

**POMPANO BEACH  
COMMUNITY REDEVELOPMENT AGENCY**

Meeting Date: November 15, 2016

Agenda Item 5

REQUESTED CRA BOARD ACTION:

Resolution(s)     Consideration     Approval     Other

SHORT TITLE OR MOTION: A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE CITY RESIDENT OR BUSINESS OWNER, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

Summary of Purpose and Why:

The term of David Arlein, member of the East CRA District Advisory Committee, expired on October 19, 2016. David Arlein has moved out of the City of Pompano Beach. Due to the changes in categories in the bylaws, Jack Rogerson is moving to David Arlein's former category. The applicants listed below fulfill the membership category of "One City Resident or Business Owner" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

- Jack Rogerson – District 3 (Incumbent)
- Robert L. Woods – District 1
- Stephen Purkiss – District 1
- David Mingus – District 3
- Ronald Postma – District 1
- Francis Daniel Santoro "Dan" – District 1
- John F. Neff – District 1
- Neil Ian Rumbak – District 1

- Carola Lueder – District 1
- Thomas R. Rolston – District 5
- Susan Rome – District 1
- John J. Geer Jr. – District 1
- Dan Bulzacchelli – District 3
- Bruce A. Voelkel – District 1
- Charles Bechart III "Trip" – District 3

QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
<u>X</u> CRA Executive Director			
<u>X</u> CRA Attorney			<u>Claudia M. McKenna</u>
<u>    </u> Finance Director			

ACTION PREVIOUSLY TAKEN BY CRA BOARD:

<u>Resolution</u>	<u>Consideration</u>	<u>Other:</u>
Results: _____	Results: _____	Results: _____



## MEMORANDUM

November 15, 2016

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

### **Issue**

The term of David Arlein, member of the East CRA District Advisory Committee, expired on October 19, 2016. David Arlein has moved out of the City of Pompano Beach. Due to the changes in categories in the bylaws, Jack Rogerson is moving to David Arlein's former category. The expiration of his term creates a vacancy in the "One City Resident or Business Owner" membership category.

### **Recommendation**

That the Board consider the list of applicants submitted to fill the vacancy in the "One City Resident or Business Owner" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee for a two-year term.

### **Background**

The applicants listed below fulfill the membership category of "One City Resident or Business Owner". Copies of their applications are attached.

### **Applicants:**

Jack Rogerson – District 3 (Incumbent)  
Robert L. Woods – District 1  
Stephen Purkiss – District 1  
David Mingus – District 3  
Ronald Postma – District 1  
Francis Daniel Santoro “Dan” – District 1  
John F. Neff – District 1  
Neil Ian Rumbak – District 1

Carola Lueder – District 1  
Thomas R. Rolston – District 5  
Susan Rome – District 1  
John J. Geer Jr. – District 1  
Dan Bulzacchelli – District 3  
Bruce A. Voelkel – District 1  
Charles Bechart III “Trip” – District 3

RESOLUTION NO. \_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE CITY RESIDENT OR BUSINESS OWNER, TO THE EAST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** \_\_\_\_\_ is well qualified to serve as a member of the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Directors desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the East District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on November 15, 2018, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS** 15th day of November, 2016.

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**



COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JACK ROGERS

HOME ADDRESS: 801 SE 6 Ave

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33060

HOME #: 954 784-7618 CELL #: 954 263-2005 EMAIL ADDRESS: JR068641@COMCAST.NET

MAILING ADDRESS: 801 SE 6 Ave

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: [checked] NO: [ ]

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 [ ] 2 [ ] 3 [checked] 4 [ ] 5 [ ]

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: [checked] NO: [ ]

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: [ ] NO: [checked]

ARE YOU A REGISTERED VOTER? YES: [checked] NO: [ ]

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: [ ] NO: [checked]

BUSINESS OR OCCUPATION: RETIRED

BUSINESS ADDRESS:

CITY/STATE/ZIP:

BUSINESS PHONE #: N/A BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? ~~NO~~  
IF YES, PLEASE LIST NAME: ECONOMIC DEVELOPMENT COUNCIL

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: ECRA ADVISORY

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

VP LOGISTICS STOP&SHOP SUPERMARKET CO. 1985-2000  
OPERATED 7 DISTRIBUTION CTNS 200 TRUCK FLEET - 1100 EMP.  
SUPERVISED THE CONSTRUCTION OR EXPANSION OF 3 WAREHOUSES

EDUCATION: ASSOC, BUS MGMT MASSASOIT COMM COLLEGE

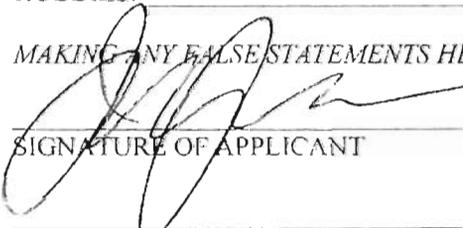
EXPERIENCE: 30 YRS IN LOGISTICS MANAGEMENT WITH SUPERVISION OF 1100 UNION EMPLOYEES

CURRENT POSITION: RETIRED

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD



SIGNATURE OF APPLICANT

10-3-10  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

# CRA

## POMPANO BEACH

### COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach Fl.

HOME #: \_\_\_\_\_ CELL #: #9548688777 EMAIL ADDRESS: Robert.abbiew@aol.com

MAILING ADDRESS: RNA - 331 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach Fl 33064

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4  5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach Fl 33064

BUSINESS PHONE #: (9) 942-2672 BUSINESS FAX #: (9) 942-9589

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?         
IF YES, PLEASE LIST NAME:       

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       

IF YES, PLEASE LIST NAME(S):  
             

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Affordable Housing Advisory  
West CRA / Committee

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: High School, College, Trade or School

EXPERIENCE:       

CURRENT POSITION:       

PAST POSITIONS:       

HOBBIES: Fishing, Boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert L. [Signature]  
SIGNATURE OF APPLICANT

8/11/15  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



Received  
Pompano Beach CRA  
2016 OCT -5 AM 11:45

**COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA**

**EAST DISTRICT**       **WEST DISTRICT**

**Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535  
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Stephen Purkiss

HOME ADDRESS: 1 N Ocean Blvd, Apartment 1608,

CITY/STATE/ZIP CODE: Pompano Beach, Florida, 33062

HOME #\_954 205 0379 CELL #: 954 205 0379 EMAIL : Spurl@att.net

MAILING ADDRESS: \_AS ABOVE \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES: X      NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1X 2\_\_ 3\_\_ 4\_\_ 5\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: X      NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO: X

ARE YOU A REGISTERED VOTER?      YES: : X      NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO: X

BUSINESS OR OCCUPATION: Chairman of Sherlock Technologies

BUSINESS ADDRESS: 1666 79<sup>th</sup> St Causeway,

CITY/STATE/ZIP:  Miami Beach , FL 33141

BUSINESS PHONE #: 305 651 6500 BUSINESS FAX #: 305 651 6501

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?  
YES

IF YES, PLEASE LIST NAME: I am a Director of the HOA at Plaza Oceanside

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): Open

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE :

I have lived in Florida for 25 years and some 17 as a homeowner in Pompano Beach. My business experience includes 17 years as an Executive in IBM . My staffing company, of which I am Chairman was founded in 1996 and is very successful. I care about the development of our City and seek to play a part in our continued progress.

EDUCATION: Bachelor of Arts – Lancaster University England  
Master of Science – Lancaster University England

EXPERIENCE: Executive Management IBM. Vice President of Level 8 ( forme NASDAQ Corp). Director of MCI and Level 3 Communications.

CURRENT POSITION: Chairman of the Board

PAST POSITIONS: Director of Level 3 Communications

HOBBIES: Soccer , Fishing and Diving, Snooker and Cinema

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

Stephen Tytkies  
SIGNATURE OF APPLICANT

10/4/2016  
DATE OF APPLICATION

Andy Leeds  
BOARD SECRETARY OR CITY CLERK

10/5/16 11/9/16  
DATE RECEIVED OR CONFIRMED

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**COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA**

**EAST DISTRICT**       **WEST DISTRICT**

**Post Office Drawer 1300  
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535  
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

HOME # : 954-782-6113    CELL #: 954-536-1413    EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

ARE YOU A POMPANO BEACH RESIDENT?      YES: xx      NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 xx 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: xx      NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?    YES: xx      NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES: xx      NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?    YES: \_\_\_\_\_    NO: xx

BUSINESS OR OCCUPATION: Regional Construction Services  
General Contractor (CGC 048693) Contract Administrator & Project Manager

BUSINESS ADDRESS: 1601 South Cypress Road

CITY/STATE/ZIP: Pompano Beach, Florida 33060

BUSINESS PHONE #: 954-526-6970 BUSINESS FAX #: 954-526-7268

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME: No

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):

NW CRA Code Compliance and Unsafe Structures  
Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See resume

EDUCATION: See resume

EXPERIENCE: State of Florida Certified General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner/Qualifier for Regional Construction Services, LC

PAST POSITIONS: Environmental Consultant: Asbestos remediation, Lead Based Paint in Public and Indian Housing - US Housing and Urban Development (HUD): Remediation Design & Abatement

HOBBIES: Outdoor recreation, hunting, fishing and boating

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

  
SIGNATURE OF APPLICANT

November 09, 2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Curriculum Vitae  
David Mingus

November 9, 2016

EXPERIENCE

- State of Florida Certified General Contractor # 048693
- International Code Council (*ICC*): International Building Code (*IBC*): N-11 'National Standard General Building Contactor "A"
- Concrete Quality and Field Practices: 2009 IBC and American Concrete Institute (*ACI*) 318 code.  
(*ACI*) 562 code: Standard requirements for evaluating existing concrete buildings and then the subsequent structural repair, including rehabilitation and strengthening of buildings.
- Colorado: Pikes Peak Regional Building Department: #20489 "Building A-1" Unlimited
- Colorado: Larimer County, Boulder, Ft. Collins, Estes Park "Building A-1" Unlimited
- State of California: Contractors State License Board 'B' General Building Contractor # 987322

CERTIFICATIONS

- HUD: Consultant to Public Housing Agencies for LBP/Asbestos Identification of hazards, jobsite training and remediation techniques
- Lead Safe Renovator: HUD Renovate, Repair and Paint Certificate # 161172
- EPA Train the Trainer: Lead Safe Work Practices
- HUD: Lead Based Paint: Risk Assessment, Identification, Remediation Design, Monitoring and Clearance
- HUD Interim Guidelines: Lead Based Paint "Public and Indian Housing"
- Asbestos Inspector & Management Planner and Asbestos Contractor/Supervisor
- Transportation Safety Administration (TSA) Certified Security Badge & Escort Trainer – Los Angeles & San Jose International Airports

PROJECTS

**Site Planning and Engineering:** Mixed-Use, PUD, Special Construction, Multi-Family and Purpose Built Structures

**FedEx Express, DHL & UPS:** National Vendor for Services, Gen. Contracting, Contract Admin/Project Management & Construction Management

**Commercial Construction:** Self performed, Demo to Certificate of Occupancy/Completion over - **300 national retail chain stores**

**Big Box Retail Centers:** Big Lots, Ross, Furniture & Outdoor Centers, Cygene Laboratories (DNA research), Child Care (12,000 sf), Doctors/Dentists and Plastic Surgery facilities. **Punch out & Turn Over:** Trump International 8 floors. **Technical Services:** underground infrastructure, power centers, directional boring and trenching. **Nationwide:** Over 300 different national chain store build-outs, re-theme, or open renovation representing 2,000,000 s.f. of construction since 1979

**New Construction:** Residential Communities, Resorts amenities, pools and spas, concrete forms, place and finish, underpinning of foundations, spread footing, and stem wall construction, slab on grade and drainage systems: Bahamas, Florida Keys, and Western United States

**Restoration:** Slab migration, epoxy injection, foundation waterproofing, rebar conversion coating, and column restoration

**Structures:** Paint failure identification, remediation design, rust, and oxidation remediation, and EPA containment

CONSTRUCTION MANAGEMENT APPROACH

RCS project superintendents and key personnel, in conjunction with pre-qualified subcontractors, vendors, and service providers, are matched to the requirements of the construction process with management of jobsite conditions and the critical path.

- Confirm authorization to proceed via Owners Representative or Property Management firm procedures and protocol.
- Assign team leader (review Engineers' Report and Statement of Work). Permit expediting and Corrections.
- Preconstruction meeting: project requirements, traffic flow, materials, working hours/days, and specific requirements.
- Preconstruction determine jobsite requirements and quantity survey relating to specific site conditions.
- Proceed with any Permit and Code Compliance requirements.
- Material submittals and acceptance. Organization and management of delivery schedule. Chain of Custody control.
- Implement and document project progress (photos and daily reports).
- Maintain quality control and quality assurance implementing Special Inspections for client acceptance.
- Closeout: file and obtain Certificate of Completion by Building Official and Architect/Engineer of record.

RELATIVE INFORMATION

- ICSC: David Mingus – Regional Construction Services – Member # 1582652
- Duns # 79110480, Industry 'NAICS' Code: 236220, Industry Group: 5311
- National General Contractor 'Vendor' for: FedEx, DHL, UPS, Stanley Access Technologies, ASSA ABLOY, and ClipperCreek Electric Chargers
- EU Registered Architectural and Engineering firm: Registration #C 56385 St Julians, STJ1870, Malta
- Standard General Liability coverage with additional \$ 4,000,000 umbrella coverage with zero deductible.

EDUCATION

- University of Southern Colorado: Business Administration
- Pikes Peak Community College: Core Classes
- University of Maryland, Georgia Institute of Technology & Hal Kimbrell Environmental Science (Relating to Asbestos and Lead Abatement)

**GLOBAL PROVIDERS FOR  
 INDUSTRIAL CONTRACTING, ELECTRICAL VEHICLE CHARGING STATIONS &  
 PROJECT MANAGEMENT – ASSET PROTECTION SPECIALISTS FOR  
 INTERNET NETWORK SECURITIES & ACCESS CONTROLS.**

**LICENSE HELD**

STATE	TYPE	#	CATEGORY	RECIPROCITY IN STATES
STATE OF FLORIDA	CERTIFIED GENERAL CONTRACTOR	048693	UNLIMITED	NONE
STATE OF CALIFORNIA	GENERAL BUILDING CONTRACTOR 'B' BUILDING	987322	ANY BUILDING STRUCTURE	AZ, NV, UT
STATE OF COLORADO	PIKES PEAK REGIONAL BUILDING DEPARTMENT BUILDING: 'A-1'	20489	UNLIMITED	9 CITIES THROUGHOUT COLORADO
STATE OF TEXAS	REGISTERED: TEXAS DEPT. OF LICENSING & REGULATION	801552000	UNLIMITED W/ENGINEER	N/A
INT'L CODE COUNCIL	IBC – N-11 GENERAL BUILDING CONTRACTOR	DM962698	2009 IBC JURISDICTION	NATIONAL
EUROPEAN UNION	MALTA REGISTRATION GENERAL CONTRACTING, ARCHITECTURAL & ENGINEERING	C 56385	UNLIMITED	COUNTRIES WITHIN THE EUROPEAN UNION

EUROPEAN UNION GENERAL & INDUSTRIAL CONTRACTING, ARCHITECTURAL & ENGINEERING SERVICES  
 GENERAL CONTRACTING, ARCHITECTURE, ENGINEERING (MEP) & TECHNICAL SERVICES  
 SERVING ALL EUROPEAN UNION & MIDDLE EASTERN COUNTRIES  
 REGIONAL CONSTRUCTION SERVICES: REGISTRATION # C 56385 - ST. JULIANS, MALTA

**VENDOR PROFILE**

DAVID A. MINGUS	MANAGING DIRECTOR - OWNER/QUALIFIER
BRIAN BERG	MANAGING DIRECTOR – OWNER/CEO
DAVID A. MINGUS JR.	CLIENT RELATIONS & ADMINISTRATION
EDIOLA ANDONI	CONTROLLER
HEBERTNY (HERBE) PEREZ	QUALITY CONTROL & ASSURANCE (QC/QA) - INDUSTRIAL ENGINEER
JOSEPH 'JOE' RUGGERI	EU ARCHITECT
MARCEL LOPORTO	EU CPA - PROGRAM DIRECTOR & OPERATIONS AUDITOR
RUDOLF RUMPF	EU CONSTRUCTION ENGINEER: STRUCTURAL & CIVIL REGISTRATION

**NATIONAL/INTERNATIONAL  
 VENDOR-CONTRACTORS**

- **FEDEX** - MEMPHIS, TN - VENDOR # 6603682
- **DHL EXPRESS (US) AND DEUTSCHE POST DHL (GLOBAL)** - VENDOR # 1047049/286660
- **UPS** - FRANCHISE/OWNER UPGRADES AND CORPORATE RE-FIT, LEASEHOLD IMPROVEMENTS
- **CLIPPERCREEK** ELECTRIC & HYBRID VEHICLES (NATIONAL INSTALLATIONS) - BLOOMFIELD, MI
- **AMEC** FOSTER WHEELER ENVIRONMENTAL & INFRASTRUCTURE - KENNESAW, GA
- **STANLEY** BLACK & DECKER, INC. - STANLEY ACCESS TECHNOLOGIES - INDIANAPOLIS, IN
- **BESAM-ASSA ABLOY** ENTRANCE SOLUTIONS - CHARLOTTE, NC

**FEDEX - TSA  
SIDA BADGING**

- MINGUS: FEDEX VENDOR BADGE # 5138820
- BERG: FEDEX BADGE # 927932
- CERTIFIED SECURITY EDUCATION PROGRAM - AUTHORIZED SIGNER TRAINING (49 CFR 1542.213)

**NATIONAL & INTERNATIONAL  
INSURANCE COVERAGES**

- INSURANCE COVERAGE SPECIAL UMBRELLA LIABILITY \$ 10,000,000. ZERO DEDUCTIBLE
- PROFESSIONAL LIABILITY ERRORS & OMISSION POLICY \$ 1,000,000.
- GENERAL LIABILITY \$ 2,000,000.
- VEHICLE, 'ON/OFF' AIRPORT TSA, AND AIRPORT JURISDICTIONAL REQUIREMENTS

**LOCATIONS**

UNITED STATES	FLORIDA, TEXAS, CALIFORNIA & COLORADO
MALTA	ST. JULIANS, STJ 1870 - MALTA
SICILY	POZZALLO, RAGUSA, & SIRACUSA SICILY
ITALY	MILAN, ITALY
MIDDLE EAST – UAE – SAUDI ARABIA	DUBAI & RIYADH
EGYPT	CAIRO

**FEDEX REFERENCES**

BILL WILSON	MIKE MARTIN	JIM MOODY
SCOTT HENDREN	DARREN GREENBURG	GREGG NEMEC

**FEDEX ARCHITECTURAL & ENGINEERING (REFERENCES)**

MSKTD, - MIKE IOTT, PE	CANUP ENGINEER, DAVID CANUP AND BRIAN HALE
XA ARCHITECTURE COMPANY - ERIC KLEINER, ARCHITECT	FISHER & ARNOLD ARCHITECTS - CARLOS MEDINA

**FEDEX NATIONAL PROGRAMS**

**FEDEX  
PROPERTIES  
MANAGEMENT**

EST/SF51 & PPAD UPGRADES  
 WIRELESS GATELINK WLAN  
 EIR PRN # 8643102 C/F 23600  
 EQUIPMENT ISSUE ROOM MODIFICATIONS  
 FACILITY INFRASTRUCTURE  
 FACILITY COMMUNICATIONS  
 MUFASA – MIAx (LAC)  
 WIRELESS GATELINK WLAN  
 AVIONICS PARTS STORAGE  
 EXTENSIVE CODE CORRECTIONS  
 HANGAR & OFFICE CEILINGS  
 TIME AND ATTENDANCE

NATIONWIDE DGO CITY STATIONS: **383+** AIRPORTS, & STATIONS  
 NATIONWIDE AOD RAMPS: **64+** MAJOR US AIRPORTS  
 NATIONWIDE CITY STATIONS/RAMPS: **54+** CITY TRANSFER STATIONS  
 GATEKEEPER, TELECOM ROOMS, ELECT. HIGH & LOW VOLTAGE  
 TRENCHING, DIRECTIONAL BORING, LIGHT POLES, & HANDHOLDS  
 TECHNICAL SERVICES: AP's, CET 5090, CET 5080, INCLUDING  
 PROBES, HI & LOW VOLTAGE SERVICE & REPAIR, FIBER OPTIC CABLING  
 ELECTRICAL, IT CABLING, MONITORS, SCANNER, & RASPBERRY DEVICES

<b>DCAR</b>	NATIONAL, WASHINGTON, DC	AIRPORT
<b>IADR</b>	DULLES, WASHINGTON, DC	AIRPORT
<b>HNLR</b>	HONOLULU, HI	AIRPORT
<b>RNOR</b>	RENO, NV	AIRPORT
<b>ABER</b>	ALLENTOWN, PA	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT
<b>IAHR</b>	HOUSTON, TX	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT
<b>MEMH</b>	<b>300</b> TIME CLOCK UPGRADES	HUB

**FEDEx NATIONAL PROJECTS**

 X RAY SCANNERS 180/180 & 110/110  
 X RAY SCANNER STAND FABRICATION

**LAXRT & JMDA**      **10** SCANNERS/ENCLOSURES      RT  
**JMDA**
**ASSET PROTECTION SPECIALIST**

MR. BRIAN BERG, CEO

**FEDEx SECURITIES**  
 NATIONAL PROGRAMS &  
 EMERGENCY SERVICES

 FEDEx ACCESS CONTROLS, NETWORK & IT SECURITY, WIRELESS  
 TECHNOLOGIES, SURVEILLANCE, VEHICLE TRACKING  
 COVERT & PRIVATE INVESTIGATION, ADVANCED BURGLAR ALARM  
 TECHNOLOGIES (24/7/365 CONTINUAL MONITORING)

**ENGINEERING & INSTALLATION  
 OF ELECTRICAL VEHICLE  
 CHARGING STATIONS**

 KANSAS, OKLAHOMA, AND TEXAS  
 NEW YORK CITY, UPSTATE, NY  
 HAWTHORNE & COSTA MESA, CA

 LOCATIONS **(16)**      EVCS      STATIONS  
 LOCATIONS **(23)**      EVCS      STATIONS  
 LOCATIONS **(20)**      EVCS      STATIONS

**FEDEx PROPERTIES PROJECT  
 MANAGEMENT**

 NATIONWIDE REPAIR TO 'OPEN/ACTIVE' LEASEHOLD IMPROVEMENTS & RENOVATIONS  
 STATION DEACTIVATION (LOCATION - LEASE TURN BACK)

**ROM 'ROUGH ORDER  
 MAGNITUDE' COSTS**

 RAMPS & STATIONS: FOR BUDGETING, OF ELECTRICAL UPGRADES WITH MODIFICATIONS REGARDING  
 LIFE AND SAFETY CONCERNS, SPACE PLANNING & WORK FLOW

**NATIONAL RETAIL CHAINS**

 NATIONAL RETAIL CHAINS  
 STORES & COMMERCIAL

 SINCE 1979 OVER 2,000,000 SQ. FT. OF CONSTRUCTION – UNITED STATES, ENGLAND, PUERTO RICO.  
 WITHIN REGIONAL MALLS, SHOPPING CENTERS, PROFESSIONAL OFFICES, STRIP CENTERS, & OUTLETS.

 PERFORMING NEW  
 CONSTRUCTION

 BUILD-OUTS, RE-THEME, TENANT IMPROVEMENTS, OPEN REMODELS, INCLUDING NATIONWIDE  
 MAINTENANCE SERVICE AGREEMENTS WITH FOOT LOCKER & BARNEYS NEW YORK

 COPA AIRLINES (LAX), APPLE STORES / ITUNES, FOOT LOCKER, BARNEYS NEW YORK, LENS CRAFTERS, LIDS,  
 COLD STONE ICE CREAM, PAYLESS, JC PENNEY, SALLY BEAUTY HOLDINGS, RUE21, ROSS STORES, URBAN  
 OUTFITTERS, NATIONAL CHAIN RESTAURANTS, BIG LOTS, AVIS, HERTZ, BUDGET & NATIONAL.

 NON-UNION SELF-PERFORMING  
 TRADE AND FINISH WORK

- ◆ STRUCTURAL FRAMERS, DRYWALL & FINISHES.
- ◆ CARPENTERS: ROUGH, ARCHITECTURAL SPECIALTIES & FINISHES, INCLUDING INTERIOR PACKAGES.
- ◆ ELECTRICAL: LOW & HIGH VOLTAGE, INFRASTRUCTURE & POWER CENTERS: NEW & UPGRADES.
- ◆ INTERIOR & EXTERIOR: FF&E: PROCUREMENT & INSTALLATION.
- ◆ COMMERCIAL FLOORING: RESIN, EPOXY, VINYL, CERAMIC, & CARPET
- ◆ NETWORK & INTERNET SECURITY TECHNOLOGIES, ACCESS CONTROLS, ADVANCED BURGLAR ALARMS

**PROFESSIONAL SERVICES**

US &amp; EU: CERTIFIED GENERAL CONTRACTORS, REGISTERED ARCHITECTS, ENGINEERS AND TECHNICAL SECURITIES PROFESSIONALS.

GENERAL CONTRACTING	CONSTRUCTION ADMINISTRATION	CONSTRUCTION PROGRAM PLANNING
ARCHITECTURAL & ENGINEERING	REGULATORY PERMITTING	ZONING/REZONING APPLICATIONS
M, E & P ENGINEERING	PROJECT MANAGEMENT	DESIGN, & BID SERVICES
NETWORK TECHNICAL SERVICES	PROPERTY & FACILITY REPAIRS	'OPEN & ACTIVE' RENOVATIONS

**SPECIFIC CONSTRUCTION ADMINISTRATION AND PROJECT MANAGEMENT SERVICES**

CONSTRUCTION PLANNING	PRE-CONSTRUCTION SERVICE	GENERAL CONDITIONS
SUPPLEMENTAL INSTRUCTIONS	SCHEDULING	SUBCONTRACTOR ADMINISTRATION

**REQUEST FOR PAYMENT**

APPLICATION FOR PAYMENT	CONSTRUCTION CHANGE DIRECTIVES	TIME EXTENSIONS
SUBSTANTIAL COMPLETION	PROJECT CLOSE-OUT	FINAL APPLICATION FOR PAYMENT

**ARCHITECTURAL, ENGINEERING AND GENERAL CONTRACTING PROFESSIONALS:**

NAME	REGISTRATION	COUNTRY	LANGUAGE(S) SPOKEN
DAVID MINGUS	CERTIFIED GENERAL CONTRACTOR UNLIMITED CUBIC DIMENSIONS	UNITED STATES EUROPEAN UNION	ENGLISH
BRIAN BERG	CERTIFIED SECURITY CONSULTANT CERTIFIED LAW ENFORCEMENT OFFICER	UNITED STATES	ENGLISH
JOSEPH RUGGERI	ARCHITECT, DOCTORATE MASTERS, URBAN PLANNING	POZZALLO, ITALY	ENGLISH, & ITALIAN
ENG. RUDOLF RUMPF	CONSTRUCTION, AND CIVIL ENGINEER ORDER OF GERMAN ENGINEERS	MUNICH, GERMANY	ENGLISH, GERMAN, FRENCH, SPANISH POLISH & DANISH
MARCEL LOPORTO, PROGRAM MANAGER	REGIONAL CONSTRUCTION SERVICE OPERATIONS & AUDITOR	MALTA, LONDON & ITALY	ENGLISH, MALTESE, ITALIAN, SPANISH, & PORTUGUESE
ENG. SAMI SALEH	ENGINEER MASTERS, BUSINESS ADMINISTRATION B.S. IN INDUSTRIAL PLANNING GSM ENGINEERING STUDIES	CAIRO, EGYPT	ENGLISH, ARABIC, FRENCH, & GERMAN
SAL MARTORANO	M.S. FINANCE B.S. BUSINESS ADMINISTRATION	MIAMI, FL	ENGLISH
STATE OF FLORIDA STATE OF FLORIDA	CONSTRUCTION OFFICER COMMUNITY ASSN. MANAGER		
EDIOLA ANDONI	CONTROLLER B.S. BUSINESS ADMINISTRATION	POMPANO BEACH, FL	ENGLISH, SPANISH, ITALIAN & ALBANIAN

RCS STAFF MEMBERS HAVE OVER 40 YEARS OF ARCHITECTURAL AND ENGINEERING EXPERIENCE, IN TECHNICAL SERVICES, INDUSTRIAL, AND INSTITUTIONAL CONSTRUCTION, RELATING TO SPECIFIC PURPOSE BUILT STRUCTURES AND SYSTEMS.

OUR ENTIRE TEAM'S CONSTRUCTION KNOWLEDGE AND ENGINEERING ABILITIES ARE OUTSTANDING WITH REFERENCES THAT ARE IMPECCABLE.

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Ronald Postma

HOME ADDRESS: 3210 S.E. 10th Street 8-D

CITY/STATE/ZIP CODE: Pompano Beach, Fl. 33062

HOME #: 954 941-9390 CELL # 954 234-3647 EMAIL ADDRESS: ronald.postma@hotmail.com

MAILING ADDRESS: same as above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Realtor Campbell & Rosemurgy Real Estate

BUSINESS ADDRESS: 1750 N. Federal Hwy

CITY/STATE/ZIP: Pompano Beach, Fl. 33062

BUSINESS PHONE #: 954 781-4747 BUSINESS FAX #: 954 861-6601

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Not at this time

IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND /OR ATTACH A RESUME:

Involvement in the Real Estate industry for many years in the area.  
Long time resident of Pompano Beach  
Past Board of Director of condo associations (3) U.S. Census Bureau  
enumerator in this area

EDUCATION: BA Degree - University of South Florida

EXPERIENCE: Real Estate sales & management, Title Insurance, Health Insurance  
Census Enumerator

CURRENT POSITION: Broker-Associate with Campbell's Rosemurgy Real Estate - Pompano Beach

PAST POSITIONS: Real Estate Industry related

HOBBIES: Photography, Travel, Hiking, Antiques

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Ronald J. Postma  
SIGNATURE OF APPLICANT

11/09/2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

**RONALD POSTMA**  
**3210 SE 10<sup>th</sup> Street 8-D**  
**POMPANO BEACH, FL 33062**  
**CELL: (954) 234-3644**  
**FAX: (954) 943-7142**  
**E-MAIL: ronald.postma@hotmail.com**

**OBJECTIVE:**

Highly motivated, organized professional seeking to be a part of a well managed organization where I can continue to grow, and be an asset to the company while utilizing my skills, education, and experience.

**SKILLS:**

Proven track record in sales and marketing with over 20 years experience covering multiple Aspects of inside and outside sales.  
Decision maker with excellent communication and problem solving ability.  
Analytical and innovative.  
Customer service oriented, focused on establishing trust with clientele while promoting repeat and referral business.  
Driven to succeed

**EDUCATION:**

Palm Beach Community College – Courses for Title Insurance  
University of South Florida – Tampa, Fl. BA Degree (Liberal Arts)  
United States Government – Trained and employed as Census Bureau enumerator  
Bert Rodgers & Gold Coast Schools of Real Estate –Obtained and currently hold a Florida Real Estate Brokers License  
Hilda Tuckers Insurance School – Obtained and currently hold a Florida Life, Health, Variable Annuity License

**EMPLOYMENT HISTORY**

October 2010 to present

**ADVANTA REALTY**

Independent Contractor as licensed Real Estate Broker-Associate serving Broward and Palm Beach Counties

September 2009 to October 2010

**POSTMA INSURANCE GROUP**

Independent Licensed Insurance Agent representing several major carriers of Health and Life Insurance

December 2007 to Sept. 2009

**ADCAHB MEDICAL COVERAGES**

Independent contractor selling Blue Cross Blue Shield of Florida products in a retail store environment. Also, conducted seminars on Medicare products in the store to the public.

April 1995 to December 2007

**S.E. FLORIDA LAWYERS TITLE, INC.**

Independent contractor responsible for marketing and developing a base of business for an attorney owned title insurance company. Called on outside builders, Realtors, banks, and mortgage companies for title orders. Oversaw the processing of files, as well as conducted the closing of the mortgage and/or the real estate transaction.

April 1993 to April 1995

**FIDELITY NATIONAL TITLE**

Same as above, but as an employee.

February 1991 to April 1993

**FIRST AMERICAN TITLE**

Same as above. Also opened a new office for the company in Palm Beach County.

January 1985 to February 1991

**TOWN & COUNTRY TITLE**

Was responsible for developing a base of business to open up a new office for the company in Palm Beach County.

January 1982 to January 1985

**COLDWELL BANKER RESIDENTIAL**

Was the South Florida Manager responsible for staffing, opening, and managing six real estate offices in Dade, Broward, and Palm Beach counties, called Financial Centers, within Sears stores.

**AWARDS:**

Trips and cash bonuses for improved sales and various achievements

Realtor-Associate of the Year -. Pompano- North Broward Board of Realtors

National Honor Society



**CITY OF POMPANO BEACH RECEIVED**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION 2011 MAY 16 AM 7:36**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Francis Daniel Santoro  
 (Optional) "Dan" please

**Residence Information:** Home Address: 1010 S. Ocean Blvd #1616  
 City/State/Zip: Pompano Beach 33062  
 Home Phone: 954-941-8171 Cell Phone: 954-683-4527  
 Email: rugbydan@bellsouth.net Fax: \_\_\_\_\_

**Business Information:** Employer/Business Name: Self - writing & book  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1981 graduate Southern Ct. State College  
B.A. Communications w/ Public Relations & Marketing classes  
1977 graduate Derby (CT) High School

Experience: 17 years Condo ownership in Pampano (Aegean)  
Long time Hospitality industry worker/consultant

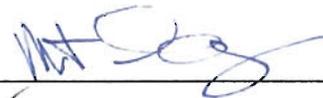
Past Positions: in Government? None

Hobbies: Sports, music, restaurant/hospitality business

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5/16/11

Initials of Clerk or Deputy: 

Date received or confirmed: 5.16.11

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: JOHN F. NEFF  
(Optional)

**Residence Information:**

Home Address: 913 NE 23RD TERRACE  
City/State/Zip: POMPANO BEACH, FL. 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-8031  
Email: john.neffe@hdrinc.com Fax: \_\_\_\_\_

2016 FEB 23 PM 4:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

**Business Information:**

Employer/Business Name: HDR  
Current Position / Occupation: SENIOR CIVIL ENGINEER  
Business Address: 3250 W. Commercial Blvd. 5-100  
City/State/Zip: FT. LAUDERDALE, FL 33309  
Business Phone: 954 233-4915 Fax: \_\_\_\_\_ Email: john.neffe@hdrinc.com

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: BCABID, UPTOWN FT. LAUD.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

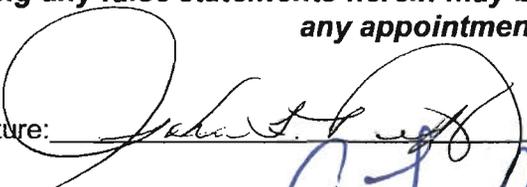
Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40+ YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR INDIVIDUALS w/ DISABILITIES, BOB UPTOWN FT. LAUDERDALE, ALUMNI ADVISORY BOARD - FAU, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: 

Date received or confirmed: 11/10/14

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Neil Ian Rumbak  
(Optional)

**Residence Information:**

Home Address: 801 Brony Ave., Unit 602  
City/State/Zip: Pompano Beach / FL / 33062  
Home Phone: none Cell Phone: 954-871-0387  
Email: neirum@gmail.com Fax: 954-944-5929

**Business Information:**

Employer/Business Name: Rumbak Law, P.A.  
Current Position / Occupation: Shareholder / Attorney  
Business Address: 2510 E. Atlantic Blvd. Ste. 208  
City/State/Zip: Pompano Beach / FL / 33062  
Business Phone: 954-944-3929 Fax: 954-944-5929 Email: nrumbak@rumbaklaw.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No   
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Arts in Criminology, University of Florida;  
Juris Doctor, University of Florida Levin College of Law;  
Master of Laws in Taxation, University of Miami;

Experience: Shareholder and attorney at Rumbak Law, P.A., a Pompano  
Beach Law Firm; On Board of Directors of South Florida Business  
Development Center

Past Positions: Attorney at Komminos Law Group, LLC, in Tampa, FL;  
Associate Attorney at Sharp Kemm P.A., in Tampa, FL

Hobbies: Running; going to the beach

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 03/29/2011

Initials of Clerk or Deputy: MS

Date received or confirmed: 3/29/11

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**NEIL I. RUMBAK**

2310 E. Atlantic Blvd., Ste. 208  
Pompano Beach, FL 33062  
Office Phone: 954-944-3929  
Mobile Phone: 954-871-0387  
Fax: 954-944-5929  
nrumbak@rumbaklaw.com

**BAR**

**MEMBERSHIP:** The Florida Bar, April 2007  
U.S. Tax Court, August 2010

**EDUCATION:**

**UNIVERSITY OF MIAMI SCHOOL OF LAW**, Coral Gables, FL  
LL.M. in Taxation, with International Taxation Certification, May 2008  
GPA: 3.67/4.00

**UNIVERSITY OF FLORIDA, LEVIN COLLEGE OF LAW**, Gainesville, FL  
Juris Doctor, August 2006  
GPA: 3.08/4.00

**UNIVERSITY OF FLORIDA**, Gainesville FL  
Bachelor of Arts in Criminology, *cum laude*, May 2003  
GPA: 3.98/4.00  
Honors: Phi Beta Kappa, 2002; Phi Kappa Phi, 2002; College of Liberal Arts and Sciences Four-Year Scholar

**EXPERIENCE:**

**RUMBAK LAW, P.A.**, Pompano Beach, FL  
Shareholder and Attorney, April 2010 to present

- Own and operate tax, probate, estate planning, corporate, and real estate law firm

**KOMNINOS LAW GROUP, LLC**, Tampa, FL  
Attorney, November 2009-present (contract, part-time); January 2008 to February 2008 (contract, part-time); June 2007 to August 2007 (full-time)

- Conducted legal research in the areas of probate, business and employment law
- Wrote legal memoranda, court documents and correspondences to judges and clients

**SHARP KEMM P.A.**, Tampa, FL  
Associate Attorney, January 2009 to July 2009

- Wrote memoranda regarding controlled foreign corporations, passive foreign investment companies, voluntary disclosure proceedings and tax procedure
- Researched IRS memoranda, public statements and initiatives for William M. Sharp, Sr. and Larry R. Kemm, "News Analysis: IRS Reduces Penalties on Offshore Voluntary Disclosures," *Tax Notes Int'l*, April 6, 2009, p. 7, 2009 WTD 64-6 (name mentioned in article)
- Prepared reports for clients undergoing voluntary disclosure procedures before the IRS and for presentation before the IRS and the U.S. Department of Justice

**COMMUNITY**

**ASSOCIATIONS:** On Board of Directors of South Florida Business Development Center; Active in Chabad Jewish Center Lauderdale-By-The-Sea

**PROFESSIONAL ASSOCIATIONS:**

Tax Section of the Florida Bar; General Practice, Solo and Small Firm Section of the Florida Bar; Tax Section of the American Bar Association; Real Property, Trust and Estate Law Section of the American Bar Association; the Young Lawyers Division of the American Bar Association; Solo and Small Firm Division of the American Bar Association

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LUEJER

HOME ADDRESS: 2785 SE 2<sup>nd</sup> ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME # : \_\_\_\_\_ CELL # : <sup>954-</sup>663-8266 EMAIL ADDRESS: carola2propertiesusa  
inc.com

MAILING ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP CODE: Pompano Beach, FL 33062

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES: \_\_\_\_\_      NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Real Estate Broker

BUSINESS ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP: Pompano Beach, FL 33062

754-  
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?     

IF YES, PLEASE LIST NAME: Great Fort Lauderdale Assoc.  
of Realtors - Director  
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?     

IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

\_\_\_\_\_  
See Resume  
\_\_\_\_\_  
\_\_\_\_\_

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Golf, Beach, Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

8-10-15  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## **Carola Lueder Real Estate Broker**

Properties USA, Inc.  
2605 E Atlantic Blvd., Suite 206  
Pompano Beach, FL 33064  
954-663-8266  
Carola@propertiesusainc.com

### **Responsibilities and Accomplishments - Real Estate License Since 1991**

**Properties USA, Inc., Florida - 2006 - Present - Owner/Broker**

#### **Individual Expertise**

Sales & Acquisitions for Residential & Commercial Properties  
Distressed Real Estate Recovery Formulas  
Property Liquidations & Portfolio Evaluations  
Property Management/Portfolio Management/Leasing  
Sales to Investors, Institutional Buyers and End Users  
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

***Sales Training – Professional Advantage – Sandler Training Institute, EVP***

#### **Consulting, Training, Public Speaking & Development**

Real Estate Sales & Marketing – Commercial and Residential  
Specializing in Upscale Boutique Hotels & Resorts  
Consultant for Hospitality & Mixed Project Developers in USA & International  
Integrating all Necessary Elements in the Planning Stages of Development  
Obtaining all Permits for Site Plan Approval  
Worked with Architects, City Planning Commission & Development Services  
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers  
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer  
Symposium Speaker for Financing, Developing & Operating Condo Hotels  
Speaker and Trainer for Brokers & Sales Agents in South Florida  
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control  
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,  
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

### **Real Estate Experience**

**Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida**

**International Real Estate Services**

**Investments, Sales, Acquisitions, Property Management, Consulting, Development,  
Public Speaking & Sales Training**

- **KW Commercial, EVP – Managing Director, Boca Raton, Florida**
- **Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida**
- **California Dreamin, LLC, Florida- Real Estate Holdings and Development Company**
- **Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties**
- **Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential**
- **Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential**
- **Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial**
- **Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions**
- **Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality**

**Prudential California Realty, Monarch Beach, 2001 - 2005**

Senior Sales Executive, 2001 Presidents Circle  
Senior Sales Executive, 2002 Chairman's Circle Silver  
Estates Division Sales & Acquisitions  
Property Management  
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,  
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales  
Commissioned Sales of Over \$17,750,000  
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales  
Estates Division Sales & Acquisitions  
Trained a Sales Support Team of 5 Members

**Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000**

Selected Site and Opened Regional Office  
Recruitment & Management of 15 Sales Staff  
Prepared Budget and Implemented Business Plan  
Specialized In Sales of Multi-residential and Retail Properties  
Investment Portfolio Management  
Expanded to Leasing and Industrial  
Summer '97 Added Residential Sales  
Awarded Top Sales Agent Fourth Quarter 1997  
Awarded Top Listing Agent First Quarter 1998  
Achieved Fred Sands Corporate Executive Circle 1998  
Sales Exceeded 21 Transactions per year

**Grubb & Ellis Real Estate Investment Firm, 1994 - 1996**

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage  
Generated Sales Volume in Excess of \$42,000,000  
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions  
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects  
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential  
Planning & Development  
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the  
Coachella Valley, Land Leases  
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

**Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994**

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments  
Negotiated Sales from \$500,000 to \$19.5 Million  
Wrote Marketing Proposals & Real Estate Investment Projections  
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks  
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders  
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base  
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

## Skills

Numerical and Fiscally Responsible  
Proven Negotiation Skills  
Proficient in Public Speaking  
Impeccable Sense of Responsibility and Self-Motivation  
Excellent Communication Skills  
Highly Professional and Diplomatic  
Strong Managerial and Analytical Skills  
Respected Team Leader  
Ability to Provide Motivational & Sales Training  
High-involvement Management  
Goal and Objective Oriented  
Exceptional Sales and Customer Relations Techniques  
Computer Literate and Technology Driven  
Fluent in English and German

## Education

Associate of Arts Degree, Human Services  
Major in Business & Administration  
Certified in Psychology SAC  
Certified in Public Services Administration - Employee Assistance Programs  
Certified in Professional Selling Skills III - (PSS III)  
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

## Affiliations

RCA – Realtors Commercial Alliance – Elected Board Director 2012;  
President Elect 2014, President 2015  
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board  
GFLR Leadership Committee  
Broker SOS  
CCIM Net  
Florida Association of Realtors  
Member of Builders Industry Association, BIA  
Laguna Beach Board of Realtors  
California Association of Realtors  
National Association of Realtors  
Member of the Regional Women's Council of Realtors - President Elect 2002  
Member of the National Association of Female Executives  
Member of the International Council of Shopping Centers  
Member of the International Real Estate Trade  
Member of the Lauderdale by the Sea Chamber of Commerce  
Board Member Boys & Girls Club of Broward County, Fl  
Former Chair & President of PCAA - Probation Community Action Association  
Executive Board Member of the Southern California Children's Bureau  
Former President of the Saddleback College Alumni Association  
Former Board Member – Covenant House of Florida. BACH

References upon Request



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 DEC -9 PM 2:10  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Thomas R. Ralston  
(Optional)

**Residence Information:**

Home Address: 3095 North Course Dr #719 <sup>102</sup>  
City/State/Zip: Pompano Beach, Fla 33069  
Home Phone: 954 532-9005 Cell Phone: 845 494-9325  
Email: tralston@bestweb.net Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: North Course Restaurants LLC (Retired)  
Current Position / Occupation: Owner  
Business Address: 281 S. Pompano Pkwy.  
City/State/Zip: Pompano Beach, Fla 33069  
Business Phone: 954 960-5440 Fax: \_\_\_\_\_ Email: tralston@bestweb.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: In New York State only.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 4 years University of Iowa

Experience: see resume

Past Positions: see attached

Hobbies: Building restaurants

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/7/14

Initials of Clerk or Deputy: 

Date received or confirmed: 11/9/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Thomas R Rolston  
3091 North Course Drive #110  
Pompano Beach, Florida 33069

**Born:** October 16, 1947, Conrad, Iowa. **Education:** Attended Beaman-Conrad High School to 1965, University of Iowa to 1969 moved to New York City 1969.

**Career:** 1969-1976: NBC Television Network worked as a Page, Unit Manager and a Line Producer. Final position "Today Show"

1976-1978: Paramount Pictures/Movielab Director of Marketing for a division of this theatrical film company.

1978-1980: President of Sizzle Chips Inc a hot fresh potato chip cooked in a mall food court setting sold as a snack food. I learned, after a year of experimentation that the machine was much too complicated and hard to operate for the setting.

1979-1997: President Sizzle Design Inc, a design firm which built 28 restaurants in New York City and surrounding areas.

1980-2010: Partner in "Toons," the first Thai restaurant south of 42<sup>nd</sup> Street in Manhattan.

1984-1986: Designed and became Partner in "Avenue A Restaurant" a Japanese sushi bar in this trendy and changing neighborhood in the lower eastside of Manhattan.

1985-Present: Owner and current operator of the "Cold Spring Depot Restaurant" in Cold Spring on Hudson, the old train station in this Hudson River town, known for its scenic beauty and "Hello Dolly" charm. The restaurant is well known by both tourists and locals, being directly across the river from West Point Military Academy.

1996-1998: Organized and was appointed director of the first tourism district for Putnam County, New York under the "I Love NY" state sponsored tourism program to bring American and International tourists into the Hudson River Valley. Successfully created a "regional tourism" program which give visitors a multitude of things to do when visiting the Hudson Valley.

1996-2001: created a restaurant and bed and breakfast operation in Cambridge, Maryland along the Chesapeake Bay on the Eastern Shore of Maryland.

2008-Present: designed and supervised the opening of "Broadway Thai" a restaurant on 51<sup>st</sup> Street in the Theater District of Manhattan across from the show "Wicked."

2010-Present: designed and built and am partner in "The Icehouse" restaurant on the Hudson River in Poughkeepsie, New York, a very popular tourism destination down river from the Culinary Institute of America and the Roosevelt Hyde Park estate.

2013-Present: purchased a home in Pompano Beach, Florida and am presently constructing "ROLSTON," an upscale "new American" eatery scheduled to open in 2015 at the "Marketplace" corner of Powerline and Atlantic Blvd.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

TO: MITZI SCOTT  
954 786 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2012 JAN 24 PM 2:12  
RECEIVED

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: SUSAN ROME  
(Optional)

**Residence Information:**

Home Address: 1300 SOUTH OCEAN BLVD #806  
City/State/Zip: POMPANO BCH, FL 33062  
Home Phone: 617-678 9045 Cell Phone: same  
Email: rome.susan@gmail.com Fax: 206-203-3538

**Business Information:**

Employer/Business Name: Chestnut Hill Management  
Current Position / Occupation: Administrative MGR, CONDO (HOA)  
Business Address: HOME  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees:

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

p.2 of 2  
Rome

In addition a Resume may be attached

Education: \_\_\_\_\_

BA. New York University

Experience: \_\_\_\_\_

RETAIL STORE OWNER (10 YRS),  
10<sup>th</sup> GRADE TEACHER (7 YRS), CALLIGRAPHER/GRAPIC DESIGN (SELF  
EMPLOYED), REAL ESTATE BROKER/MANAGEMENT (30+ YRS)

Past Positions: \_\_\_\_\_

Volunteer @ Boca Museum of Art

Hobbies: \_\_\_\_\_

ART, READING, MOVIES, THEATER, CULINARY + WINE

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: \_\_\_\_\_

*Susan Rome*

Date: \_\_\_\_\_

*1/24/2012*

Initials of Clerk or Deputy: \_\_\_\_\_

*SR*

Date received or confirmed: \_\_\_\_\_

*10/10/16 WPL/W*

*1/24/2012*

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



2016 AUG 29 PM 12: 12  
Received  
Pompano Beach CRA

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JOHN J. GEER JR.

HOME ADDRESS: 1300 S. OCEAN BLVD 901

CITY/STATE/ZIP CODE: POMPANO BEACH, FL. 33062

HOME #: 954 785-5955 CELL #: 703 855-4461 EMAIL ADDRESS: JOHN@GEER@GMAIL.COM

MAILING ADDRESS: 1300 S. OCEAN BLVD

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2  3  4  5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES:  NO:

BUSINESS OR OCCUPATION: RETIRED ATTORNEY / INSURANCE EXEC.

BUSINESS ADDRESS: —

CITY/STATE/ZIP: —

BUSINESS PHONE #: \_\_\_\_\_ BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: NONE

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
CRA WEST DISTRICT

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

HAVE LIVED IN CITY FOR 7 YEARS  
MEMBER OF CONDO BOARD OF DIRECTORS  
INTERESTED. COMMITTED. RESPONSIBLE

EDUCATION: B.S. FORDHAM UNIV 1965; JD FORDHAM UNIV 1968  
M.S. FORENSIC SCIENCE, GWU 1974

EXPERIENCE: 23 YEARS ACTIVE DUTY NAVY JUDGE ADVOCATE  
17 YEARS GEICO INSURANCE

CURRENT POSITION: RETIRED

PAST POSITIONS: RETIRED AS NAVY CAPTAIN  
RETIRED AS GEICO VP

HOBBIES: Reading, Softball,

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

John J. Green  
SIGNATURE OF APPLICANT

8/26/2016  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

# CRA

POMPANO BEACH

Received  
Pompano Beach CRA  
2015 AUG -3 AM 9:13

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACHELLI  
HOME ADDRESS: 460 SE 15 AVE  
CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060  
HOME #: \_\_\_\_\_ CELL #: 954-24-5577 EMAIL ADDRESS: DAN@ACDKI.COM  
MAILING ADDRESS: 224 NE 32 CT  
CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334  
ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_  
IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_  
DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:   
ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_  
HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:   
BUSINESS OR OCCUPATION: GENERAL CONTRACTOR  
BUSINESS ADDRESS: 224 NE 32 CT  
CITY/STATE/ZIP: FT LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. B.C. WITH OVER 10 YEARS DEALING WITH MUNICIPALITIES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 yrs DISASTER RESTORATION & G.C.

CURRENT POSITION: PRES. ALL COUNTY DKI

PAST POSITIONS: \_\_\_\_\_

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

7-28-15  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [X] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: BRUCE A. VOELKEL

Residence Information:

Home Address: 2700 SE SECOND STREET
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-941-5119 Cell Phone: 954-643-3014
Email: BRUCEVOELKEL@AOL.COM

Business Information:

Employer/Business Name: HOLY CROSS HOSPITAL
Current Position / Occupation: GUEST RELATIONS ASSOCIATE
Business Address: 4725 N FEDERAL HIGHWAY
City/State/Zip: FT LAUDERDALE, FL 33309
Business Phone: 954-771-8000 Fax: 954-5445 Email:

Are you a U.S. Citizen? Yes [X] No \_\_\_
Are you a resident of Pompano Beach? Yes [X] No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [X] No \_\_\_
Are you a registered voter? Yes [X] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [X]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, \*Planning & Zoning/Local Planning Agency, Architectural Appearance, Emergency Medical Services, \*Police & Firefighter's Retirement System, Budget Review, \*Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, \*General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, \*Community Development(CDAC), Golf, Marine, CRA East, Historic Preservation, \*Unsafe Structures, CRA West, \*Housing Authority of Pompano Beach, \*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTER DEGREE - SUPERVISION & ADM. 1974  
BACHELOR OF ART IN EDUCATION - 1971

Experience: PRINCIPAL - BROWARD SCHOOL BOARD  
1992 - 2012

Past Positions: \_\_\_\_\_

Hobbies: VOLUNTEERING AT BROWARD CENTER FOR  
PERFORMING ARTS 1991 - PRESENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Bruce A. Vukobratovic* Date: 3/8/10

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Charles H. Bechart III "Trip"

HOME ADDRESS: 371 SE 9<sup>th</sup> Ct

CITY/STATE/ZIP CODE: Pompano Beach FL 33060

HOME #: (954) 401-0183 CELL #: 401-0183 EMAIL ADDRESS: TRIPCHAR@AOL.COM

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3  4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Attny

BUSINESS ADDRESS: 901 E Atlantic Blvd

CITY/STATE/ZIP: Pomp Beach FL 33060



901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax: (954) 941-8337

**FLORIDA BAR:**

Admitted 1993

**EDUCATION:**

**Thomas M. Cooley Law School - Lansing, Michigan**  
Juris Doctor, 1993

*Awards:*

- Dean's List
- American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University - Miami, Florida**  
Bachelor of Arts in Communication

**PROFESSIONAL PROFILE:**

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator (Certified by the State of Florida)

November 2002 - Present

**Charles H. Bechert, III P.A. - Pompano Beach, FL**  
Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A. - Fort Lauderdale, FL**  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A. - Hollywood, FL**  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney's Office Seventeenth Judicial Circuit Broward County, - Ft. Lauderdale, FL**

*Assistant State Attorney*

- *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney's West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993  
May 1994

**Law Offices of Milena Christopher - Ft. Lauderdale, FL**  
*Attorney*

Responsibilities included administering the firm's contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College***Adjunct Professor*

- *Business Law I* - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

**Author & Lecturer**

- *Domestic Violence - "No Longer Band-Aid Solutions"*, October 1995; The Record; The Official Publication of the Broward County Medical Association.
- Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

*Objectives:*

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Properly report victims of domestic violence.

**REFERENCES:**

Available Upon Request