

# POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

Meeting Date: November 15, 2016

Agenda Item 8

**REQUESTED CRA BOARD ACTION:**

Resolution(s)     Consideration     Approval     Other

**SHORT TITLE OR MOTION:** A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE NORTHWEST CRA RESIDENT, OR BUSINESS OWNER, OR BUSINESS MANAGER WITHIN THE NORTHWEST CRA TO THE NORTHWEST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

**Summary of Purpose and Why:**

The term of Shelton Pooler, member of the Northwest CRA District Advisory Committee, expired on October 18, 2016. The applicants listed below fulfill the membership category of "One Northwest CRA Resident, or Business Owner, or Business Manager within the Northwest CRA" and are presented to the CRA Board for appointment to the Northwest CRA Advisory Committee.

Shelton Pooler – District 4 (Incumbent)  
 Dez Frazier – District 4  
 Velma Flowers – District 4  
 Latoya T. Almonord – District 1  
 David Baumwald – District 4  
 Marcus McDougle – District 4

Walter Clark – District 5  
 Marguerite K. Luster – District 4  
 Richard Lee Macon – District 4  
 Horace Roe – District 4  
 Dethric Kyles – District 2  
 Richard Sasso – District 4

**QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:**

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
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- CRA Executive Director
- CRA Attorney
- Finance Director

  
 \_\_\_\_\_  
*Claudia M. McKenna*  
 \_\_\_\_\_

**ACTION PREVIOUSLY TAKEN BY CRA BOARD:**

<u>Resolution Results:</u>	<u>Consideration Results:</u>	<u>Other Results:</u>
_____	_____	_____



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## MEMORANDUM

November 15, 2016

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the Northwest CRA Advisory Committee

### **Issue**

The term of Shelton Pooler, member of the Northwest CRA Advisory Committee, expired on October 18, 2016. The expiration of his term creates a vacancy in the "One Northwest CRA Resident, Business Owner, or Business Manager within the Northwest CRA" membership category.

### **Recommendation**

That the CRA Board consider the list of applicants submitted to fill the vacancy in the "One Northwest CRA Resident, Business Owner, or Business Manager within the Northwest CRA" membership category and by vote appoint one candidate for this category to the Northwest CRA Advisory Committee for a two-year term.

### **Background**

The applicants listed below fulfill the membership category of "One Northwest CRA Resident, Business Owner, or Business Manager within the Northwest CRA". Copies of their applications are attached.

### **Applicants:**

Shelton Pooler – District 4 (Incumbent)  
Dez Frazier – District 4  
Velma Flowers – District 4  
Latoya T. Almonord – District 1  
David Baumwald – District 4  
Marcus McDougale – District 4

Walter Clark – District 5  
Marguerite K. Luster – District 4  
Richard Lee Macon – District 4  
Horace Roe – District 4  
Dethric Kyles – District 2  
Richard Sasso – District 4

RESOLUTION NO. \_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE NORTHWEST CRA RESIDENT, OR BUSINESS OWNER, OR BUSINESS MANAGER WITHIN THE NORTHWEST CRA, TO THE NORTHWEST DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON NOVEMBER 15, 2018; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** \_\_\_\_\_ is well qualified to serve as a member of the Northwest District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Directors desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the Northwest District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on November 15, 2018, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS** 15th day of November, 2016.

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**

Received  
Pompano Beach CRA

2013 MAR 20 PM 3:39

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Shelton Pooler

HOME ADDRESS: 1681 N.W. 7 terr

CITY/STATE/ZIP CODE: Pompano Beach, Florida. 33060

HOME #: \_\_\_\_\_ CELL #: 954-830-2367 EMAIL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: 1681 N.W. 7 terr

CITY/STATE/ZIP CODE: Pompano Beach, Florida. 33060

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Pooler Home Inspection

BUSINESS ADDRESS: 1681 N.W. 7 terr

CITY/STATE/ZIP: Pompano Beach, Florida. 33060

BUSINESS PHONE #: 954-830-2367 BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):

Housing Authority of Pom. Bch  
Unsafe Structures

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: Blanch Ely High School

EXPERIENCE: <sup>President</sup> Home Owner Association, Community Activist

CURRENT POSITION: President Home Owner Assoc.

PAST POSITIONS: " "

HOBBIES: Serving My Community, Fishing, Basketball

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

3-20-13  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2015 DEC -3 PM 12:32

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: DES FRAZIER  
 (Optional)

**Residence Information:**

Home Address: 621 NW 8th Avenue  
 City/State/Zip: Pompano Beach, FL. 33060  
 Home Phone: 954.444.2810 Cell Phone: \_\_\_\_\_  
 Email: Nuhomes@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: U NAME IT Home Improvement  
 Current Position / Occupation: CEO / PRESIDENT  
 Business Address: 621 NW 8th Ave.  
 City/State/Zip: Pompano Beach, FL. 33060  
 Business Phone: 954.444.2810 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
 Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
 Do you own real property in Pompano Beach? Yes  No \_\_\_  
 Are you a registered voter? Yes  No \_\_\_  
 Have you ever been convicted of a felony? Yes  No \_\_\_  
 Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Real Estate FREC I, Mortgage Broker,  
Business school for Entrepreneurship.

Experience: Operated in Business & Various Aspects  
of business for over 15 years.

Past Positions: Treasurer for 501C3 Non Profit  
(The NuGame Movement). Executive Assistant  
to the President for an education Advisory  
board.

Hobbies: Biking, running & mentorship for youth.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/31/15 10/10/14

Initials of Clerk or Deputy: KA

Date received or confirmed: ~~12/31/15~~

Please check one:  New Application     Currently Serving on Board     Updated Information    7/22/16

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Received  
Pompano Beach CRA  
2013 MAR 20 PM 3:06



COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPAÑO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Velma Flowers

HOME ADDRESS: 760 N.W. 17 Court

CITY/STATE/ZIP CODE: Pompano Beach, Florida, 33060

HOME #: 954-36-1800 CELL #: 274-8767 EMAIL ADDRESS: flowerspom@yahoo.com

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: " "

ARE YOU A POMPAÑO BEACH RESIDENT?      YES:       NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPAÑO BEACH?      YES:       NO:

DO YOU OWN A BUSINESS IN POMPAÑO BEACH?      YES:       NO:

ARE YOU A REGISTERED VOTER?      YES:       NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES:       NO:

BUSINESS OR OCCUPATION: Velma G. Flowers Construction and Carpentry

BUSINESS ADDRESS: 760 N.W. 17 Court

CITY/STATE/ZIP: Pompano Beach, Florida, 33060

BUSINESS PHONE #: 954-274-8767 BUSINESS FAX #: 954-366-1860

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):  
housing Authority Pompano      Parks and Recreation  
Recycling + Solid Waste      Education

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Very good Community Communication

EDUCATION: Pompano Beach High School  
BAC.

EXPERIENCE: Public Relation Counsel, Librarian, Assistant Manager

CURRENT POSITION: Community Activist, Group leadership

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Basketball Fencing and Volleyball

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Verna A. Lawrence  
SIGNATURE OF APPLICANT

3/20/2013  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

3/20/2013  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: LATOYA T. ALMONORD  
(Optional)

**Residence Information:**

Home Address: 501 NW 17TH AVENUE - 500 E. McNab Road  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 954-394-3473 Cell Phone: SAME  
Email: LALMONORD28@GMAIL.COM Fax: N/A

**Business Information:**

Employer/Business Name: EMBRACING TEAM, INC.  
Current Position / Occupation: FOUNDER / CEO  
Business Address: P.O. BOX 668402  
City/State/Zip: POMPANO BEACH, FL 33066  
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 3 4 5

Do you own real property in Pompano Beach? Yes \_\_\_ No X

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL  
MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL  
GOLDCOAST: REALESTATE SALES LICENSE

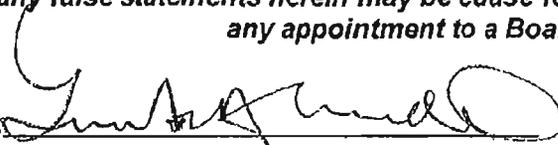
Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT  
DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR  
PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL  
ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY  
SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,  
REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST  
HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY  
CAUSE!

\*\*\*\* PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: updated: 7/28/16

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • [lalmonord28@gmail.com](mailto:lalmonord28@gmail.com)

## PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

## CORE COMPETENCIES

Grant Writing & Proposals	Individualized Education Plans
Customer Relationship Management	Parental and Community Involvement
Teaching Mentoring & Development	School Administration
Project Development and Implementation	Leadership and Team Building
Instructional Best-Practices	Program Management and Coordination
Team Building	Professional Development/Training
Workshops and Seminar Presentations	Enrollment & Recruitment
Career Training & Counseling	School & Community Fundraisings

## EDUCATION & CREDENTIALS

**Masters:** Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

**State Certification: Florida Educational Leadership (All levels)**

### *Professional Development*

Ethical School Leadership ~ Problem Solving and Visionary Leadership ~ Organizational Management of Schools ~ HR- Process and Staff Development

**Bachelors:** Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

## PROFESSIONAL EXPERIENCE

**Touchdowns 4 Life Charter Middle School, Tamarac, FL**

**Principal, 8/12**

### **Key Contributions:**

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

**Mavericks High School, Sunrise, FL**

**Lead Teacher/Assistant School Administrator**

**Career Counselor**

**English Teacher, 07/11 to 06/12**

### **Key Contributions:**

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- **Increase Student Enrollment by 10%** by restoring student-faculty relationships.
- **Decreased student discipline rate 6%** by implementing student discipline program
- **Appointed by Principal as "Lead Teacher"** to assist new teachers

**Lauderdale Lakes Academy, Oakland Park, FL**

**10th Grade Team Lead/Language Arts Teacher (9-12), 08/10 to 6/11**

### **Key Contributions:**

Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

**Blanche Ely High School, Pompano Beach, FL**

**Assistant Principal (Intern)**, 11/09 to 06/10

***Key Contributions:***

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

**Kaplan University, Boca Raton, FL**

**Team Lead/Associate Director of Admissions** 03/06 to 11/09

**Sr. Admission Advisor**,

***Key Contributions:***

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing Delegate team tasks as needed (e.g. recording, gathering information, etc) Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation

**CERTIFICATIONS AND TRAINING**

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

**Training and Workshops**

Child Abuse Training

First Aid & CPR

**AFFILIATIONS**

**Chair**, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL

**Founder/President**, Embracing TEAM Incorporation (*Teens Entering Active Motherhood*), Pompano Beach, FL

**Tutor**, Education Advantage, Fort Lauderdale, FL

**Member**, Alumni Association, Nova Southeastern University, Davie, FL

**Member**, PTA/SAC, Markham Elementary, Pompano Beach, FL

**Scholarship Ambassador**, Gates Millennium Scholars (GMS)/UNCF

**SCHOOL AND COMMITTEE MEMBERSHIPS**

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

**REFERENCE**

Immediately Upon Request



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2014 FEB 13 AM 11:21  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: David Baumwald  
(Optional)

**Residence Information:**

Home Address: 600 NW 21 street  
City/State/Zip: Pompano beach, Florida  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-4118  
Email: DavidBaumwald@ymail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: D and M home dev.corp.  
Current Position / Occupation: Owner  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: 954-295-4118 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: Vice-Chair Pompano Appearance comm. 4 yrs

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

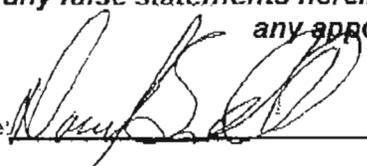
Education: H.S. Pompano High; Bert Rogers school of Real estate; Gold Coast Construction

Experience: 13 yrs as Owner hom/commercial remodeling company. Resident Pompano beach 32

Past Positions: Vice-Chair Appearance committee still active

Hobbies: Home remodeling, Construction investing, Dining

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

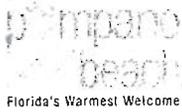
Date: 02/13/2014 10/10/16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2013 JAN 28 PM 4:22

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Marcus A. McDoyle  
(Optional)

**Residence Information:**

Home Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Home Phone: 954-825-3769 Cell Phone: SAME as HOME  
Email: playersfirst@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports  
Current Position / Occupation: President  
Business Address: 971 NW 6 Ave  
City/State/Zip: Pompano BEACH, FL 33060  
Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: playersfirst@gmail.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> *Community Development	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

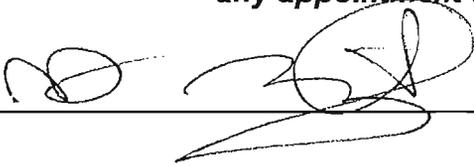
Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor, Adviser to College  
board kids;

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### Youth Development Consultant

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

---

#### HIGHLIGHTS OF ACCOMPLISHMENTS:

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

#### VALUE ADDED:

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

#### EXPERIENCE:

2005 - 2013

##### **Event Planner/Coordinator**

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.\
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 – 2010

##### **Milieu Counselor**

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

**Case Manager**

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**Community Base Care**  
Daytona Beach, Florida

**EDUCATION:**

Graduated May 2002

**Bachelors' Degree in Sociology and Psychology (earned)**

Received Football Letterman in Spring 1993 and Fall 1995

**Bethune-Cookman College**  
Daytona Beach, Florida

Graduated June 1992

**High School Diploma (earned)**

**Blanche Ely High**  
Pompano Beach, Florida

*State of Florida 2010*

**Certified in early childhood development**

**HIV awareness**

**HIPAA**

**Crisis Intervention**

*State of Florida*  
**Pompano Beach, Florida**



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK
2014 DEC - 9 PM 2: 10

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [checked] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: WALTER CLARK
(Optional)

Residence Information:
Home Address: 2541 N.W. 12th Ct.
City/State/Zip: Pompano Bch. FLA. 33069
Home Phone: 954-971-2881 Cell Phone: 954-347-5710
Email: meliah.clark@yahoo.com Fax: \_\_\_

Business Information:
Employer/Business Name: \_\_\_
Current Position / Occupation: RETIRED
Business Address: \_\_\_
City/State/Zip: Pompano Bch. FLA. 33069
Business Phone: \_\_\_ Fax: \_\_\_ Email: \_\_\_

Are you a U.S. Citizen? Yes [checked] No \_\_\_
Are you a resident of Pompano Beach? Yes [checked] No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 [checked]
Do you own real property in Pompano Beach? Yes [checked] No \_\_\_
Are you a registered voter? Yes [checked] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [checked]
Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, Air Park, Education, \*Planning & Zoning/Local Planning Agency, Architectural Appearance, Emergency Medical Services, \*Police & Firefighter's Retirement System, Budget Review, \*Employee's Board of Appeals, Pompano Beach Economic Development Council, Charter Amendment, Employee's Health Insurance, Public Art Committee, Community Appearance, \*General Employee's Retirement System, Recycling & Solid Waste, Sand & Spurs Riding Stables, \*Community Development(CDAC), Golf, Marine, CRA East, Historic Preservation, \*Unsafe Structures, CRA West, \*Housing Authority of Pompano Beach, \*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Grade School - Blanche Ely H.S 1-12 - College B.S Degree  
from Tuskegee University, Tuskegee Alabama - Masters Degree from  
Nova University in Educational Leadership - Doctorate Degree in Theology from  
Trinity Theological Seminary of South Florida

Experience: Teacher  
Physical Educationator 20 years - Assistant Principal 15 years  
in Broward County Schools.

Past Positions: Chairman - Deacon - Antioch Missionary Baptist Church  
in Pompano Beach 1998-2013  
Member - City of Pompano Beach Parks and Recreation  
Advisory Board - Pompano Beach (serving now)

Hobbies: Fishing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 12/5/14

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CITY OF POMPANO BEACH  
COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION

West District     East District

Community Redevelopment Agency  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone No. (954) 786-4659  
Facsimile No. (954) 786-5534

IN ORDER TO ASSIST THE BOARD OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Marguerite K. Luster

RESIDENCY ADDRESS: 632 N.W. 20<sup>th</sup> Court

ZIP CODE: 33060                      HOME PHONE NO.: 954-942-8063

MAILING ADDRESS: 632 N.W. 20<sup>th</sup> Court

CITY/STATE/ZIP CODE: Pompano Beach, Fla 33060

ARE YOU A CITY RESIDENT?    YES: X                      NO: 43

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ✓ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?    YES: ✓                      NO: \_\_\_

ARE YOU A REGISTERED VOTER?                      YES: ✓                      NO: \_\_\_

BUSINESS OR OCCUPATION: Teacher Aide

BUSINESS ADDRESS: 800 N.W. 16 Street

CITY/STATE: Pompano Beach, Fla

ZIP CODE: 33060                      BUSINESS PHONE NO.: 954-786-376

ARE YOU PRESENTLY SERVING ON ANY CITY BOARDS OR COMMITTEES? No

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS ADVISORY COMMITTEE\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* If you are applying for one of the "technical appointments", additional pages may be attached to provide a more in-depth description of your professional/technical background.

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Reading, Travel, Helping Other

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD OF DIRECTORS:

Margaret Luster  
SIGNATURE OF APPLICANT

October 24, 2003  
DATE OF APPLICATION

INITIALS OF BOARD SECRETARY \_\_\_\_\_

DATE RECEIVED OR CONFIRMED \_\_\_\_\_

**NOTE:** IF YOU ARE APPOINTED TO SERVICE ON THIS COMMITTEE AND YOU NO LONGER WISH TO SERVE ON THE COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO THE BOARD SECRETARY, OR NOTIFY THE COMMUNITY REDEVELOPMENT AGENCY IN WRITING OF YOUR DESIRE NOT TO SERVE.

**THIS SECTION MUST BE COMPLETED BY THE CRA BOARD SECRETARY ONLY**

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



Received  
Pompano Beach CRA  
2012 SEP 19 PM 12:35

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT  WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Richard Lee MAcon

HOME ADDRESS: 738 Hammondville Road

CITY/STATE/ZIP CODE: Pompano Beach / Florida / 33060

HOME #: 954-946-5525 - 954-822-2469 CELL #: \_\_\_\_\_ EMAIL ADDRESS: RL-MAcon@yahoo.com

MAILING ADDRESS: P.O. Box 1125

CITY/STATE/ZIP CODE: Pompano Beach / Florida / 33061

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Funeral Home Owner/ Funeral Director

BUSINESS ADDRESS: 738 Hammondville Road

CITY/STATE/ZIP: Pompano Beach / Florida / 33060

BUSINESS PHONE #: 954-946-5525 BUSINESS FAX #: 954-946-0267

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME: Westview Community Cemetery

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):  
CRA Board

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Advisory Board

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:  
See attached.

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

Richard L. Mason  
SIGNATURE OF APPLICANT

9/19/12  
DATE OF APPLICATION

\_\_\_\_\_  
BOARD SECRETARY OR CITY CLERK

\_\_\_\_\_  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

WEST



CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095  
Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: \_\_\_\_\_

NAME OF APPLICANT: HORACE ROE

RESIDENCY ADDRESS: 1584 N.W. 17TH AVE. # 3

ZIP CODE: 33069 HOME PHONE NO.: 954 260-5449

MAILING ADDRESS: 1584 N.W. 17TH AVE. # 3

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33069

ARE YOU A CITY RESIDENT? YES:  NO:

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1:  2:  3:  4:  5:

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO:

ARE YOU A REGISTERED VOTER? YES:  NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES:  NO:

BUSINESS OR OCCUPATION: MAINTENANCE MANAGER

BUSINESS ADDRESS: 1525 N.W. 17TH AVE

CITY/STATE: POMPANO BEACH FL. 33069

ZIP CODE: \_\_\_\_\_

BUSINESS PHONE NO. 701 114 4660

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME:

Affordable Housing  
Housing Authority

CRA WEST

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Resume INCLUDED

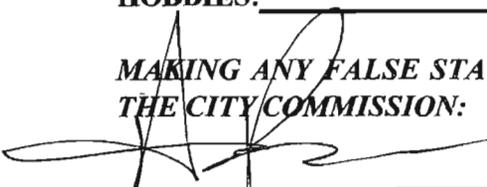
EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

**MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:**



SIGNATURE OF APPLICANT

05/17/10

DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## **HORACE ROE**

1584 NW 17<sup>TH</sup>. AVE. #3  
POMPANO BEACH, FL 33069  
( 954 ) 793-1482  
HORACEROE@YAHOO.COM

### **Professional Objective:**

Strongly committed in giving the best knowledge and workmanship in the Maintenance industry.

### **Summary of Qualification:**

Associates degree in architectural design  
HVAC Certified ( R-22 and R-410a training )  
Plumbing  
Electrical  
Carpentry  
General contracting capabilities

### **Relevant Experience**

Superintendent Apartment Conversion  
District Maintenance Manager over 17 South Florida Properties  
Tax Credit Apartments and Market ready

**THE PARTNERSHIP INC. West Palm Beach, FL. 03/08**

Supervisor 94 Tax Credit Apartments. Maintenance includes all repairs and Make-readies .

**RIVERSTONE/BANYAN West Palm Beach, FL. 01/07 - 03/08**

District Maintenance Manager. Supervised maintenance over 17 South Florida Properties.

**BANYAN REALTY Orlando, FL. 03/04 - 01/07**

Maintenance supervisor over 3 Properties in Miami Dade county

**MIKE'S CONSTRUCTION COMPANY 06/03 - 02/04**

Superintendent : construction manager over conversion of 100 apartments Into condos.

**BANYAN REALTY Orlando, FL. 04/01 - 04/03**

Supervisor Property Maintenance

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Dethric Kyles

HOME ADDRESS: 630 N.W 17<sup>th</sup> Street

CITY/STATE/ZIP CODE: Pompano Beach FL 33069

HOME # : <sup>954-549</sup>7584 CELL # : <sup>772-532</sup>9764 EMAIL ADDRESS: deedoc@cyahoo.com

MAILING ADDRESS: 4088 Lakeside Drive

CITY/STATE/ZIP CODE: Tamarac FL 33319

ARE YOU A POMPANO BEACH RESIDENT? YES: X NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 ✓ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: \_\_\_\_\_ NO: ✓

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: ✓ NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES: ✓ NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO: ✓

BUSINESS OR OCCUPATION: Consultant

BUSINESS ADDRESS: 428 SW 2<sup>nd</sup> Place

CITY/STATE/ZIP: Pompano Beach FL 33069

BUSINESS PHONE #: 772 532 9764 BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

Born and raised in Pompano Beach New Section, Father is Founder of the Chiefs Little League football team over 40+ years. When to school in Pompano and my businesses are based in Pompano Beach

EDUCATION: High School, Everest College, New England Tech - Architecture Design; Paralegal, Early childhood edu.

EXPERIENCE: teacher, business owner, consultants

CURRENT POSITION: business owner

PAST POSITIONS: Varies; paralegal, Architecture Designer Drafting

HOBBIES: watching sports, traveling, volunteering

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

8/26  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

8/26/15  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT

WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Richard Sasso

HOME ADDRESS: 2615 NE 26 TERRACE

CITY/STATE/ZIP CODE: Lighthouse Pt FL 33064

HOME #: 762 247 7974 CELL #: \_\_\_\_\_ EMAIL ADDRESS: RSASSO@comcast.net

MAILING ADDRESS: 499 West Atlantic Blvd Pompano Beach  
*MR SQUEAKY CAR WASH*

CITY/STATE/ZIP CODE: Pompano Beach FL 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: \_\_\_\_\_ NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4  *-Business* 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Attorney, member of the Florida Bar in good standing since 2002  
*owner, MR SQUEAKY CAR WASH*

BUSINESS ADDRESS: See mailing address above

CITY/STATE/ZIP: \_\_\_\_\_

BUSINESS PHONE #: 786 247 7771 BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
Yes if needed I would volunteer my time to help Pompano in any way possible

HAVE YOU EVER SERVED ON A CITY OF POMPAÑO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Phi Beta Kappa 1997 San Diego State University  
Graduate with honors 2000 University of Miami School of Law  
Member in Good standing with Florida BAR since 2000  
owner and developer of Mr. Squeaky CAR wash - Pompano West CRA

EDUCATION: See above

EXPERIENCE: See above, intern at Dade County Public Defenders office

CURRENT POSITION: Solo Attorney and Entrepreneur/owner MR. Squeaky Car Wash

PAST POSITIONS: See above

HOBBIES: Enjoying the diversity in Pompano, including Parks, beaches, restaurants, other businesses

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

10/22/2012  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.