAW, GA
- **STANLEY** BLACK & DECKER, INC. - STANLEY ACCESS TECHNOLOGIES - INDIANAPOLIS, IN
- **BESAM-ASSA ABLOY** ENTRANCE SOLUTIONS - CHARLOTTE, NC

**FEDEX - TSA
SIDA BADGING**

- MINGUS: FEDEX VENDOR BADGE # 5138820
- BERG: FEDEX BADGE # 927932
- CERTIFIED SECURITY EDUCATION PROGRAM - AUTHORIZED SIGNER TRAINING (49 CFR 1542.213)

**NATIONAL & INTERNATIONAL
INSURANCE COVERAGES**

- INSURANCE COVERAGE SPECIAL UMBRELLA LIABILITY \$ 10,000,000 ZERO DEDUCTIBLE
- PROFESSIONAL LIABILITY ERRORS & OMISSION POLICY \$ 1,000,000
- GENERAL LIABILITY \$ 2,000,000
- VEHICLE, 'ON/OFF' AIRPORT TSA, AND AIRPORT JURISDICTIONAL REQUIREMENTS

LOCATIONS

UNITED STATES	FLORIDA, TEXAS, CALIFORNIA & COLORADO
MALTA	ST. JULIANS, STJ 1870 - MALTA
SICILY	POZZALLO, RAGUSA, & SIRACUSA SICILY
ITALY	MILAN, ITALY
MIDDLE EAST – UAE – SAUDI ARABIA	DUBAI & RIYADH
EGYPT	CAIRO

FEDEX REFERENCES

BILL WILSON	MIKE MARTIN	JIM MOODY
SCOTT HENDREN	DARREN GREENBURG	GREGG NEMEC

FEDEX ARCHITECTURAL & ENGINEERING (REFERENCES)

MSKTD, - MIKE IOTT, PE	CANUP ENGINEER, DAVID CANUP AND BRIAN HALE
XA ARCHITECTURE COMPANY - ERIC KLEINER, ARCHITECT	FISHER & ARNOLD ARCHITECTS - CARLOS MEDINA

FEDEX NATIONAL PROGRAMS

<p>FEDEX PROPERTIES MANAGEMENT</p>	<p>EST/SF51 & PPAD UPGRADES WIRELESS GATELINK WLAN EIR PRN # 8643102 C/F 23600 EQUIPMENT ISSUE ROOM MODIFICATIONS FACILITY INFRASTRUCTURE FACILITY COMMUNICATIONS MUFASA – MIAX (LAC) WIRELESS GATELINK WLAN WIRELESS GATELINK WLAN WIRELESS GATELINK WLAN WIRELESS GATELINK WLAN WIRELESS GATELINK WLAN WIRELESS GATELINK WLAN AVIONICS PARTS STORAGE EXTENSIVE CODE CORRECTIONS HANGAR & OFFICE CEILINGS TIME AND ATTENDANCE</p>	<p>NATIONWIDE DGO CITY STATIONS: 383+ AIRPORTS, & STATIONS NATIONWIDE AOD RAMPS: 64+ MAJOR US AIRPORTS NATIONWIDE CITY STATIONS/RAMPS: 54+ CITY TRANSFER STATIONS GATEKEEPER, TELECOM ROOMS, ELECT. HIGH & LOW VOLTAGE TRENCHING, DIRECTIONAL BORING, LIGHT POLES, & HANDHOLDS TECHNICAL SERVICES: AP'S, CET 5090, CET 5080, INCLUDING PROBES, HI & LOW VOLTAGE SERVICE & REPAIR, FIBER OPTIC CABLING ELECTRICAL, IT CABLING, MONITORS, SCANNER, & RASPBERRY DEVICES DCAR NATIONAL, WASHINGTON, DC AIRPORT IADR DULLES, WASHINGTON, DC AIRPORT HNLR HONOLULU, HI AIRPORT RNOR RENO, NV AIRPORT ABER ALLENTOWN, PA AIRPORT LAXWWW LOS ANGELES, CA AIRPORT IAHR HOUSTON, TX AIRPORT LAXWWW LOS ANGELES, CA AIRPORT MEMH 300 TIME CLOCK UPGRADES HUB</p>
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FEDEx NATIONAL PROJECTS

 X RAY SCANNERS 180/180 & 110/110
 X RAY SCANNER STAND FABRICATION

LAXRT & JMDA
JMDA
10 SCANNERS/ENCLOSURES RT
ASSET PROTECTION SPECIALIST

MR. BRIAN BERG, CEO

FEDEx SECURITIES
 NATIONAL PROGRAMS &
 EMERGENCY SERVICES

 FEDEx ACCESS CONTROLS, NETWORK & IT SECURITY, WIRELESS
 TECHNOLOGIES, SURVEILLANCE, VEHICLE TRACKING
 COVERT & PRIVATE INVESTIGATION, ADVANCED BURGLAR ALARM
 TECHNOLOGIES (24/7/365 CONTINUAL MONITORING)

**ENGINEERING & INSTALLATION
 OF ELECTRICAL VEHICLE
 CHARGING STATIONS**

 KANSAS, OKLAHOMA, AND TEXAS
 NEW YORK CITY, UPSTATE, NY
 HAWTHORNE & COSTA MESA, CA

 LOCATIONS **(16)** EVCS STATIONS
 LOCATIONS **(23)** EVCS STATIONS
 LOCATIONS **(20)** EVCS STATIONS

**FEDEx PROPERTIES PROJECT
 MANAGEMENT**

 NATIONWIDE REPAIR TO 'OPEN/ACTIVE' LEASEHOLD IMPROVEMENTS & RENOVATIONS
 STATION DEACTIVATION (LOCATION - LEASE TURN BACK)

**ROM 'ROUGH ORDER
 MAGNITUDE' COSTS**

 RAMPS & STATIONS: FOR BUDGETING, OF ELECTRICAL UPGRADES WITH MODIFICATIONS REGARDING
 LIFE AND SAFETY CONCERNS, SPACE PLANNING & WORK FLOW

NATIONAL RETAIL CHAINS

 NATIONAL RETAIL CHAINS
 STORES & COMMERCIAL

 SINCE 1979 OVER 2,000,000 SQ. FT. OF CONSTRUCTION – UNITED STATES, ENGLAND, PUERTO RICO.
 WITHIN REGIONAL MALLS, SHOPPING CENTERS, PROFESSIONAL OFFICES, STRIP CENTERS, & OUTLETS.

 PERFORMING NEW
 CONSTRUCTION

 BUILD-OUTS, RE-THEME, TENANT IMPROVEMENTS, OPEN REMODELS, INCLUDING NATIONWIDE
 MAINTENANCE SERVICE AGREEMENTS WITH FOOT LOCKER & BARNEYS NEW YORK

 COPA AIRLINES (LAX), APPLE STORES / ITUNES, FOOT LOCKER, BARNEYS NEW YORK, LENS CRAFTERS, LIDS,
 COLD STONE ICE CREAM, PAYLESS, JC PENNEY, SALLY BEAUTY HOLDINGS, RUE21, ROSS STORES, URBAN
 OUTFITTERS, NATIONAL CHAIN RESTAURANTS, BIG LOTS, AVIS, HERTZ, BUDGET & NATIONAL.

 NON-UNION SELF-PERFORMING
 TRADE AND FINISH WORK

- ◆ STRUCTURAL FRAMERS, DRYWALL & FINISHES.
- ◆ CARPENTERS: ROUGH, ARCHITECTURAL SPECIALTIES & FINISHES, INCLUDING INTERIOR PACKAGES.
- ◆ ELECTRICAL: LOW & HIGH VOLTAGE, INFRASTRUCTURE & POWER CENTERS: NEW & UPGRADES.
- ◆ INTERIOR & EXTERIOR: FF&E: PROCUREMENT & INSTALLATION.
- ◆ COMMERCIAL FLOORING: RESIN, EPOXY, VINYL, CERAMIC, & CARPET
- ◆ NETWORK & INTERNET SECURITY TECHNOLOGIES, ACCESS CONTROLS, ADVANCED BURGLAR ALARMS

PROFESSIONAL SERVICES

US & EU: CERTIFIED GENERAL CONTRACTORS, REGISTERED ARCHITECTS, ENGINEERS AND TECHNICAL SECURITIES PROFESSIONALS.

GENERAL CONTRACTING	CONSTRUCTION ADMINISTRATION	CONSTRUCTION PROGRAM PLANNING
ARCHITECTURAL & ENGINEERING	REGULATORY PERMITTING	ZONING/REZONING APPLICATIONS
M, E & P ENGINEERING	PROJECT MANAGEMENT	DESIGN, & BID SERVICES
NETWORK TECHNICAL SERVICES	PROPERTY & FACILITY REPAIRS	'OPEN & ACTIVE' RENOVATIONS

SPECIFIC CONSTRUCTION ADMINISTRATION AND PROJECT MANAGEMENT SERVICES

CONSTRUCTION PLANNING	PRE-CONSTRUCTION SERVICE	GENERAL CONDITIONS
SUPPLEMENTAL INSTRUCTIONS	SCHEDULING	SUBCONTRACTOR ADMINISTRATION

REQUEST FOR PAYMENT

APPLICATION FOR PAYMENT	CONSTRUCTION CHANGE DIRECTIVES	TIME EXTENSIONS
SUBSTANTIAL COMPLETION	PROJECT CLOSE-OUT	FINAL APPLICATION FOR PAYMENT

ARCHITECTURAL, ENGINEERING AND GENERAL CONTRACTING PROFESSIONALS:

NAME	REGISTRATION	COUNTRY	LANGUAGE(S) SPOKEN
DAVID MINGUS	CERTIFIED GENERAL CONTRACTOR UNLIMITED CUBIC DIMENSIONS	UNITED STATES EUROPEAN UNION	ENGLISH
BRIAN BERG	CERTIFIED SECURITY CONSULTANT CERTIFIED LAW ENFORCEMENT OFFICER	UNITED STATES	ENGLISH
JOSEPH RUGGERI	ARCHITECT, DOCTORATE MASTERS, URBAN PLANNING	POZZALLO, ITALY	ENGLISH, & ITALIAN
ENG. RUDOLF RUMPF	CONSTRUCTION, AND CIVIL ENGINEER ORDER OF GERMAN ENGINEERS	MUNICH, GERMANY	ENGLISH, GERMAN, FRENCH, SPANISH POLISH & DANISH
MARCEL LOPORTO, PROGRAM MANAGER	REGIONAL CONSTRUCTION SERVICE OPERATIONS & AUDITOR	MALTA, LONDON & ITALY	ENGLISH, MALTESE, ITALIAN, SPANISH, & PORTUGUESE
ENG. SAMI SALEH	ENGINEER MASTERS, BUSINESS ADMINISTRATION B.S. IN INDUSTRIAL PLANNING GSM ENGINEERING STUDIES	CAIRO, EGYPT	ENGLISH, ARABIC, FRENCH, & GERMAN
SAL MARTORANO	M.S. FINANCE B.S. BUSINESS ADMINISTRATION	MIAMI, FL	ENGLISH
STATE OF FLORIDA STATE OF FLORIDA	CONSTRUCTION OFFICER COMMUNITY ASSN. MANAGER		
EDIOLA ANDONI	CONTROLLER B.S. BUSINESS ADMINISTRATION	POMPANO BEACH, FL	ENGLISH, SPANISH, ITALIAN & ALBANIAN

RCS STAFF MEMBERS HAVE OVER 40 YEARS OF ARCHITECTURAL AND ENGINEERING EXPERIENCE, IN TECHNICAL SERVICES, INDUSTRIAL, AND INSTITUTIONAL CONSTRUCTION, RELATING TO SPECIFIC PURPOSE BUILT STRUCTURES AND SYSTEMS.

OUR ENTIRE TEAM'S CONSTRUCTION KNOWLEDGE AND ENGINEERING ABILITIES ARE OUTSTANDING WITH REFERENCES THAT ARE IMPECCABLE.



Received
Pompano Beach CRA
2016 OCT -5 AM 11:45

**COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA**

EAST DISTRICT **WEST DISTRICT**

**Post Office Drawer 1300
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Stephen Purkiss

HOME ADDRESS: 1 N Ocean Blvd, Apartment 1608,

CITY/STATE/ZIP CODE: Pompano Beach, Florida, 33062

HOME #_954 205 0379 CELL #: 954 205 0379 EMAIL : Spur1@att.net

MAILING ADDRESS: _AS ABOVE _____

CITY/STATE/ZIP CODE: _____

ARE YOU A POMPANO BEACH RESIDENT? YES: X NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1X 2__ 3__ 4__ 5__

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: X NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: _____ NO: X

ARE YOU A REGISTERED VOTER? YES: : X NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO: X

BUSINESS OR OCCUPATION: Chairman of Sherlock Technologies

BUSINESS ADDRESS: 1666 79th St Causeway,

CITY/STATE/ZIP: Miami Beach , FL 33141

BUSINESS PHONE #: 305 651 6500 BUSINESS FAX #: 305 651 6501

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
YES

IF YES, PLEASE LIST NAME: I am a Director of the HOA at Plaza Oceanside

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): Open

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE :

I have lived in Florida for 25 years and some 17 as a homeowner in Pompano Beach. My business experience includes 17 years as an Executive in IBM . My staffing company, of which I am Chairman was founded in 1996 and is very successful. I care about the development of our City and seek to play a part in our continued progress.

EDUCATION: Bachelor of Arts – Lancaster University England
Master of Science – Lancaster University England

EXPERIENCE: Executive Management IBM. Vice President of Level 8 (forme NASDAQ Corp). Director of MCI and Level 3 Communications.

CURRENT POSITION: Chairman of the Board

PAST POSITIONS: Director of Level 3 Communications

HOBBIES: Soccer , Fishing and Diving, Snooker and Cinema

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Stephen Purkiss
SIGNATURE OF APPLICANT

10/4/2016
DATE OF APPLICATION

Anthony J. ...
BOARD SECRETARY OR CITY CLERK

10/5/16 11/9/16
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

CRA

POMPANO BEACH

Received
Pompano Beach CRA
2015 AUG -3 AM 9:13

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACHELLI

HOME ADDRESS: 460 SE 15 AVE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060

HOME #: _____ CELL #: 954-214-5577 EMAIL ADDRESS: DAN@AODK1.COM

MAILING ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 ___ 2 ___ 3 4 ___ 5 ___

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: _____ NO:

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: GENERAL CONTRACTOR

BUSINESS ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP: FT LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO
IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):
AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. G.C. WITH OVER 10 YEARS DEALING WITH INVOLUNTARIES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 YRS DISASTER RESTORATION G.C.

CURRENT POSITION: PRES. ALL COUNTY DRI

PAST POSITIONS: _____

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

7-28-15
DATE OF APPLICATION

[Signature]
BOARD SECRETARY OR CITY CLERK

11/9/16
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Neil Ian Rumbak
(Optional)

Residence Information:

Home Address: 301 Bronu Ave., Unit 602
City/State/Zip: Pompano Beach / FL / 33062
Home Phone: none Cell Phone: 954-871-0387
Email: neilrum@gmail.com Fax: 954-944-5929

Business Information:

Employer/Business Name: Rumbak Law, P.A.
Current Position / Occupation: Shareholder / Attorney
Business Address: 2510 E. Atlantic Blvd, Ste. 208
City/State/Zip: Pompano Beach / FL / 33062
Business Phone: 954-944-3929 Fax: 954-944-5929 Email: nrumbak@rumbaklaw.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, If appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Arts in Criminology, University of Florida;
Juris Doctor, University of Florida Levin College of Law;
Master of Laws in Taxation, University of Miami;

Experience: Shareholder and attorney at Rumbak Law P.A., a Pompano
Beach Law Firm; On Board of Directors of South Florida Business
Development Center

Past Positions: Attorney at Komminos Law Group, LLC, in Tampa, FL;
Associate Attorney at Sharp Kimm P.A., in Tampa, FL

Hobbies: Running; going to the beach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Neil Kumbak*

Date: 03/29/2011

Initials of Clerk or Deputy: *MS*

Date received or confirmed: 3/29/11

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

NEIL I. RUMBAK

2310 E. Atlantic Blvd., Ste. 208
Pompano Beach, FL 33062
Office Phone: 954-944-3929
Mobile Phone: 954-871-0387
Fax: 954-944-5929
nrumbak@rumbaklaw.com

BAR**MEMBERSHIP:**

The Florida Bar, April 2007
U.S. Tax Court, August 2010

EDUCATION:

UNIVERSITY OF MIAMI SCHOOL OF LAW, Coral Gables, FL
LL.M. in Taxation, with International Taxation Certification, May 2008
GPA: 3.67/4.00

UNIVERSITY OF FLORIDA, LEVIN COLLEGE OF LAW, Gainesville, FL
Juris Doctor, August 2006
GPA: 3.08/4.00

UNIVERSITY OF FLORIDA, Gainesville FL
Bachelor of Arts in Criminology, *cum laude*, May 2003
GPA: 3.98/4.00
Honors: Phi Beta Kappa, 2002; Phi Kappa Phi, 2002; College of Liberal Arts and Sciences Four-Year Scholar

EXPERIENCE:

RUMBAK LAW, P.A., Pompano Beach, FL
Shareholder and Attorney, April 2010 to present

- Own and operate tax, probate, estate planning, corporate, and real estate law firm

KOMNINOS LAW GROUP, LLC, Tampa, FL
Attorney, November 2009-present (contract, part-time); January 2008 to February 2008 (contract, part-time); June 2007 to August 2007 (full-time)

- Conducted legal research in the areas of probate, business and employment law
- Wrote legal memoranda, court documents and correspondences to judges and clients

SHARP KEMM P.A., Tampa, FL
Associate Attorney, January 2009 to July 2009

- Wrote memoranda regarding controlled foreign corporations, passive foreign investment companies, voluntary disclosure proceedings and tax procedure
- Researched IRS memoranda, public statements and initiatives for William M. Sharp, Sr. and Larry R. Kemm, "News Analysis: IRS Reduces Penalties on Offshore Voluntary Disclosures," *Tax Notes Int'l*, April 6, 2009, p. 7, 2009 WTD 64-6 (name mentioned in article)
- Prepared reports for clients undergoing voluntary disclosure procedures before the IRS and for presentation before the IRS and the U.S. Department of Justice

COMMUNITY**ASSOCIATIONS:**

On Board of Directors of South Florida Business Development Center; Active in Chabad Jewish Center Lauderdale-By-The-Sea

PROFESSIONAL**ASSOCIATIONS:**

Tax Section of the Florida Bar; General Practice, Solo and Small Firm Section of the Florida Bar; Tax Section of the American Bar Association; Real Property, Trust and Estate Law Section of the American Bar Association; the Young Lawyers Division of the American Bar Association; Solo and Small Firm Division of the American Bar Association

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Charles H. Bechart III "Trip"

HOME ADDRESS: 371 SE 9th Ct

CITY/STATE/ZIP CODE: Pompano Bch FL 33060

HOME #: (954) 401-0183 CELL #: 401-0183 EMAIL ADDRESS: TRIPCHAR@aol.com

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: _____

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 _____ 2 _____ 3 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Attny

BUSINESS ADDRESS: 901 E Atlantic Blvd

CITY/STATE/ZIP: Pom Bch FL 33060

BUSINESS PHONE #: 941-8363 BUSINESS FAX #: 941-8337

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME: ALT on PARKS & REC

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):
Planning & Zoning Comm Dev
Educator Zoning Appeal

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: NO

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See Resume

EDUCATION: _____

EXPERIENCE: _____

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: _____

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

3/16/11
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

901 East Atlantic Blvd
Pompano Beach, Florida 33060

Office: (954) 941-8363
Fax : (954) 941-8337

FLORIDA BAR:

Admitted 1993

EDUCATION:

Thomas M. Cooley Law School - Lansing, Michigan
Juris Doctor, 1993

Awards:

- Dean's List
- American Jurisprudence Award for Excellence in Trial Workshop

St. Thomas University - Miami, Florida
Bachelor of Arts in Communication

PROFESSIONAL PROFILE:

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator (Certified by the State of Florida)

November 2002 - Present

Charles H. Bechert, III P.A. - Pompano Beach, FL
Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

Miller & Bechert, P.A. - Fort Lauderdale, FL
Personal Injury & PIP Plaintiff

September 1997 - 1999

Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

State Attorney's Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL

Assistant State Attorney

- *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney's West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993

Law Offices of Milena Christopher - Ft. Lauderdale, FL

May 1994

Attorney

Responsibilities included administering the firm's contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

Broward Community College

Adjunct Professor

- *Business Law I* - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

Author & Lecturer

- *Domestic Violence - "No Longer Band-Aid Solutions"*, October 1995; The Record: The Official Publication of the Broward County Medical Association.
- *Domestic Violence Seminar - Continuing Medical Education* providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

Objectives:

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Properly report victims of domestic violence.

REFERENCES:

Available Upon Request

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach FL

HOME #: _____ CELL #: #9548688777 EMAIL ADDRESS: Robert.abbiew@aol.com

MAILING ADDRESS: RNA - 331 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach FL 33064

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 _____ 2 _____ 3 _____ 4 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach FL 33064

BUSINESS PHONE #: (9) 942-2672 BUSINESS FAX #: (9) 942-9589

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME:

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Affordable Housing Advisory
WEST CRA / Committee

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: High School, College, Trade or School

EXPERIENCE:

CURRENT POSITION:

PAST POSITIONS:

HOBBIES: Fishing, Boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert L. Lopez
SIGNATURE OF APPLICANT

8/11/15
DATE OF APPLICATION

Colby [Signature]
BOARD SECRETARY OR CITY CLERK

11/9/16
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.