

**POMPANO BEACH
COMMUNITY REDEVELOPMENT AGENCY**

13

Meeting Date: January 16, 2018

Agenda Item _____

REQUESTED CRA BOARD ACTION:

Resolution(s) Consideration Approval Other

SHORT TITLE OR MOTION: A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING _____, ONE RESIDENT FROM THE EAST CRA DISTRICT OR WITHIN ONE-MILE RADIUS OF THE EAST CRA DISTRICT, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY; TERM TO EXPIRE ON OCTOBER 17, 2019, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

Summary of Purpose and Why:

Kenneth Rodgers, member of the East CRA District Advisory Committee, was re-appointed to the ECRA Advisory Committee on October 17, 2017. Shortly after his re-appointment, he had to resign. The applicants listed below fulfill the membership category of "One Resident FROM THE ECRA District or Within One-Mile Radius of the ECRA District" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

- Ronald Postma – District 1
- Angela Hill – District 1
- Jay Arnesen – District 1
- David Mingus – District 3
- Francis Daniel Dantoro – District 1
- Mary Antoine – District 1
- Susan Rome – District 1

- Robert L. Woods – District 3
- Carola Lueder – District 1
- Dan Bulzacchelli – District 3
- Bruce Voelkel – District 1
- John F. Neff – District 1
- Lisa Ferreri – District 1

QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: _____
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
_____	_____	_____	_____

<input checked="" type="checkbox"/> CRA Executive Director	<u>Kim Briesemeister</u>
<input checked="" type="checkbox"/> CRA Attorney	<u>Claudia M. McKenna</u>
<input type="checkbox"/> Finance Director	_____

ACTION PREVIOUSLY TAKEN BY CRA BOARD:

<u>Resolution Results:</u>	<u>Consideration Results:</u>	<u>Other Results:</u>
_____	_____	_____



MEMORANDUM

January 16, 2018

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

Issue

The term of Kenneth Rodgers, member of the East CRA District Advisory Committee, was re-appointed to the ECRA Advisory Committee on October 17, 2017. Shortly after his re-appointment, he had to resign which leaves a vacancy for the membership category of "One Resident FROM THE ECRA District or Within One-Mile Radius of the ECRA District".

Recommendation

That the Board consider the applicant submitted to fill the vacancy in the "One Resident from ECRA District or Within One-Mile Radius of the ECRA District" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee to expire on October 17, 2019.

Background

The applicants listed below fulfill the membership category of "One Resident from ECRA District or Within One-Mile Radius of the ECRA District". A copy of their applications are attached.

Applicants:

Ronald Postma – District 1
Angela Hill – District 1
Jay Arnesen – District 1
David Mingus – District 3
Francis Daniel Dantoro – District 1
Mary Antoine – District 1
Susan Rome – District 1

Robert L. Woods – District 3
Carola Lueder – District 1
Dan Bulzacchelli – District 3
Bruce Voelkel – District 1
John F. Neff – District 1
Lisa Ferreri – District 1

RESOLUTION NO. 2018-_____

POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY (CRA) APPOINTING _____, ONE RESIDENT FROM THE ECRA DISTRICT OR WITHIN ONE-MILE RADIUS OF THE ECRA DISTRICT, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE CRA, TERM TO EXPIRE ON OCTOBER 17, 2019; OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

WHEREAS, _____ is well qualified to serve as a member of the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Commissioners desire to appoint a member thereto.

BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:

SECTION 1. _____ is hereby appointed to the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term to expire on October 17, 2019, or until such time as appointments are made.

SECTION 2. This Resolution shall become effective upon passage.

PASSED AND ADOPTED THIS 16th day of January, 2018.

LAMAR FISHER, CHAIRPERSON

ATTEST:

CATHY TRENKLE, SECRETARY

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Ronald Postma

HOME ADDRESS: 3210 S.E. 10th Street 8-D

CITY/STATE/ZIP CODE: Pompano Beach, Fl. 33062

HOME #: 954 941-9390 CELL # 954 234-3647 EMAIL ADDRESS: ronald.postma@hotmail.com

MAILING ADDRESS: same as above

CITY/STATE/ZIP CODE: _____

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: _____ NO:

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Realtor Campbell & Rosemurgy Real Estate

BUSINESS ADDRESS: 1750 N. Federal Hwy

CITY/STATE/ZIP: Pompano Beach, Fl 33062

BUSINESS PHONE #: 954 781-4747 BUSINESS FAX #: 954 861-6601

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No
IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Not at this time

IF YES, PLEASE LIST NAME(S): _____

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Involvement in the Real Estate industry for many years in the area.
Long time resident of Pompano Beach
Past Board of Director of condo associations (3) U.S. Census Bureau
enumerator in this area

EDUCATION: BA Degree - University of South Florida

EXPERIENCE: Real Estate sales & management, Title Insurance, Health Insurance
Census Enumerator

CURRENT POSITION: Broker-Associate with Campbell's Rosemurgy Real Estate - Pompano Beach

PAST POSITIONS: Real Estate Industry related

HOBBIES: Photography, Travel, Hiking, Antiques

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Ronald J. Postma
SIGNATURE OF APPLICANT

11/09/2016
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

RONALD POSTMA
3210 SE 10th Street 8-D
POMPANO BEACH, FL 33062
CELL: (954) 234-3644
FAX: (954) 943-7142
E-MAIL: ronald.postma@hotmail.com

OBJECTIVE:

Highly motivated, organized professional seeking to be a part of a well managed organization where I can continue to grow, and be an asset to the company while utilizing my skills, education, and experience.

SKILLS:

Proven track record in sales and marketing with over 20 years experience covering multiple Aspects of inside and outside sales.
Decision maker with excellent communication and problem solving ability.
Analytical and innovative.
Customer service oriented, focused on establishing trust with clientele while promoting repeat and referral business.
Driven to succeed

EDUCATION:

Palm Beach Community College – Courses for Title Insurance
University of South Florida – Tampa, Fl. BA Degree (Liberal Arts)
United States Government – Trained and employed as Census Bureau enumerator
Bert Rodgers & Gold Coast Schools of Real Estate –Obtained and currently hold a Florida Real Estate Brokers License
Hilda Tuckers Insurance School – Obtained and currently hold a Florida Life, Health, Variable Annuity License

EMPLOYMENT HISTORY

October 2010 to present

ADVANTA REALTY

Independent Contractor as licensed Real Estate Broker-Associate serving Broward and Palm Beach Counties

September 2009 to October 2010

POSTMA INSURANCE GROUP

Independent Licensed Insurance Agent representing several major carriers of Health and Life Insurance

December 2007 to Sept. 2009

ADCAHB MEDICAL COVERAGES

Independent contractor selling Blue Cross Blue Shield of Florida products in a retail store environment. Also, conducted seminars on Medicare products in the store to the public.

April 1995 to December 2007

S.E. FLORIDA LAWYERS TITLE, INC.

Independent contractor responsible for marketing and developing a base of business for an attorney owned title insurance company. Called on outside builders, Realtors, banks, and mortgage companies for title orders. Oversaw the processing of files, as well as conducted the closing of the mortgage and/or the real estate transaction.

April 1993 to April 1995

FIDELITY NATIONAL TITLE

Same as above, but as an employee.

February 1991 to April 1993

FIRST AMERICAN TITLE

Same as above. Also opened a new office for the company in Palm Beach County.

January 1985 to February 1991

TOWN & COUNTRY TITLE

Was responsible for developing a base of business to open up a new office for the company in Palm Beach County.

January 1982 to January 1985

COLDWELL BANKER RESIDENTIAL

Was the South Florida Manager responsible for staffing, opening, and managing six real estate offices in Dade, Broward, and Palm Beach counties, called Financial Centers, within Sears stores.

AWARDS:

Trips and cash bonuses for improved sales and various achievements
Realtor-Associate of the Year - Pompano- North Broward Board of Realtors
National Honor Society



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

2016 NOV 28 PM 1: 47
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Angela Hill

Residence Information:

Home Address: 760 SE 22nd Ave
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 949 295 9529 Cell Phone: 949 295 9529
Email: ahill38@gmail.com Fax: _____

Business Information:

Employer/Business Name: Integramed
Current Position / Occupation: Physician Liaison / Outside Rep
Business Address: _____
City/State/Zip: New York
Business Phone: 949 295 9529 Fax: _____ Email: angela.hill@integramed.com
cell

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Arts from University of So. California

Experience: 26 years Sales & management
4 yrs on Homeowners Board
4 yrs working w/ Republican Club of So. Cal

Past Positions: B2B Sales 10 yrs
Pharmaceutical Sales 16 yrs.

Hobbies: Diving, Skiing, Golf

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: [Handwritten Signature]

Date: 11/28/16

Initials of Clerk or Deputy: KPA

Date received or confirmed: 11/29/16

Please check one: ___ New Application ___ Currently Serving on Board ___ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JAY ARNESEN

HOME ADDRESS: 2728 NE 10 ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: _____ CELL #: 201.286.1881 EMAIL ADDRESS: JAY@INSURANCELAWYERS.ORG

MAILING ADDRESS: SAME AS ABOVE

CITY/STATE/ZIP CODE: SAME AS ABOVE

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: _____ NO:

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: ATTORNEY

BUSINESS ADDRESS: 900 N. FEDERAL HWY., STE. 280

CITY/STATE/ZIP: BOCA RATON, FL 33432

561.757.6000
BUSINESS PHONE #:

BUSINESS FAX #: 877.241.2411

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? _____
IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES
IF YES, PLEASE LIST NAME(S):

COMMUNITY APPEARANCE COMMITTEE

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD, COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND, OR, ATTACH A RESUME:

VOLUNTEER COACH - CITY OF POMPANO BEACH 08-14 / PRESENT
FLAG FOOTBALL, SOCCER, T-BALL

EDUCATION: JURIS DOCTOR - NOVA SOUTHEASTERN UNIVERSITY
BA FARRLEIGH DICKINSON UNIVERSITY - NJ

EXPERIENCE: AS AN ATTORNEY IN NJ, I SAT IN AS BOROUGH
ATTORNEY FOR THE TOWN I GREW UP IN MANY TEAMS
OVER THE COURSE OF 5 YEARS.

CURRENT POSITION: N/A

PAST POSITIONS: N/A

HOBBIES: COACHING MY CHILDREN & BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD


SIGNATURE OF APPLICANT

12/6/16
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA**

EAST DISTRICT **WEST DISTRICT**

**Post Office Drawer 1300
Pompano Beach, Florida 33061**

**Phone: (954) 786-5535
Fax: (954) 786-7836**

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

HOME # : 954-782-6113 CELL #: 954-536-1413 EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: xx NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 ___ 2 ___ 3 xx 4 ___ 5 ___

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: xx NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: xx NO: _____

ARE YOU A REGISTERED VOTER? YES: xx NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO: xx

BUSINESS OR OCCUPATION: Regional Construction Services
General Contractor (CGC 048693) Contract Administrator & Project Manager

BUSINESS ADDRESS: 1601 South Cypress Road

CITY/STATE/ZIP: Pompano Beach, Florida 33060

BUSINESS PHONE #: 954-526-6970 BUSINESS FAX #: 954-526-7268

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME: No

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):
NW CRA Code Compliance and Unsafe Structures
Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See resume

EDUCATION: See resume

EXPERIENCE: State of Florida Certified General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner/Qualifier for Regional Construction Services, LC

PAST POSITIONS: Environmental Consultant: Asbestos remediation, Lead Based Paint in Public and Indian Housing - US Housing and Urban Development (HUD): Remediation Design & Abatement

HOBBIES: Outdoor recreation, hunting, fishing and boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD


SIGNATURE OF APPLICANT

November 09, 2016
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Curriculum Vitae
David Mingus

November 9, 2016

EXPERIENCE

- State of Florida Certified General Contractor # 048693
- International Code Council (ICC): International Building Code (*IBC*): N-11 'National Standard General Building Contactor "A"
- Concrete Quality and Field Practices: 2009 IBC and American Concrete Institute (*ACI*) 318 code. (*ACI*) 562 code: Standard requirements for evaluating existing concrete buildings and then the subsequent structural repair, Including rehabilitation and strengthening of buildings.
- Colorado: Pikes Peak Regional Building Department: #20489 "Building A-1" Unlimited
- Colorado: Larimer County, Boulder, Ft. Collins, Estes Park "Building A-1" Unlimited
- State of California: Contractors State License Board 'B' General Building Contractor # 987322

CERTIFICATIONS

- HUD: Consultant to Public Housing Agencies for LBP/Asbestos Identification of hazards, jobsite training and remediation techniques
- Lead Safe Renovator: HUD Renovate, Repair and Paint Certificate # 161172
- EPA Train the Trainer: Lead Safe Work Practices
- HUD: Lead Based Paint: Risk Assessment, Identification, Remediation Design, Monitoring and Clearance
- HUD Interim Guidelines: Lead Based Paint "Public and Indian Housing"
- Asbestos Inspector & Management Planner and Asbestos Contractor/Supervisor
- Transportation Safety Administration (TSA) Certified Security Badge & Escort Trainer – Los Angeles & San Jose International Airports

PROJECTS

Site Planning and Engineering: Mixed-Use, PUD, Special Construction, Multi-Family and Purpose Built Structures

FedEx Express, DHL & UPS: National Vendor for Services, Gen. Contracting, Contract Admin/Project Management & Construction Management

Commercial Construction: Self performed, Demo to Certificate of Occupancy/Completion over - **300 national retail chain stores**

Big Box Retail Centers: Big Lots, Ross, Furniture & Outdoor Centers, Cygene Laboratories (DNA research), Child Care (12,000 sf), Doctors/Dentists and Plastic Surgery facilities. **Punch out & Turn Over:** Trump International 8 floors. **Technical Services:** underground infrastructure, power centers, directional boring and trenching. **Nationwide:** Over 300 different national chain store build-outs, re-theme, or open renovation representing 2,000,000 s.f. of construction since 1979

New Construction: Residential Communities, Resorts amenities, pools and spas, concrete forms, place and finish, underpinning of foundations, spread footing, and stem wall construction, slab on grade and drainage systems: Bahamas, Florida Keys, and Western United States

Restoration: Slab migration, epoxy injection, foundation waterproofing, rebar conversion coating, and column restoration

Structures: Paint failure identification, remediation design, rust, and oxidation remediation, and EPA containment

CONSTRUCTION MANAGEMENT APPROACH

RCS project superintendents and key personnel, in conjunction with pre-qualified subcontractors, vendors, and service providers, are matched to the requirements of the construction process with management of jobsite conditions and the critical path.

- Confirm authorization to proceed via Owners Representative or Property Management firm procedures and protocol.
- Assign team leader (review Engineers' Report and Statement of Work). Permit expediting and Corrections.
- Preconstruction meeting: project requirements, traffic flow, materials, working hours/days, and specific requirements.
- Preconstruction determine jobsite requirements and quantity survey relating to specific site conditions.
- Proceed with any Permit and Code Compliance requirements.
- Material submittals and acceptance. Organization and management of delivery schedule. Chain of Custody control.
- Implement and document project progress (photos and daily reports).
- Maintain quality control and quality assurance implementing Special Inspections for client acceptance.
- Closeout: file and obtain Certificate of Completion by Building Official and Architect/Engineer of record.

RELATIVE INFORMATION

- ICSC: David Mingus – Regional Construction Services – Member # 1582652
- Duns # 79110480, Industry 'NAICS' Code: 236220, Industry Group: 5311
- National General Contractor 'Vendor' for: FedEx, DHL, UPS, Stanley Access Technologies, ASSA ABLOY, and ClipperCreek Electric Chargers
- EU Registered Architectural and Engineering firm: Registration #C 56385 St Julians, STJ1870, Malta
- Standard General Liability coverage with additional \$ 4,000,000 umbrella coverage with zero deductible.

EDUCATION

- University of Southern Colorado: Business Administration
- Pikes Peak Community College: Core Classes
- University of Maryland, Georgia Institute of Technology & Hal Kimbrell Environmental Science (Relating to Asbestos and Lead Abatement)

**GLOBAL PROVIDERS FOR
 INDUSTRIAL CONTRACTING, ELECTRICAL VEHICLE CHARGING STATIONS &
 PROJECT MANAGEMENT – ASSET PROTECTION SPECIALISTS FOR
 INTERNET NETWORK SECURITIES & ACCESS CONTROLS.**

LICENSE HELD

STATE	TYPE	#	CATEGORY	RECIPROCITY IN STATES
STATE OF FLORIDA	CERTIFIED GENERAL CONTRACTOR	048693	UNLIMITED	NONE
STATE OF CALIFORNIA	GENERAL BUILDING CONTRACTOR 'B' BUILDING	987322	ANY BUILDING STRUCTURE	AZ, NV, UT
STATE OF COLORADO	PIKES PEAK REGIONAL BUILDING DEPARTMENT BUILDING: 'A-1'	20489	UNLIMITED	9 CITIES THROUGHOUT COLORADO
STATE OF TEXAS	REGISTERED: TEXAS DEPT. OF LICENSING & REGULATION	801552000	UNLIMITED W/ENGINEER	N/A
INT'L CODE COUNCIL	IBC – N-11 GENERAL BUILDING CONTRACTOR	DM962698	2009 IBC JURISDICTION	NATIONAL
EUROPEAN UNION	MALTA REGISTRATION GENERAL CONTRACTING, ARCHITECTURAL & ENGINEERING	C 56385	UNLIMITED	COUNTRIES WITHIN THE EUROPEAN UNION

EUROPEAN UNION GENERAL & INDUSTRIAL CONTRACTING, ARCHITECTURAL & ENGINEERING SERVICES
 GENERAL CONTRACTING, ARCHITECTURE, ENGINEERING (MEP) & TECHNICAL SERVICES

SERVING ALL EUROPEAN UNION & MIDDLE EASTERN COUNTRIES
 REGIONAL CONSTRUCTION SERVICES: REGISTRATION # C 56385 - ST. JULIANS, MALTA

VENDOR PROFILE

DAVID A. MINGUS	MANAGING DIRECTOR - OWNER/QUALIFIER
BRIAN BERG	MANAGING DIRECTOR – OWNER/CEO
DAVID A. MINGUS JR.	CLIENT RELATIONS & ADMINISTRATION
EDIOLA ANDONI	CONTROLLER
HEBERTNY (HERBE) PEREZ	QUALITY CONTROL & ASSURANCE (QC/QA) - INDUSTRIAL ENGINEER
JOSEPH 'JOE' RUGGERI	EU ARCHITECT
MARCEL LOPORTO	EU CPA - PROGRAM DIRECTOR & OPERATIONS AUDITOR
RUDOLF RUMPF	EU CONSTRUCTION ENGINEER: STRUCTURAL & CIVIL REGISTRATION

**NATIONAL/INTERNATIONAL
 VENDOR-CONTRACTORS**

- **FEDEX** - MEMPHIS, TN - VENDOR # 6603682
- **DHL EXPRESS (US) AND DEUTSCHE POST DHL (GLOBAL)** - VENDOR # 1047049/286660
- **UPS** - FRANCHISE/OWNER UPGRADES AND CORPORATE RE-FIT, LEASEHOLD IMPROVEMENTS
- **CLIPPERCREEK** ELECTRIC & HYBRID VEHICLES (NATIONAL INSTALLATIONS) - BLOOMFIELD, MI
- **AMEC FOSTER WHEELER** ENVIRONMENTAL & INFRASTRUCTURE - KENNESAW, GA
- **STANLEY BLACK & DECKER, INC.** - STANLEY ACCESS TECHNOLOGIES - INDIANAPOLIS, IN
- **BESAM-ASSA ABLOY** ENTRANCE SOLUTIONS - CHARLOTTE, NC

**FEDEX - TSA
SIDA BADGING**

- MINGUS: FEDEX VENDOR BADGE # 5138820
- BERG: FEDEX BADGE # 927932
- CERTIFIED SECURITY EDUCATION PROGRAM - AUTHORIZED SIGNER TRAINING (49 CFR 1542.213)

**NATIONAL & INTERNATIONAL
INSURANCE COVERAGES**

- INSURANCE COVERAGE SPECIAL UMBRELLA LIABILITY \$ 10,000,000. ZERO DEDUCTIBLE
- PROFESSIONAL LIABILITY ERRORS & OMISSION POLICY \$ 1,000,000.
- GENERAL LIABILITY \$ 2,000,000.
- VEHICLE, 'ON/OFF' AIRPORT TSA, AND AIRPORT JURISDICTIONAL REQUIREMENTS

LOCATIONS

UNITED STATES	FLORIDA, TEXAS, CALIFORNIA & COLORADO
MALTA	ST. JULIANS, STJ 1870 - MALTA
SICILY	POZZALLO, RAGUSA, & SIRACUSA SICILY
ITALY	MILAN, ITALY
MIDDLE EAST – UAE – SAUDI ARABIA	DUBAI & RIYADH
EGYPT	CAIRO

FEDEX REFERENCES

BILL WILSON	MIKE MARTIN	JIM MOODY
SCOTT HENDREN	DARREN GREENBURG	GREGG NEMEC

FEDEX ARCHITECTURAL & ENGINEERING (REFERENCES)

MSKTD, - MIKE IOTT, PE	CANUP ENGINEER, DAVID CANUP AND BRIAN HALE
XA ARCHITECTURE COMPANY - ERIC KLEINER, ARCHITECT	FISHER & ARNOLD ARCHITECTS - CARLOS MEDINA

FEDEX NATIONAL PROGRAMS

**FEDEX
PROPERTIES
MANAGEMENT**

EST/SF51 & PPAD UPGRADES
WIRELESS GATELINK WLAN
EIR PRN # 8643102 C/F 23600

EQUIPMENT ISSUE ROOM MODIFICATIONS
FACILITY INFRASTRUCTURE
FACILITY COMMUNICATIONS

MUFASA – MIAX (LAC)

WIRELESS GATELINK WLAN

AVIONICS PARTS STORAGE
EXTENSIVE CODE CORRECTIONS
HANGAR & OFFICE CEILINGS
TIME AND ATTENDANCE

NATIONWIDE DGO CITY STATIONS: **383+** AIRPORTS, & STATIONS
NATIONWIDE AOD RAMPS: **64+** MAJOR US AIRPORTS
NATIONWIDE CITY STATIONS/RAMPS: **54+** CITY TRANSFER STATIONS

GATEKEEPER, TELECOM ROOMS, ELECT. HIGH & LOW VOLTAGE
TRENCHING, DIRECTIONAL BORING, LIGHT POLES, & HANDHOLDS
TECHNICAL SERVICES: AP's, CET 5090, CET 5080, INCLUDING
PROBES, HI & LOW VOLTAGE SERVICE & REPAIR, FIBER OPTIC CABLING

ELECTRICAL, IT CABLING, MONITORS, SCANNER, & RASPBERRY DEVICES

DCAR	NATIONAL, WASHINGTON, DC	AIRPORT
IADR	DULLES, WASHINGTON, DC	AIRPORT
HNLR	HONOLULU, HI	AIRPORT
RNOR	RENO, NV	AIRPORT
ABER	ALLENTOWN, PA	AIRPORT
LAXWWW	LOS ANGELES, CA	AIRPORT
IAHR	HOUSTON, TX	AIRPORT
LAXWWW	LOS ANGELES, CA	AIRPORT
MEMH	300 TIME CLOCK UPGRADES	HUB

FEDEx NATIONAL PROJECTS

X RAY SCANNERS 180/180 & 110/110
X RAY SCANNER STAND FABRICATION

LAXRT & JMDA **10** SCANNERS/ENCLOSURES RT
JMDA

ASSET PROTECTION SPECIALIST

MR. BRIAN BERG, CEO

FEDEx SECURITIES
NATIONAL PROGRAMS &
EMERGENCY SERVICES

FEDEx ACCESS CONTROLS, NETWORK & IT SECURITY, WIRELESS TECHNOLOGIES, SURVEILLANCE, VEHICLE TRACKING
COVERT & PRIVATE INVESTIGATION, ADVANCED BURGLAR ALARM TECHNOLOGIES (24/7/365 CONTINUAL MONITORING)

ENGINEERING & INSTALLATION OF ELECTRICAL VEHICLE CHARGING STATIONS

KANSAS, OKLAHOMA, AND TEXAS
NEW YORK CITY, UPSTATE, NY
HAWTHORNE & COSTA MESA, CA

LOCATIONS (16)	EVCS	STATIONS
LOCATIONS (23)	EVCS	STATIONS
LOCATIONS (20)	EVCS	STATIONS

FEDEx PROPERTIES PROJECT MANAGEMENT

NATIONWIDE REPAIR TO 'OPEN/ACTIVE' LEASEHOLD IMPROVEMENTS & RENOVATIONS
STATION DEACTIVATION (LOCATION - LEASE TURN BACK)

ROM 'ROUGH ORDER MAGNITUDE' COSTS

RAMPS & STATIONS: FOR BUDGETING, OF ELECTRICAL UPGRADES WITH MODIFICATIONS REGARDING LIFE AND SAFETY CONCERNS, SPACE PLANNING & WORK FLOW

NATIONAL RETAIL CHAINS

NATIONAL RETAIL CHAINS STORES & COMMERCIAL

SINCE 1979 OVER 2,000,000 SQ. FT. OF CONSTRUCTION – UNITED STATES, ENGLAND, PUERTO RICO. WITHIN REGIONAL MALLS, SHOPPING CENTERS, PROFESSIONAL OFFICES, STRIP CENTERS, & OUTLETS.

PERFORMING NEW CONSTRUCTION

BUILD-OUTS, RE-THEME, TENANT IMPROVEMENTS, OPEN REMODELS, INCLUDING NATIONWIDE MAINTENANCE SERVICE AGREEMENTS WITH FOOT LOCKER & BARNEYS NEW YORK

COPA AIRLINES (LAX), APPLE STORES / ITUNES, FOOT LOCKER, BARNEYS NEW YORK, LENS CRAFTERS, LIDS, COLD STONE ICE CREAM, PAYLESS, JC PENNEY, SALLY BEAUTY HOLDINGS, RUE21, ROSS STORES, URBAN OUTFITTERS, NATIONAL CHAIN RESTAURANTS, BIG LOTS, AVIS, HERTZ, BUDGET & NATIONAL.

NON-UNION SELF-PERFORMING TRADE AND FINISH WORK

- ◆ STRUCTURAL FRAMERS, DRYWALL & FINISHES.
- ◆ CARPENTERS: ROUGH, ARCHITECTURAL SPECIALTIES & FINISHES, INCLUDING INTERIOR PACKAGES.
- ◆ ELECTRICAL: LOW & HIGH VOLTAGE, INFRASTRUCTURE & POWER CENTERS: NEW & UPGRADES.
- ◆ INTERIOR & EXTERIOR: FF&E: PROCUREMENT & INSTALLATION.
- ◆ COMMERCIAL FLOORING: RESIN, EPOXY, VINYL, CERAMIC, & CARPET
- ◆ NETWORK & INTERNET SECURITY TECHNOLOGIES, ACCESS CONTROLS, ADVANCED BURGLAR ALARMS

PROFESSIONAL SERVICES

US & EU: CERTIFIED GENERAL CONTRACTORS, REGISTERED ARCHITECTS, ENGINEERS AND TECHNICAL SECURITIES PROFESSIONALS.

GENERAL CONTRACTING	CONSTRUCTION ADMINISTRATION	CONSTRUCTION PROGRAM PLANNING
ARCHITECTURAL & ENGINEERING	REGULATORY PERMITTING	ZONING/REZONING APPLICATIONS
M, E & P ENGINEERING	PROJECT MANAGEMENT	DESIGN, & BID SERVICES
NETWORK TECHNICAL SERVICES	PROPERTY & FACILITY REPAIRS	'OPEN & ACTIVE' RENOVATIONS

SPECIFIC CONSTRUCTION ADMINISTRATION AND PROJECT MANAGEMENT SERVICES

CONSTRUCTION PLANNING	PRE-CONSTRUCTION SERVICE	GENERAL CONDITIONS
SUPPLEMENTAL INSTRUCTIONS	SCHEDULING	SUBCONTRACTOR ADMINISTRATION

REQUEST FOR PAYMENT

APPLICATION FOR PAYMENT	CONSTRUCTION CHANGE DIRECTIVES	TIME EXTENSIONS
SUBSTANTIAL COMPLETION	PROJECT CLOSE-OUT	FINAL APPLICATION FOR PAYMENT

ARCHITECTURAL, ENGINEERING AND GENERAL CONTRACTING PROFESSIONALS:

NAME	REGISTRATION	COUNTRY	LANGUAGE(S) SPOKEN
DAVID MINGUS	CERTIFIED GENERAL CONTRACTOR UNLIMITED CUBIC DIMENSIONS	UNITED STATES EUROPEAN UNION	ENGLISH
BRIAN BERG	CERTIFIED SECURITY CONSULTANT CERTIFIED LAW ENFORCEMENT OFFICER	UNITED STATES	ENGLISH
JOSEPH RUGGERI	ARCHITECT, DOCTORATE MASTERS, URBAN PLANNING	POZZALLO, ITALY	ENGLISH, & ITALIAN
ENG. RUDOLF RUMPF	CONSTRUCTION, AND CIVIL ENGINEER ORDER OF GERMAN ENGINEERS	MUNICH, GERMANY	ENGLISH, GERMAN, FRENCH, SPANISH POLISH & DANISH
MARCEL LOPORTO, PROGRAM MANAGER	REGIONAL CONSTRUCTION SERVICE OPERATIONS & AUDITOR	MALTA, LONDON & ITALY	ENGLISH, MALTESE, ITALIAN, SPANISH, & PORTUGUESE
ENG. SAMI SALEH	ENGINEER MASTERS, BUSINESS ADMINISTRATION B.S. IN INDUSTRIAL PLANNING GSM ENGINEERING STUDIES	CAIRO, EGYPT	ENGLISH, ARABIC, FRENCH, & GERMAN
SAL MARTORANO	M.S. FINANCE B.S. BUSINESS ADMINISTRATION	MIAMI, FL	ENGLISH
STATE OF FLORIDA STATE OF FLORIDA	CONSTRUCTION OFFICER COMMUNITY ASSN. MANAGER		
EDIOLA ANDONI	CONTROLLER B.S. BUSINESS ADMINISTRATION	POMPANO BEACH, FL	ENGLISH, SPANISH, ITALIAN & ALBANIAN

RCS STAFF MEMBERS HAVE OVER 40 YEARS OF ARCHITECTURAL AND ENGINEERING EXPERIENCE, IN TECHNICAL SERVICES, INDUSTRIAL, AND INSTITUTIONAL CONSTRUCTION, RELATING TO SPECIFIC PURPOSE BUILT STRUCTURES AND SYSTEMS.

OUR ENTIRE TEAM'S CONSTRUCTION KNOWLEDGE AND ENGINEERING ABILITIES ARE OUTSTANDING WITH REFERENCES THAT ARE IMPECCABLE.



CITY OF POMPANO BEACH RECEIVED
ADVISORY BOARD / COMMITTEE
APPLICATION 2011 MAY 16 AM 7:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss ___ Name: Francis Daniel Santoro
 (Optional) "Dan" please

Residence Information: 1010 S. Ocean Blvd #1616
 Home Address: _____
 City/State/Zip: Pompano Beach 33062
 Home Phone: 954-941-8171 Cell Phone: 954-683-4527
 Email: rugbydan@bellsouth.net Fax: _____

Business Information: Self - writing a book
 Employer/Business Name: _____
 Current Position / Occupation: _____
 Business Address: _____
 City/State/Zip: _____
 Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No
 Are you a resident of Pompano Beach? Yes No Reside in District: 1 2 3 4 5
 Do you own real property in Pompano Beach? Yes No
 Are you a registered voter? Yes No
 Have you ever been convicted of a felony? Yes No
 Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

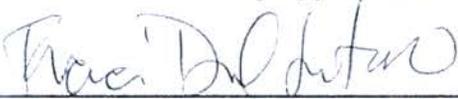
Education: 1981 graduate Southern Ct. State College
B.A. Communications w/ Public Relations & Marketing classes
1977 graduate Derby (CT) High School

Experience: 17 years condo ownership in Pampano (Aegean)
Long time hospitality industry worker/consultant

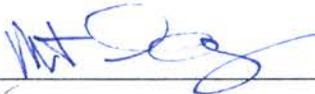
Past Positions: in Government? None

Hobbies: Sports, music, restaurant/hospitality business

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 5/16/11

Initials of Clerk or Deputy: 

Date received or confirmed: 5.16.11

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Mary C Antoine
(Optional)

Residence Information:
Home Address: 2201 SE 9th St #103
City/State/Zip: Pompano Beach FL 33062
Home Phone: 954-806-6002 ^{work} Phone: 954-958-3622
Email: Casamarina41@yahoo.com Fax: 954-247-9927

Business Information:
Employer/Business Name: World Travel Holdings/ Dream Vacations
Current Position / Occupation: Franchise Development Specialist
Business Address: 1201 W Cypress Creek Rd #100
City/State/Zip: Ft. Lauderdale FL 33309
Business Phone: 954-958-3700 Fax: 954-247-9927 Email: Mantoinie@wta.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

By Preference

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste ←
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hingham High School, Hingham, MA
Quincy Jr. College, Quincy, MA

Experience: see resume

Past Positions: see resume

Hobbies: Volunteering, travel, arts, music, reading,
swimming, dance

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: M C Antoine Date: 5/5/16

Initials of Clerk or Deputy: _____ Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information
from application sent 10/17/16

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mary C. Antoine
2201 SE 9th St #103
Pompano Beach, FL 33062
(954) 806-6002
casamarinafl@yahoo.com

Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President - handled annual beach and reef clean up from Deerfield Beach to Hollywood Beach, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

Kayak Against Cancer: Volunteer and Committee Member – planned post event party, solicited and organized silent and live auctions items (2 years)

Spearfishing Club - Volunteer - assisted with registration for their underwater Pompano Pier clean up. (2 years)

City of Pompano Beach – CRA- Volunteer – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Arts, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

Seafarers House – Volunteer, Volunteer Coordinator - first year volunteered for their Port Everglades 5K run, second year organized the volunteers. (2 years)

Pompano Proud –Member - current

Hillsboro Lighthouse Preservation Society – Member – current

Sample-McDougald House – Volunteer - trained as Docent

Eastside Professional Networking and Chamber of Commerce Participant/Volunteer - current.

Dave Thomas Educational Center – ESOL Volunteer – One semester

Pompano Beach Recycling & Solid Waste Committee – provided consultation on how to do a beach clean up

PROFESSIONAL EXPERIENCE:

CruiseOne / Dream Vacations, Ft. Lauderdale FL 2011 - Present
Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

CruiseOne / Cruises Inc., Ft. Lauderdale, FL 9/95 – 2/11
Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.
Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

PERSONAL STRENGTHS:

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets. .



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

TO: MITZI SCOTT
954 786 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

RECEIVED
2012 JAN 24 PM 2:12

Mr. ___ Mrs. Ms. ___ Miss ___ Name: SUSAN ROME
(Optional)

Residence Information:

Home Address: 1300 SOUTH OCEAN BLVD #806
City/State/Zip: POMPANO BCH, FL 33062
Home Phone: 617-678 9045 Cell Phone: same
Email: rome.susan@gmail.com Fax: 206-203-3538

Business Information:

Employer/Business Name: Chestnut Hill Management
Current Position / Occupation: Administrative MGR, CONDO (HOA)
Business Address: HOME
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees:

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/>	Air Park	Education	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	Golf	Marine
<input checked="" type="checkbox"/>	CRA East	Historic Preservation	*Unsafe Structures
<input type="checkbox"/>	CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

p.2 of 2
Rome

In addition a Resume may be attached

Education: _____

B.A. New York University

Experience: _____

RETAIL STORE OWNER (10 YRS),
6th GRADE TEACHER (7 YRS), CALLIGRAPHER/GRAPIC DESIGN (SELF-EMPLOYED), REAL ESTATE BROKER/MANAGEMENT (30+ YRS)

Past Positions: _____

Volunteer @ Boca Museum of Art

Hobbies: ART, READING, MOVIES, THEATER, CULINARY + WINE

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: _____

Susan Rome

Date: _____

1/24/2012

Initials of Clerk or Deputy: _____

JS

Date received or confirmed: _____

10/10/16 11/1/16

1/24/2012

Please check one: New Application Currently Serving on Board Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach FL

HOME #: _____ CELL #: #9548688777 EMAIL ADDRESS: Robert.abbiew@aol.com

MAILING ADDRESS: RNA - 341 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach FL 33064

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 ___ 2 ___ 3 4 ___ 5 ___

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach FL 33064

BUSINESS PHONE #: (9) 942-2672 BUSINESS FAX #: (9) 942-9589

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME:

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Affordable Housing Advisory
WEST CRA / Committee

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: High School, College, Trade School

EXPERIENCE:

CURRENT POSITION:

PAST POSITIONS:

HOBBIES: Fishing, Boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert Lopez
SIGNATURE OF APPLICANT

8/11/15
DATE OF APPLICATION

Colby Lee
BOARD SECRETARY OR CITY CLERK

11/9/16
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LUEJER

HOME ADDRESS: 2785 SE 2nd ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: _____ CELL #: 954-663-8266 EMAIL ADDRESS: carola2propertiesusa@inc.com

MAILING ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP CODE: Pompano Beach, FL 33062

ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 _____ 3 _____ 4 _____ 5 _____

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: _____ NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: _____ NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Real Estate Broker

BUSINESS ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP: Pompano Beach, FL 33062

754-
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?
IF YES, PLEASE LIST NAME: Greensport Lauderdale Assoc.

of Realtors - Director
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: _____

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See Resume

EDUCATION: _____

EXPERIENCE: _____

CURRENT POSITION: _____

PAST POSITIONS: _____

HOBBIES: Golf, Beach, Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

8-10-15
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Carola Lueder
Real Estate Broker

Properties USA, Inc.
2605 E Atlantic Blvd., Suite 206
Pompano Beach, FL 33064
954-663-8266
Carola@propertiesusainc.com

Responsibilities and Accomplishments - Real Estate License Since 1991

Properties USA, Inc., Florida - 2006 - Present - Owner/Broker

Individual Expertise

Sales & Acquisitions for Residential & Commercial Properties
Distressed Real Estate Recovery Formulas
Property Liquidations & Portfolio Evaluations
Property Management/Portfolio Management/Leasing
Sales to Investors, Institutional Buyers and End Users
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

Sales Training – Professional Advantage – Sandler Training Institute, EVP

Consulting, Training, Public Speaking & Development

Real Estate Sales & Marketing – Commercial and Residential
Specializing in Upscale Boutique Hotels & Resorts
Consultant for Hospitality & Mixed Project Developers in USA & International
Integrating all Necessary Elements in the Planning Stages of Development
Obtaining all Permits for Site Plan Approval
Worked with Architects, City Planning Commission & Development Services
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer
Symposium Speaker for Financing, Developing & Operating Condo Hotels
Speaker and Trainer for Brokers & Sales Agents in South Florida
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

Real Estate Experience

Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida
International Real Estate Services
Investments, Sales, Acquisitions, Property Management, Consulting, Development,
Public Speaking & Sales Training

- KW Commercial, EVP – Managing Director, Boca Raton, Florida
- Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida
- California Dreamin, LLC, Florida- Real Estate Holdings and Development Company
- Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties
- Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential
- Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential
- Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial
- Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions
- Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality

Prudential California Realty, Monarch Beach, 2001 - 2005

Senior Sales Executive, 2001 Presidents Circle
Senior Sales Executive, 2002 Chairman's Circle Silver
Estates Division Sales & Acquisitions
Property Management
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales
Commissioned Sales of Over \$17,750,000
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales
Estates Division Sales & Acquisitions
Trained a Sales Support Team of 5 Members

Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000

Selected Site and Opened Regional Office
Recruitment & Management of 15 Sales Staff
Prepared Budget and Implemented Business Plan
Specialized In Sales of Multi-residential and Retail Properties
Investment Portfolio Management
Expanded to Leasing and Industrial
Summer '97 Added Residential Sales
Awarded Top Sales Agent Fourth Quarter 1997
Awarded Top Listing Agent First Quarter 1998
Achieved Fred Sands Corporate Executive Circle 1998
Sales Exceeded 21 Transactions per year

Grubb & Ellis Real Estate Investment Firm, 1994 - 1996

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage
Generated Sales Volume in Excess of \$42,000,000
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential
Planning & Development
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the
Coachella Valley, Land Leases
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments
Negotiated Sales from \$500,000 to \$19.5 Million
Wrote Marketing Proposals & Real Estate Investment Projections
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

Skills

Numerical and Fiscally Responsible
Proven Negotiation Skills
Proficient in Public Speaking
Impeccable Sense of Responsibility and Self-Motivation
Excellent Communication Skills
Highly Professional and Diplomatic
Strong Managerial and Analytical Skills
Respected Team Leader
Ability to Provide Motivational & Sales Training
High-involvement Management
Goal and Objective Oriented
Exceptional Sales and Customer Relations Techniques
Computer Literate and Technology Driven
Fluent in English and German

Education

Associate of Arts Degree, Human Services
Major in Business & Administration
Certified in Psychology SAC
Certified in Public Services Administration - Employee Assistance Programs
Certified in Professional Selling Skills III - (PSS III)
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

Affiliations

RCA – Realtors Commercial Alliance – Elected Board Director 2012;
President Elect 2014, President 2015
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board
GFLR Leadership Committee
Broker SOS
CCIM Net
Florida Association of Realtors
Member of Builders Industry Association, BIA
Laguna Beach Board of Realtors
California Association of Realtors
National Association of Realtors
Member of the Regional Women's Council of Realtors - President Elect 2002
Member of the National Association of Female Executives
Member of the International Council of Shopping Centers
Member of the International Real Estate Trade
Member of the Lauderdale by the Sea Chamber of Commerce
Board Member Boys & Girls Club of Broward County, FL
Former Chair & President of PCAA - Probation Community Action Association
Executive Board Member of the Southern California Children's Bureau
Former President of the Saddleback College Alumni Association
Former Board Member – Covenant House of Florida. BACH

References upon Request

CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

Received
Pompano Beach CRA
2015 AUG -3 AM 9:13

EAST DISTRICT WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACHELLI
HOME ADDRESS: 460 SE 15 AVE
CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060
HOME #: _____ CELL #: 954-24-5577 EMAIL ADDRESS: DAN@ADDK1.COM
MAILING ADDRESS: 224 NE 32 CT
CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334
ARE YOU A POMPANO BEACH RESIDENT? YES: NO: _____
IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 ___ 2 ___ 3 4 ___ 5 ___
DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____
DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: _____ NO:
ARE YOU A REGISTERED VOTER? YES: NO: _____
HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:
BUSINESS OR OCCUPATION: GENERAL CONTRACTOR
BUSINESS ADDRESS: 224 NE 32 CT
CITY/STATE/ZIP: FT LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO
IF YES, PLEASE LIST NAME: _____

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):
AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. G.C. WITH OVER 10 YEARS DEALING WITH INVILITATIVES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 YRS DISASTER RESTORATION G.C.

CURRENT POSITION: PRES. ALL COUNTY DK1

PAST POSITIONS: _____

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]
SIGNATURE OF APPLICANT

7-28-15
DATE OF APPLICATION

[Signature]
BOARD SECRETARY OR CITY CLERK

1/9/16
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: BRUCE A. VOELKEL
(Optional)

Residence Information:

Home Address: 2700 SE SECOND STREET
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-941-5119 Cell Phone: 954-643-3014
Email: BRUCEVOELKEL@AOL.COM

Business Information:

Employer/Business Name: HOLY CROSS HOSPITAL
Current Position / Occupation: GUEST RELATIONS ASSOCIATE
Business Address: 4725 N FEDERAL HIGHWAY
City/State/Zip: FT LAUDERDALE, FL 33309
Business Phone: 954-771-8000 Fax: ___ Email: ___
EXT 5445

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: (1) 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: ___

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTER DEGREE - SUPERVISION & ADM. 1974
BACHELOR OF ART IN EDUCATION - 1971

Experience: PRINCIPAL - BROWARD SCHOOL BOARD
1992 - 2012

Past Positions: _____

Hobbies: VOLUNTEERING AT BROWARD CENTER FOR
PERFORMING ARTS 1991 - PRESENT

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Bruce A. Walker

Date: 3/8/10

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: JOHN F. NEFF
(Optional)

Residence Information:

Home Address: 913 NE 23RD TERRACE
City/State/Zip: POMPANO BEACH, FL. 33062
Home Phone: _____ Cell Phone: 954-295-8031
Email: john.neff@hdrinc.com Fax: _____

2016 FEB 23 PM 4: 34
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

Business Information:

Employer/Business Name: HDR
Current Position / Occupation: SENIOR CIVIL ENGINEER
Business Address: 3250 W Commercial Blvd. S-100
City/State/Zip: FT. LAUDERDALE, FL 33309
Business Phone: 954 233-4915 Fax: _____ Email: john.neff@hdrinc.com

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: BCABD, UPTOWN FT. LAUD.

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

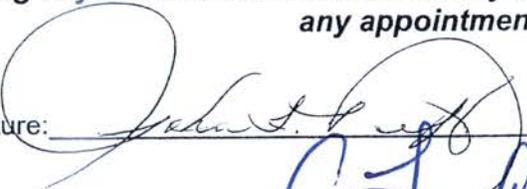
Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40+ YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

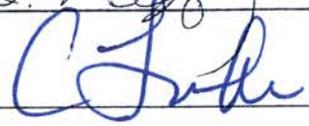
Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR INDIVIDUALS w/ DISABILITIES, BOB UPTOWN FT. LAUDERDALE, ALUMNI ADVISORY BOARD - FAU, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: 

Date received or confirmed: 6/10/16

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Print Form



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

Received
Pompano Beach CRA
2017 APR 31 AM 10:32

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Lisa Ferreri
(Optional)

Residence Information:

Home Address: 3216 Colony Club Road, #3
City/State/Zip: Pompano Beach, Florida 33062
Home Phone: _____ Cell Phone: 954-801-2330
Email: Lisaferreri2011@gmail.com Fax: _____

Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.
Current Position / Occupation: Case Manager/Paralegal
Business Address: 6991 N. State Road 7 2nd Floor
City/State/Zip: Parkland, Florida 33073
Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes^x ___ No ___
Are you a resident of Pompano Beach? Yes^x ___ No ___ Reside in District: 1 2 ___ 3 ___ 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes ___ No^x ___
Are you a registered voter? Yes^x ___ No ___
Have you ever been convicted of a felony? Yes ___ No^x ___

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	*Zoning Board of Appeals

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: _____

Experience: _____

Past Positions: _____

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer
Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: LisaFerreri2016@gmail.com

EDUCATION

Florida Bar Registered Paralegal #295309 St. Thomas Aquinas College <i>Bachelor of Science</i> Rockland Campus Long Island University-Institute for Continuing Education <i>Certificate Paralegal Studies Program</i> State University of New York Rockland Community College <i>Associate in Applied Science/Travel and Tourism</i> Gold Coast School of Real Estate <i>Certificate for Real Estate P & P I</i>	Florida Bar <i>October 2015</i> Sparkill, N.Y. <i>January, 1989</i> Sparkill, N.Y. <i>March, 1990</i> Suffern, N.Y. <i>August, 1993</i> Tamarac, F.L. <i>July, 2007</i>
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HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

COMMUNITY ACTIVITIES AND LEADERSHIP

American Cancer Society-Jail & Bail & Up the River Cruise Member of the Florida Bar American Cancer Society-Fundraising Chair for Dania Beach	<i>June 2010-Present</i> <i>October 2015-Present</i> <i>May 15, 2013</i>
<ul style="list-style-type: none"> • Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society. Arielle Anacker Cancer Foundation-Former Board Member	<i>Jan. 11, 2011-Sept.2014</i>
<ul style="list-style-type: none"> • Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer. Member of the Broward Bar Association	<i>June 2012- Present</i>
Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance	<i>Sept. 2009-Sept.2011</i>
<ul style="list-style-type: none"> • Lead and managed Community Service and Networking Events. • Provided direct connections to local and non-local businesses within the South Florida area. 	

Dania Lion's Club-Director and Member*July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

Events From The Heart, President/Owner*March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

Get Kids Fishing Foundation-Co-Founder*July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Ellis, Ged & Bodden, P.A.***Plaintiff-Paralegal***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***Law Offices of Leonard Bishop***Defense-Legal Secretary***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Parkland, Fl.***August 2016 to Present***Deerfield Beach, Fl.***October 2012-Present***Fort Lauderdale, Fl.***January 2012-Oct.2012***Hollywood, Fl.***Feb., 2008-Jan. 2009***Boca Raton, Fl.***October, 2007-Jan.2008***Delray Beach, Fl.***August 1998-June 2007***Hollywood, Fl.***1997-August 1998***West Palm Beach, Fl.***1996-1997***Fort Lauderdale, Fl.***1996***West Palm Beach, Fl.***September, 1995***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexis, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

PROFESSIONAL SKILLS AND EXPERIENCE

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

Specialties: *Plaintiff and Defendant Pre/Post Litigation.*

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

References Upon Request