

# POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

Meeting Date: October 17, 2017

Agenda Item 10

**REQUESTED CRA BOARD ACTION:**

Resolution(s)     Consideration     Approval     Other

**SHORT TITLE OR MOTION:** A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE RESIDENT FROM THE EAST CRA DISTRICT OR WITHIN ONE-MILE RADIUS OF THE EAST CRA DISTRICT, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

**Summary of Purpose and Why:**

The term of Kenneth Rodgers, member of the East CRA District Advisory Committee, expired on October 15, 2017. The applicants listed below fulfill the membership category of "One Resident FROM THE ECRA District or Within One-Mile Radius of the ECRA District" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

Kenneth Rodgers – District 1 (Incumbent)  
 Angela Hill – District 1  
 Jay Arnesen – District 1  
 David Mingus – District 3  
 Francis Daniel Dantoro – District 1  
 Mary Antoine – District 1  
 Susan Rome – District 1

Ronald Postma – District 1  
 Carola Lueder – District 1  
 Dan Bulzacchelli – District 3  
 Bruce Voelkel – District 1  
 John F. Neff – District 1  
 Lisa Ferreri – District 1  
 Robert L. Woods – District 3

**QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:**

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
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- CRA Executive Director
- CRA Attorney
- Finance Director

  
Claudia M. McKenna

**ACTION PREVIOUSLY TAKEN BY CRA BOARD:**

<u>Resolution Results:</u>	<u>Consideration Results:</u>	<u>Other Results:</u>
_____	_____	_____



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## MEMORANDUM

October 17, 2017

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

### **Issue**

The term of Kenneth Rodgers, member of the East CRA District Advisory Committee, expired on October 15, 2017. The expiration of his term creates a vacancy in the "One Resident from ECRA District or Within One-Mile Radius of the ECRA District" membership category.

### **Recommendation**

That the Board consider the applicant submitted to fill the vacancy in the "One Resident from ECRA District or Within One-Mile Radius of the ECRA District" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee for a two-year term.

### **Background**

The applicants listed below fulfill the membership category of "One Resident from ECRA District or Within One-Mile Radius of the ECRA District". A copy of their applications are attached.

### **Applicants:**

Kenneth Rodgers – District 1 (Incumbent)  
Angela Hill – District 1  
Jay Arnesen – District 1  
David Mingus – District 3  
Francis Daniel Dantoro – District 1  
Mary Antoine – District 1  
Susan Rome – District 1

Ronald Postma – District 1  
Carola Lueder – District 1  
Dan Bulzacchelli – District 3  
Bruce Voelkel – District 1  
John F. Neff – District 1  
Lisa Ferreri – District 1  
Robert L. Woods – District 3

RESOLUTION NO. 2017-\_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY (CRA) APPOINTING \_\_\_\_\_, ONE RESIDENT FROM THE ECRA DISTRICT OR WITHIN ONE-MILE RADIUS OF THE ECRA DISTRICT, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE CRA FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, \_\_\_\_\_ is well qualified to serve as a member of the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Commissioners desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on October 17, 2019, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS** 17th day of October, 2017.

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**





CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

2016 NOV 28 PM 6:47
CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Angela Hill
(Optional)

Residence Information:

Home Address: 760 SE 22nd Ave
City/State/Zip: Pompano Beach, FL 33062
Home Phone: 949 295 9529 Cell Phone: 949 295 9529
Email: ahill38@gmail.com Fax:

Business Information:

Employer/Business Name: Integramed
Current Position / Occupation: Physician Liaison / Outside Rep
Business Address:
City/State/Zip: New York
Business Phone: 949 295 9529 Cell Fax:
Email: angela.hill@integramed.com

Are you a U.S. Citizen? Yes X No
Are you a resident of Pompano Beach? Yes X No Reside in District: 1 2 3 4 5
Do you own real property in Pompano Beach? Yes X No
Are you a registered voter? Yes X No
Have you ever been convicted of a felony? Yes No X
Current or prior service on governmental boards and/or committees: NO

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes checkboxes for various committees like CRA East, CRA West, etc.

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

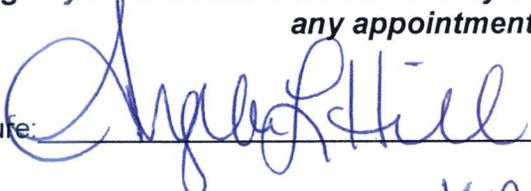
Education: Bachelor of Arts from University of St. Paul, Minn

Experience: 26 years Sales & management  
4 yrs on Homeowners Board  
4 yrs working w/ Republican Club of St. Paul

Past Positions: B2B Sales 10 yrs  
Pharmaceutical Sales 16 yrs.

Hobbies: Diving, Skiing, Golf

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  Date: 11/28/16

Initials of Clerk or Deputy: KNA Date received or confirmed: 11/29/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: JAY ARNESEN

HOME ADDRESS: 2728 NE 10 ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: \_\_\_\_\_ CELL #: 201.286.1881 EMAIL ADDRESS: JAY@INSURANCELAWYERS.ORG

MAILING ADDRESS: SAME AS ABOVE

CITY/STATE/ZIP CODE: SAME AS ABOVE

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: \_\_\_\_\_ NO:

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: ATTORNEY

BUSINESS ADDRESS: 900 N. FEDERAL HWY., STE. 280

CITY/STATE/ZIP: BOCA RATON, FL 33432

561.757.6000  
BUSINESS PHONE #:

BUSINESS FAX #: 877.291.2411

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES  
IF YES, PLEASE LIST NAME(S):

COMMUNITY APPEARANCE COMMITTEE

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

VOLUNTEER COACH - CITY OF POMPANO BEACH 08-14 / PRESENT  
FLAG FOOTBALL, SOCCER, T-BALL

EDUCATION: JURIS DOCTOR - NOVA SOUTHEASTERN UNIVERSITY  
BA FARRLEIGH DICKINSON UNIVERSITY - NJ

EXPERIENCE: AS AN ATTORNEY IN NJ, I SAT IN AS BOROUGH  
ATTORNEY FOR THE TOWN I GREW UP IN MANY TIMES  
OVER THE COURSE OF 5 YEARS.  
CURRENT POSITION: N/A

PAST POSITIONS: N/A

HOBBIES: COACHING MY CHILDREN & BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

  
SIGNATURE OF APPLICANT

12/6/16  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

[X] EAST DISTRICT [ ] WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

HOME # : 954-782-6113 CELL #: 954-536-1413 EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: xx NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 3xx 4 5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: xx NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: xx NO:

ARE YOU A REGISTERED VOTER? YES: xx NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO: xx

BUSINESS OR OCCUPATION: Regional Construction Services
General Contractor (CGC 048693) Contract Administrator & Project Manager

BUSINESS ADDRESS: 1601 South Cypress Road

CITY/STATE/ZIP: Pompano Beach, Florida 33060

BUSINESS PHONE #: 954-526-6970 BUSINESS FAX #: 954-526-7268

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME: No

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):  
NW CRA Code Compliance and Unsafe Structures  
Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See resume

EDUCATION: See resume

EXPERIENCE: State of Florida Certified General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner/Qualifier for Regional Construction Services, LC

PAST POSITIONS: Environmental Consultant: Asbestos remediation, Lead Based Paint in Public and Indian Housing - US Housing and Urban Development (HUD): Remediation Design & Abatement

HOBBIES: Outdoor recreation, hunting, fishing and boating

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

  
SIGNATURE OF APPLICANT

November 09, 2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Curriculum Vitae  
David Mingus

November 9, 2016

EXPERIENCE

- State of Florida Certified General Contractor # 048693
- International Code Council (*ICC*): International Building Code (*IBC*): N-11 'National Standard General Building Contactor "A"
- Concrete Quality and Field Practices: 2009 IBC and American Concrete Institute (*ACI*) 318 code. (*ACI*) 562 code: Standard requirements for evaluating existing concrete buildings and then the subsequent structural repair, Including rehabilitation and strengthening of buildings.
- Colorado: Pikes Peak Regional Building Department: #20489 "Building A-1" Unlimited
- Colorado: Larimer County, Boulder, Ft. Collins, Estes Park "Building A-1" Unlimited
- State of California: Contractors State License Board 'B' General Building Contractor # 987322

CERTIFICATIONS

- HUD: Consultant to Public Housing Agencies for LBP/Asbestos Identification of hazards, jobsite training and remediation techniques
- Lead Safe Renovator: HUD Renovate, Repair and Paint Certificate # 161172
- EPA Train the Trainer: Lead Safe Work Practices
- HUD: Lead Based Paint: Risk Assessment, Identification, Remediation Design, Monitoring and Clearance
- HUD Interim Guidelines: Lead Based Paint "Public and Indian Housing"
- Asbestos Inspector & Management Planner and Asbestos Contractor/Supervisor
- Transportation Safety Administration (TSA) Certified Security Badge & Escort Trainer – Los Angeles & San Jose International Airports

PROJECTS

**Site Planning and Engineering:** Mixed-Use, PUD, Special Construction, Multi-Family and Purpose Built Structures

**FedEx Express, DHL & UPS:** National Vendor for Services, Gen. Contracting, Contract Admin/Project Management & Construction Management

**Commercial Construction:** Self performed, Demo to Certificate of Occupancy/Completion over - **300 national retail chain stores**

**Big Box Retail Centers:** Big Lots, Ross, Furniture & Outdoor Centers, Cygene Laboratories (DNA research), Child Care (12,000 sf), Doctors/Dentists and Plastic Surgery facilities. **Punch out & Turn Over:** Trump International 8 floors. **Technical Services:** underground infrastructure, power centers, directional boring and trenching. **Nationwide:** Over 300 different national chain store build-outs, re-theme, or open renovation representing 2,000,000 s.f. of construction since 1979

**New Construction:** Residential Communities, Resorts amenities, pools and spas, concrete forms, place and finish, underpinning of foundations, spread footing, and stem wall construction, slab on grade and drainage systems: Bahamas, Florida Keys, and Western United States

**Restoration:** Slab migration, epoxy injection, foundation waterproofing, rebar conversion coating, and column restoration

**Structures:** Paint failure identification, remediation design, rust, and oxidation remediation, and EPA containment

CONSTRUCTION MANAGEMENT APPROACH

RCS project superintendents and key personnel, in conjunction with pre-qualified subcontractors, vendors, and service providers, are matched to the requirements of the construction process with management of jobsite conditions and the critical path.

- Confirm authorization to proceed via Owners Representative or Property Management firm procedures and protocol.
- Assign team leader (review Engineers' Report and Statement of Work). Permit expediting and Corrections.
- Preconstruction meeting: project requirements, traffic flow, materials, working hours/days, and specific requirements.
- Preconstruction determine jobsite requirements and quantity survey relating to specific site conditions.
- Proceed with any Permit and Code Compliance requirements.
- Material submittals and acceptance. Organization and management of delivery schedule. Chain of Custody control.
- Implement and document project progress (photos and daily reports).
- Maintain quality control and quality assurance implementing Special Inspections for client acceptance.
- Closeout: file and obtain Certificate of Completion by Building Official and Architect/Engineer of record.

RELATIVE INFORMATION

- ICSC: David Mingus – Regional Construction Services – Member # 1582652
- Duns # 79110480, Industry 'NAICS' Code: 236220, Industry Group: 5311
- National General Contractor 'Vendor' for: FedEx, DHL, UPS, Stanley Access Technologies, ASSA ABLOY, and ClipperCreek Electric Chargers
- EU Registered Architectural and Engineering firm: Registration #C 56385 St Julians, STJ1870, Malta
- Standard General Liability coverage with additional \$ 4,000,000 umbrella coverage with zero deductible.

EDUCATION

- University of Southern Colorado: Business Administration
- Pikes Peak Community College: Core Classes
- University of Maryland, Georgia Institute of Technology & Hal Kimbrell Environmental Science (Relating to Asbestos and Lead Abatement)

**GLOBAL PROVIDERS FOR  
 INDUSTRIAL CONTRACTING, ELECTRICAL VEHICLE CHARGING STATIONS &  
 PROJECT MANAGEMENT – ASSET PROTECTION SPECIALISTS FOR  
 INTERNET NETWORK SECURITIES & ACCESS CONTROLS.**

**LICENSE HELD**

STATE	TYPE	#	CATEGORY	RECIPROCITY IN STATES
STATE OF FLORIDA	CERTIFIED GENERAL CONTRACTOR	048693	UNLIMITED	NONE
STATE OF CALIFORNIA	GENERAL BUILDING CONTRACTOR 'B' BUILDING	987322	ANY BUILDING STRUCTURE	AZ, NV, UT
STATE OF COLORADO	PIKES PEAK REGIONAL BUILDING DEPARTMENT BUILDING: 'A-1'	20489	UNLIMITED	9 CITIES THROUGHOUT COLORADO
STATE OF TEXAS	REGISTERED: TEXAS DEPT. OF LICENSING & REGULATION	801552000	UNLIMITED W/ENGINEER	N/A
INT'L CODE COUNCIL	IBC – N-11 GENERAL BUILDING CONTRACTOR	DM962698	2009 IBC JURISDICTION	NATIONAL
EUROPEAN UNION	MALTA REGISTRATION GENERAL CONTRACTING, ARCHITECTURAL & ENGINEERING	C 56385	UNLIMITED	COUNTRIES WITHIN THE EUROPEAN UNION

EUROPEAN UNION GENERAL & INDUSTRIAL CONTRACTING, ARCHITECTURAL & ENGINEERING SERVICES  
 GENERAL CONTRACTING, ARCHITECTURE, ENGINEERING (MEP) & TECHNICAL SERVICES  
 SERVING ALL EUROPEAN UNION & MIDDLE EASTERN COUNTRIES  
 REGIONAL CONSTRUCTION SERVICES: REGISTRATION # C 56385 - ST. JULIANS, MALTA

**VENDOR PROFILE**

DAVID A. MINGUS	MANAGING DIRECTOR - OWNER/QUALIFIER
BRIAN BERG	MANAGING DIRECTOR – OWNER/CEO
DAVID A. MINGUS JR.	CLIENT RELATIONS & ADMINISTRATION
EDIOLA ANDONI	CONTROLLER
HEBERTNY (HERBE) PEREZ	QUALITY CONTROL & ASSURANCE (QC/QA) - INDUSTRIAL ENGINEER
JOSEPH 'JOE' RUGGERI	EU ARCHITECT
MARCEL LOPORTO	EU CPA - PROGRAM DIRECTOR & OPERATIONS AUDITOR
RUDOLF RUMPF	EU CONSTRUCTION ENGINEER: STRUCTURAL & CIVIL REGISTRATION

**NATIONAL/INTERNATIONAL  
 VENDOR-CONTRACTORS**

- **FEDEX** - MEMPHIS, TN - VENDOR # 6603682
- **DHL EXPRESS (US) AND DEUTSCHE POST DHL (GLOBAL)** - VENDOR # 1047049/286660
- **UPS** - FRANCHISE/OWNER UPGRADES AND CORPORATE RE-FIT, LEASEHOLD IMPROVEMENTS
- **CLIPPERCREEK** ELECTRIC & HYBRID VEHICLES (NATIONAL INSTALLATIONS) - BLOOMFIELD, MI
- **AMEC** FOSTER WHEELER ENVIRONMENTAL & INFRASTRUCTURE - KENNESAW, GA
- **STANLEY** BLACK & DECKER, INC. - STANLEY ACCESS TECHNOLOGIES - INDIANAPOLIS, IN
- **BESAM-ASSA ABLOY** ENTRANCE SOLUTIONS - CHARLOTTE, NC

### FEDÉX - TSA SIDA BADGING

- MINGUS: FEDÉX VENDOR BADGE # 5138820
- BERG: FEDÉX BADGE # 927932
- CERTIFIED SECURITY EDUCATION PROGRAM - AUTHORIZED SIGNER TRAINING (49 CFR 1542.213)

### NATIONAL & INTERNATIONAL INSURANCE COVERAGES

- INSURANCE COVERAGE SPECIAL UMBRELLA LIABILITY \$ 10,000,000. ZERO DEDUCTIBLE
- PROFESSIONAL LIABILITY ERRORS & OMISSION POLICY \$ 1,000,000.
- GENERAL LIABILITY \$ 2,000,000.
- VEHICLE, 'ON/OFF' AIRPORT TSA, AND AIRPORT JURISDICTIONAL REQUIREMENTS

### LOCATIONS

UNITED STATES	FLORIDA, TEXAS, CALIFORNIA & COLORADO
MALTA	ST. JULIANS, STJ 1870 - MALTA
SICILY	POZZALLO, RAGUSA, & SIRACUSA SICILY
ITALY	MILAN, ITALY
MIDDLE EAST – UAE – SAUDI ARABIA	DUBAI & RIYADH
EGYPT	CAIRO

### FEDÉX REFERENCES

BILL WILSON	MIKE MARTIN	JIM MOODY
SCOTT HENDREN	DARREN GREENBURG	GREGG NEMEC

### FEDÉX ARCHITECTURAL & ENGINEERING (REFERENCES)

MSKTD, - MIKE IOTT, PE	CANUP ENGINEER, DAVID CANUP AND BRIAN HALE
XA ARCHITECTURE COMPANY - ERIC KLEINER, ARCHITECT	FISHER & ARNOLD ARCHITECTS - CARLOS MEDINA

### FEDÉX NATIONAL PROGRAMS

#### FEDÉX PROPERTIES MANAGEMENT

EST/SF51 & PPAD UPGRADES  
WIRELESS GATELINK WLAN  
EIR PRN # 8643102 C/F 23600  
EQUIPMENT ISSUE ROOM MODIFICATIONS  
FACILITY INFRASTRUCTURE  
FACILITY COMMUNICATIONS

#### MUFASA – MIAX (LAC)

WIRELESS GATELINK WLAN  
WIRELESS GATELINK WLAN

AVIONICS PARTS STORAGE  
EXTENSIVE CODE CORRECTIONS  
HANGAR & OFFICE CEILINGS  
TIME AND ATTENDANCE

NATIONWIDE DGO CITY STATIONS: **383+** AIRPORTS, & STATIONS  
NATIONWIDE AOD RAMPS: **64+** MAJOR US AIRPORTS  
NATIONWIDE CITY STATIONS/RAMPS: **54+** CITY TRANSFER STATIONS

GATEKEEPER, TELECOM ROOMS, ELECT. HIGH & LOW VOLTAGE  
TRENCHING, DIRECTIONAL BORING, LIGHT POLES, & HANDHOLDS  
TECHNICAL SERVICES: AP's, CET 5090, CET 5080, INCLUDING  
PROBES, HI & LOW VOLTAGE SERVICE & REPAIR, FIBER OPTIC CABLING

ELECTRICAL, IT CABLING, MONITORS, SCANNER, & RASPBERRY DEVICES

<b>DCAR</b>	NATIONAL, WASHINGTON, DC	AIRPORT
<b>IADR</b>	DULLES, WASHINGTON, DC	AIRPORT
<b>HNLR</b>	HONOLULU, HI	AIRPORT
<b>RNOR</b>	RENO, NV	AIRPORT
<b>ABER</b>	ALLENTOWN, PA	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT
<b>IAHR</b>	HOUSTON, TX	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT

**MEMH**      **300** TIME CLOCK UPGRADES      HUB

## FEDEx NATIONAL PROJECTS

X RAY SCANNERS 180/180 & 110/110  
X RAY SCANNER STAND FABRICATION

**LAXRT & JMDA**  
**JMDA**

**10** SCANNERS/ENCLOSURES RT

## ASSET PROTECTION SPECIALIST

MR. BRIAN BERG, CEO

**FEDEx SECURITIES**  
NATIONAL PROGRAMS &  
EMERGENCY SERVICES

FEDEx ACCESS CONTROLS, NETWORK & IT SECURITY, WIRELESS TECHNOLOGIES, SURVEILLANCE, VEHICLE TRACKING COVERT & PRIVATE INVESTIGATION, ADVANCED BURGLAR ALARM TECHNOLOGIES (24/7/365 CONTINUAL MONITORING)

## ENGINEERING & INSTALLATION OF ELECTRICAL VEHICLE CHARGING STATIONS

KANSAS, OKLAHOMA, AND TEXAS  
NEW YORK CITY, UPSTATE, NY  
HAWTHORNE & COSTA MESA, CA

LOCATIONS **(16)**  
LOCATIONS **(23)**  
LOCATIONS **(20)**

EVCS  
EVCS  
EVCS

STATIONS  
STATIONS  
STATIONS

## FEDEx PROPERTIES PROJECT MANAGEMENT

NATIONWIDE REPAIR TO 'OPEN/ACTIVE' LEASEHOLD IMPROVEMENTS & RENOVATIONS  
STATION DEACTIVATION (LOCATION - LEASE TURN BACK)

## ROM 'ROUGH ORDER MAGNITUDE' COSTS

RAMPS & STATIONS: FOR BUDGETING, OF ELECTRICAL UPGRADES WITH MODIFICATIONS REGARDING LIFE AND SAFETY CONCERNS, SPACE PLANNING & WORK FLOW

## NATIONAL RETAIL CHAINS

NATIONAL RETAIL CHAINS  
STORES & COMMERCIAL

SINCE 1979 OVER 2,000,000 SQ. FT. OF CONSTRUCTION – UNITED STATES, ENGLAND, PUERTO RICO. WITHIN REGIONAL MALLS, SHOPPING CENTERS, PROFESSIONAL OFFICES, STRIP CENTERS, & OUTLETS.

PERFORMING NEW  
CONSTRUCTION

BUILD-OUTS, RE-THEME, TENANT IMPROVEMENTS, OPEN REMODELS, INCLUDING NATIONWIDE MAINTENANCE SERVICE AGREEMENTS WITH FOOT LOCKER & BARNEYS NEW YORK

COPA AIRLINES (LAX), APPLE STORES / ITUNES, FOOT LOCKER, BARNEYS NEW YORK, LENS CRAFTERS, LIDS, COLD STONE ICE CREAM, PAYLESS, JC PENNEY, SALLY BEAUTY HOLDINGS, RUE21, ROSS STORES, URBAN OUTFITTERS, NATIONAL CHAIN RESTAURANTS, BIG LOTS, AVIS, HERTZ, BUDGET & NATIONAL.

NON-UNION SELF-PERFORMING  
TRADE AND FINISH WORK

- ◆ STRUCTURAL FRAMERS, DRYWALL & FINISHES.
- ◆ CARPENTERS: ROUGH, ARCHITECTURAL SPECIALTIES & FINISHES, INCLUDING INTERIOR PACKAGES.
- ◆ ELECTRICAL: LOW & HIGH VOLTAGE, INFRASTRUCTURE & POWER CENTERS: NEW & UPGRADES.
- ◆ INTERIOR & EXTERIOR: FF&E: PROCUREMENT & INSTALLATION.
- ◆ COMMERCIAL FLOORING: RESIN, EPOXY, VINYL, CERAMIC, & CARPET
- ◆ NETWORK & INTERNET SECURITY TECHNOLOGIES, ACCESS CONTROLS, ADVANCED BURGLAR ALARMS

## PROFESSIONAL SERVICES

US & EU: CERTIFIED GENERAL CONTRACTORS, REGISTERED ARCHITECTS, ENGINEERS AND TECHNICAL SECURITIES PROFESSIONALS.

GENERAL CONTRACTING	CONSTRUCTION ADMINISTRATION	CONSTRUCTION PROGRAM PLANNING
ARCHITECTURAL & ENGINEERING	REGULATORY PERMITTING	ZONING/REZONING APPLICATIONS
M, E & P ENGINEERING	PROJECT MANAGEMENT	DESIGN, & BID SERVICES
NETWORK TECHNICAL SERVICES	PROPERTY & FACILITY REPAIRS	'OPEN & ACTIVE' RENOVATIONS

**SPECIFIC CONSTRUCTION ADMINISTRATION AND PROJECT MANAGEMENT SERVICES**

CONSTRUCTION PLANNING	PRE-CONSTRUCTION SERVICE	GENERAL CONDITIONS
SUPPLEMENTAL INSTRUCTIONS	SCHEDULING	SUBCONTRACTOR ADMINISTRATION

**REQUEST FOR PAYMENT**

APPLICATION FOR PAYMENT	CONSTRUCTION CHANGE DIRECTIVES	TIME EXTENSIONS
SUBSTANTIAL COMPLETION	PROJECT CLOSE-OUT	FINAL APPLICATION FOR PAYMENT

**ARCHITECTURAL, ENGINEERING AND GENERAL CONTRACTING PROFESSIONALS:**

NAME	REGISTRATION	COUNTRY	LANGUAGE(S) SPOKEN
DAVID MINGUS	CERTIFIED GENERAL CONTRACTOR UNLIMITED CUBIC DIMENSIONS	UNITED STATES EUROPEAN UNION	ENGLISH
BRIAN BERG	CERTIFIED SECURITY CONSULTANT CERTIFIED LAW ENFORCEMENT OFFICER	UNITED STATES	ENGLISH
JOSEPH RUGGERI	ARCHITECT, DOCTORATE MASTERS, URBAN PLANNING	POZZALLO, ITALY	ENGLISH, & ITALIAN
ENG. RUDOLF RUMPF	CONSTRUCTION, AND CIVIL ENGINEER ORDER OF GERMAN ENGINEERS	MUNICH, GERMANY	ENGLISH, GERMAN, FRENCH, SPANISH POLISH & DANISH
MARCEL LOPORTO, PROGRAM MANAGER	REGIONAL CONSTRUCTION SERVICE OPERATIONS & AUDITOR	MALTA, LONDON & ITALY	ENGLISH, MALTESE, ITALIAN, SPANISH, & PORTUGUESE
ENG. SAMI SALEH	ENGINEER MASTERS, BUSINESS ADMINISTRATION B.S. IN INDUSTRIAL PLANNING GSM ENGINEERING STUDIES	CAIRO, EGYPT	ENGLISH, ARABIC, FRENCH, & GERMAN
SAL MARTORANO	M.S. FINANCE B.S. BUSINESS ADMINISTRATION	MIAMI, FL	ENGLISH
STATE OF FLORIDA STATE OF FLORIDA	CONSTRUCTION OFFICER COMMUNITY ASSN. MANAGER		
EDIOLA ANDONI	CONTROLLER B.S. BUSINESS ADMINISTRATION	POMPANO BEACH, FL	ENGLISH, SPANISH, ITALIAN & ALBANIAN

RCS STAFF MEMBERS HAVE OVER 40 YEARS OF ARCHITECTURAL AND ENGINEERING EXPERIENCE, IN TECHNICAL SERVICES, INDUSTRIAL, AND INSTITUTIONAL CONSTRUCTION, RELATING TO SPECIFIC PURPOSE BUILT STRUCTURES AND SYSTEMS.

OUR ENTIRE TEAM'S CONSTRUCTION KNOWLEDGE AND ENGINEERING ABILITIES ARE OUTSTANDING WITH REFERENCES THAT ARE IMPECCABLE.



**CITY OF POMPANO BEACH RECEIVED**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION 2011 MAY 16 AM 7:36**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Francis Daniel Santoro  
 (Optional) "Dan" please

**Residence Information:**  
 Home Address: 1010 S. Ocean Blvd #1616  
 City/State/Zip: Pompano Beach 33062  
 Home Phone: 954-941-8171 Cell Phone: 954-683-4527  
 Email: rugbydan@bellsouth.net Fax: \_\_\_\_\_

**Business Information:**  
 Employer/Business Name: Self - writing a book  
 Current Position / Occupation: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
 Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
 Do you own real property in Pompano Beach? Yes  No   
 Are you a registered voter? Yes  No   
 Have you ever been convicted of a felony? Yes  No   
 Current or prior service on governmental boards and/or committees: None

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: 1981 graduate Southern Ct. State College  
B.A. Communications w/ Public Relations & Marketing classes

1977 graduate Derby (CT) High School

Experience: 17 years condo ownership in Pampano (Aegean)  
Long time hospitality industry worker/consultant

Past Positions: in Government? None

Hobbies: Sports, music, restaurant/hospitality business

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: *Robert D. DeLuca*

Date: 5/16/11

Initials of Clerk or Deputy: *MS*

Date received or confirmed: 5.16.11

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Mary C Antoine  
(Optional)

**Residence Information:**  
Home Address: 2201 SE 9th St #103  
City/State/Zip: Pompano Beach FL 33062  
Home Phone: 954-806-6002 <sup>cell/</sup> Work Phone: 954-958-3622  
Email: Casamarina41@yahoo.com Fax: 954-247-9927

**Business Information:**  
Employer/Business Name: World Travel Holdings/ Dream Vacations  
Current Position / Occupation: Franchise Development Specialist  
Business Address: 1201 W Cypress Creek Rd #100  
City/State/Zip: Ft. Lauderdale FL 33309  
Business Phone: 954-958-3700 Fax: 954-247-9927 Email: Mantoinc@wth.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

*By Preference*

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste ←
*Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hingham High School, Hingham, MA  
Quincy Jr. College, Quincy, MA

Experience: see resume

Past Positions: see resume

Hobbies: Volunteering, travel, arts, music, reading,  
swimming, dance

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: M C Antwine Date: 5/5/16

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information  
*from application sent 10/17/16*

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Mary C. Antoine**  
2201 SE 9th St #103  
Pompano Beach, FL 33062  
(954) 806-6002  
casamarinafl@yahoo.com

**Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President** - handled annual beach and reef clean up from Deerfield Beach to Hollywood Beach, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

**Kayak Against Cancer: Volunteer and Committee Member** – planned post event party, solicited and organized silent and live auctions items (2 years)

**Spearfishing Club - Volunteer** - assisted with registration for their underwater Pompano Pier clean up. (2 years)

**City of Pompano Beach – CRA- Volunteer** – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Arts, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

**Seafarers House – Volunteer, Volunteer Coordinator** - first year volunteered for their Port Everglades 5K run, second year organized the volunteers. (2 years)

**Pompano Proud –Member** - current

**Hillsboro Lighthouse Preservation Society – Member** – current

**Sample-McDougald House – Volunteer** - trained as Docent

**Eastside Professional Networking and Chamber of Commerce Participant/Volunteer** - current.

**Dave Thomas Educational Center – ESOL Volunteer** – One semester

**Pompano Beach Recycling & Solid Waste Committee** – provided consultation on how to do a beach clean up

### **PROFESSIONAL EXPERIENCE:**

**CruiseOne / Dream Vacations, Ft. Lauderdale FL** 2011 - Present  
Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

**CruiseOne / Cruises Inc., Ft. Lauderdale, FL** 9/95 – 2/11  
Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.  
Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

### **PERSONAL STRENGTHS:**

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

TO: MITZI SCOTT  
954786 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

RECEIVED  
2012 JAN 24 PM 2:12

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: SUSAN ROME  
(Optional)

**Residence Information:**

Home Address: 1300 SOUTH OCEAN BLVD #806  
City/State/Zip: POMPANO BCH, FL 33062  
Home Phone: 617-678 9045 Cell Phone: same  
Email: rome.susan@gmail.com Fax: 206-203-3538

**Business Information:**

Employer/Business Name: Chestnut Hill Management  
Current Position / Occupation: Administrative MGR, CONDO (HOA)  
Business Address: HOME  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees:

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

p. 2 of 2  
Rome

In addition a Resume may be attached

Education:

BA. New York University

Experience:

RETAIL STORE OWNER (10 YRS),  
10<sup>th</sup> GRADE TEACHER (7 YRS), CALLIGRAPHER/GRAPIC DESIGN (SELF  
EMPLOYED), REAL ESTATE BROKER/MANAGEMENT (30+ YRS)

Past Positions:

Volunteer @ Boca Museum of Art

Hobbies: ART, READING, MOVIES, THEATER, CULINARY + WINE

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:

*Susan Rome*

Date:

*1/24/2012*

Initials of Clerk or Deputy:

*SR*

Date received or confirmed:

*10/10/16 WPLW*

*1/24/2012*

Please check one:  New Application

Currently Serving on Board

Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Ronald Postma  
HOME ADDRESS: 3210 S.E. 10th Street 8-D  
CITY/STATE/ZIP CODE: Pompano Beach, Fl. 33062  
HOME #: 954 941-9390 CELL # 954 234-3647 EMAIL ADDRESS: ronald.postma@hotmail.com  
MAILING ADDRESS: same as above  
CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Realtor Campbell & Rosemurgy Real Estate

BUSINESS ADDRESS: 1750 N. Federal Hwy

CITY/STATE/ZIP: Pompano Beach, Fl. 33062

BUSINESS PHONE #:954 781-4747 BUSINESS FAX #:954 861-6601

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Not at this time

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Involvement in the Real Estate industry for many years in the area.  
Longtime resident of Pompano Beach  
Past Board of Director of condo associations (3) U.S. Census Bureau  
enumerator in this area

EDUCATION: BA Degree - University of South Florida

EXPERIENCE: Real Estate sales & management, Title Insurance, Health Insurance  
Census Enumerator

CURRENT POSITION: Broker-Associate with Campbell's Rosemurgy Real Estate - Pompano Beach

PAST POSITIONS: Real Estate Industry related

HOBBIES: Photography, Travel, Hiking, Antiques

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Ronald J. Postma  
SIGNATURE OF APPLICANT

11/09/2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

**RONALD POSTMA**  
**3210 SE 10<sup>th</sup> Street 8-D**  
**POMPANO BEACH, FL 33062**  
**CELL: (954) 234-3644**  
**FAX: (954) 943-7142**  
**E-MAIL: ronald.postma@hotmail.com**

**OBJECTIVE:**

Highly motivated, organized professional seeking to be a part of a well managed organization where I can continue to grow, and be an asset to the company while utilizing my skills, education, and experience.

**SKILLS:**

Proven track record in sales and marketing with over 20 years experience covering multiple Aspects of inside and outside sales.  
Decision maker with excellent communication and problem solving ability.  
Analytical and innovative.  
Customer service oriented, focused on establishing trust with clientele while promoting repeat and referral business.  
Driven to succeed

**EDUCATION:**

Palm Beach Community College – Courses for Title Insurance  
University of South Florida – Tampa, Fl. BA Degree (Liberal Arts)  
United States Government – Trained and employed as Census Bureau enumerator  
Bert Rodgers & Gold Coast Schools of Real Estate –Obtained and currently hold a Florida Real Estate Brokers License  
Hilda Tuckers Insurance School – Obtained and currently hold a Florida Life, Health, Variable Annuity License

**EMPLOYMENT HISTORY**

October 2010 to present

**ADVANTA REALTY**

Independent Contractor as licensed Real Estate Broker-Associate serving Broward and Palm Beach Counties

September 2009 to October 2010

**POSTMA INSURANCE GROUP**

Independent Licensed Insurance Agent representing several major carriers of Health and Life Insurance

December 2007 to Sept. 2009

**ADCAHB MEDICAL COVERAGES**

Independent contractor selling Blue Cross Blue Shield of Florida products in a retail store environment. Also, conducted seminars on Medicare products in the store to the public.

April 1995 to December 2007

**S.E. FLORIDA LAWYERS TITLE, INC.**

Independent contractor responsible for marketing and developing a base of business for an attorney owned title insurance company. Called on outside builders, Realtors, banks, and mortgage companies for title orders. Oversaw the processing of files, as well as conducted the closing of the mortgage and/or the real estate transaction.

April 1993 to April 1995

**FIDELITY NATIONAL TITLE**

Same as above, but as an employee.

February 1991 to April 1993

**FIRST AMERICAN TITLE**

Same as above. Also opened a new office for the company in Palm Beach County.

January 1985 to February 1991

**TOWN & COUNTRY TITLE**

Was responsible for developing a base of business to open up a new office for the company in Palm Beach County.

January 1982 to January 1985

**COLDWELL BANKER RESIDENTIAL**

Was the South Florida Manager responsible for staffing, opening, and managing six real estate offices in Dade, Broward, and Palm Beach counties, called Financial Centers, within Sears stores.

**AWARDS:**

Trips and cash bonuses for improved sales and various achievements

Realtor-Associate of the Year - Pompano- North Broward Board of Realtors

National Honor Society

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LOEJER  
HOME ADDRESS: 2785 SE 2<sup>nd</sup> ST  
CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062  
HOME #: \_\_\_\_\_ CELL # <sup>954-</sup> 663-8266 EMAIL ADDRESS: carola2propertiesusa  
inc.com  
MAILING ADDRESS: 2607 E Atlantic Blvd.  
CITY/STATE/ZIP CODE: Pompano Beach, FL 33062  
ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_  
IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_  
DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: \_\_\_\_\_ NO:   
DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_  
ARE YOU A REGISTERED VOTER? YES: \_\_\_\_\_ NO:   
HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:   
BUSINESS OR OCCUPATION: Real Estate Broker  
BUSINESS ADDRESS: 2607 E Atlantic Blvd.  
CITY/STATE/ZIP: Pompano Beach, FL 33062

754-  
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: Great Fort Lauderdale Assoc.  
of Realtors - Director  
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

\_\_\_\_\_  
See Resume  
\_\_\_\_\_  
\_\_\_\_\_

EDUCATION: \_\_\_\_\_  
\_\_\_\_\_

EXPERIENCE: \_\_\_\_\_  
\_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Golf, Beach, Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

8-10-15  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## **Carola Lueder Real Estate Broker**

Properties USA, Inc.  
2605 E Atlantic Blvd., Suite 206  
Pompano Beach, FL 33064  
954-663-8266  
Carola@propertiesusainc.com

### **Responsibilities and Accomplishments - Real Estate License Since 1991** Properties USA, Inc., Florida - 2006 - Present - Owner/Broker

#### **Individual Expertise**

Sales & Acquisitions for Residential & Commercial Properties  
Distressed Real Estate Recovery Formulas  
Property Liquidations & Portfolio Evaluations  
Property Management/Portfolio Management/Leasing  
Sales to Investors, Institutional Buyers and End Users  
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

#### **Sales Training – Professional Advantage – Sandler Training Institute, EVP**

#### **Consulting, Training, Public Speaking & Development**

Real Estate Sales & Marketing – Commercial and Residential  
Specializing in Upscale Boutique Hotels & Resorts  
Consultant for Hospitality & Mixed Project Developers in USA & International  
Integrating all Necessary Elements in the Planning Stages of Development  
Obtaining all Permits for Site Plan Approval  
Worked with Architects, City Planning Commission & Development Services  
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers  
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer  
Symposium Speaker for Financing, Developing & Operating Condo Hotels  
Speaker and Trainer for Brokers & Sales Agents in South Florida  
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control  
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,  
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

### **Real Estate Experience**

**Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida**  
**International Real Estate Services**  
**Investments, Sales, Acquisitions, Property Management, Consulting, Development,**  
**Public Speaking & Sales Training**

- **KW Commercial, EVP – Managing Director, Boca Raton, Florida**
- **Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida**
- **California Dreamin, LLC, Florida- Real Estate Holdings and Development Company**
- **Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties**
- **Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential**
- **Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential**
- **Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial**
- **Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions**
- **Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality**

**Prudential California Realty, Monarch Beach, 2001 - 2005**

Senior Sales Executive, 2001 Presidents Circle  
Senior Sales Executive, 2002 Chairman's Circle Silver  
Estates Division Sales & Acquisitions  
Property Management  
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,  
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales  
Commissioned Sales of Over \$17,750,000  
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales  
Estates Division Sales & Acquisitions  
Trained a Sales Support Team of 5 Members

**Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000**

Selected Site and Opened Regional Office  
Recruitment & Management of 15 Sales Staff  
Prepared Budget and Implemented Business Plan  
Specialized In Sales of Multi-residential and Retail Properties  
Investment Portfolio Management  
Expanded to Leasing and Industrial  
Summer '97 Added Residential Sales  
Awarded Top Sales Agent Fourth Quarter 1997  
Awarded Top Listing Agent First Quarter 1998  
Achieved Fred Sands Corporate Executive Circle 1998  
Sales Exceeded 21 Transactions per year

**Grubb & Ellis Real Estate Investment Firm, 1994 - 1996**

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage  
Generated Sales Volume in Excess of \$42,000,000  
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions  
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects  
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential  
Planning & Development  
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the  
Coachella Valley, Land Leases  
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

**Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994**

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments  
Negotiated Sales from \$500,000 to \$19.5 Million  
Wrote Marketing Proposals & Real Estate Investment Projections  
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks  
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders  
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base  
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

## **Skills**

Numerical and Fiscally Responsible  
Proven Negotiation Skills  
Proficient in Public Speaking  
Impeccable Sense of Responsibility and Self-Motivation  
Excellent Communication Skills  
Highly Professional and Diplomatic  
Strong Managerial and Analytical Skills  
Respected Team Leader  
Ability to Provide Motivational & Sales Training  
High-involvement Management  
Goal and Objective Oriented  
Exceptional Sales and Customer Relations Techniques  
Computer Literate and Technology Driven  
Fluent in English and German

## **Education**

Associate of Arts Degree, Human Services  
Major in Business & Administration  
Certified in Psychology SAC  
Certified in Public Services Administration - Employee Assistance Programs  
Certified in Professional Selling Skills III - (PSS III)  
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

## **Affiliations**

RCA – Realtors Commercial Alliance – Elected Board Director 2012;  
President Elect 2014, President 2015  
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board  
GFLR Leadership Committee  
Broker SOS  
CCIM Net  
Florida Association of Realtors  
Member of Builders Industry Association, BIA  
Laguna Beach Board of Realtors  
California Association of Realtors  
National Association of Realtors  
Member of the Regional Women’s Council of Realtors - President Elect 2002  
Member of the National Association of Female Executives  
Member of the International Council of Shopping Centers  
Member of the International Real Estate Trade  
Member of the Lauderdale by the Sea Chamber of Commerce  
Board Member Boys & Girls Club of Broward County, FI  
Former Chair & President of PCAA - Probation Community Action Association  
Executive Board Member of the Southern California Children’s Bureau  
Former President of the Saddleback College Alumni Association  
Former Board Member – Covenant House of Florida. BACH

References upon Request

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

Received  
Pompano Beach CRA  
2015 AUG -3 AM 9:13

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACHELLI  
HOME ADDRESS: 460 SE 15 AVE  
CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060  
HOME #: \_\_\_\_\_ CELL #: 954-214-5577 EMAIL ADDRESS: DAN@ADK1.COM  
MAILING ADDRESS: 224 NE 32 CT  
CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334  
ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_  
IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_  
DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:   
ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_  
HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE,  
WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:   
BUSINESS OR OCCUPATION: GENERAL CONTRACTOR  
BUSINESS ADDRESS: 224 NE 32 CT  
CITY/STATE/ZIP: Ft LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):

AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. G.C. WITH OVER 10 YEARS DEALING WITH INVILIAITIVES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 yrs DISASTER RESTORATION & G.C.

CURRENT POSITION: PRES. ALL COUNTY DKI

PAST POSITIONS: \_\_\_\_\_

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

7-28-15  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION

CITY OF POMPANO BEACH
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. [X] Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: BRUCE A. VOELKEL

Residence Information:

Home Address: 2700 SE SECOND STREET
City/State/Zip: POMPANO BEACH, FL 33062
Home Phone: 954-941-5119 Cell Phone: 954-643-3014
Email: BRUCEVOELKEL@AOL.COM

Business Information:

Employer/Business Name: HOLY CROSS HOSPITAL
Current Position / Occupation: GUEST RELATIONS ASSOCIATE
Business Address: 4725 N FEDERAL HIGHWAY
City/State/Zip: FT LAUDERDALE, FL 33309
Business Phone: 954-771-8000 Fax: 954-5445 Email: \_\_\_

Are you a U.S. Citizen? Yes [X] No \_\_\_
Are you a resident of Pompano Beach? Yes [X] No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_
Do you own real property in Pompano Beach? Yes [X] No \_\_\_
Are you a registered voter? Yes [X] No \_\_\_
Have you ever been convicted of a felony? Yes \_\_\_ No [X]
Current or prior service on governmental boards and/or committees: \_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Table with 3 columns: Affordable Housing, Cultural Arts, Parks and Recreation, etc. Includes checkboxes for CRA East and CRA West.

In addition a Resume may be attached

Education: MASTER DEGREE - SUPERVISION & ADM. 1974  
BACHELOR OF ART IN EDUCATION - 1971

Experience: PRINCIPAL - BROWARD SCHOOL BOARD  
1992 - 2012

Past Positions: \_\_\_\_\_

Hobbies: VOLUNTEERING AT BROWARD CENTER FOR  
PERFORMING ARTS 1991 - PRESENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Bruce A. Walker Date: 3/8/10

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: JOHN F. NEFF  
(Optional)

**Residence Information:**

Home Address: 913 NE 23<sup>RD</sup> TERRACE  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-8031  
Email: john.neff@hdrinc.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: HDR  
Current Position / Occupation: SENIOR CIVIL ENGINEER  
Business Address: 3250 W Commercial Blvd. S-100  
City/State/Zip: FT. LAUDERDALE, FL 33309  
Business Phone: 954-233-4915 Fax: \_\_\_\_\_ Email: john.neff@hdrinc.com

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: BCABD, UPTOWN FT. LAUD.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

2016 FEB 23 PM 4:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

In addition a Resume may be attached

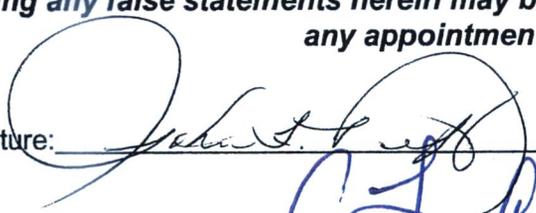
Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40+ YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR INDIVIDUALS w/ DISABILITIES, BOD UPTOWN FT. LAUDERDALE, ALUMNI ADVISORY BOARD - FAU, WILDLIFE CARE VOL.,

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: 

Date received or confirmed: 11/10/14

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Print Form



Received  
Pompano Beach CRA  
2017 APR 31 AM 10:32

## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Lisa Ferreri  
(Optional)

**Residence Information:**

Home Address: 3216 Colony Club Road, #3  
City/State/Zip: Pompano Beach, Florida 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-801-2330  
Email: Lisaferreri2011@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Baker & Zimmerman, P.A.  
Current Position / Occupation: Case Manager/Paralegal  
Business Address: 6991 N. State Road 7 2nd Floor  
City/State/Zip: Parkland, Florida 33073  
Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes<sup>x</sup> \_\_\_ No \_\_\_  
Are you a resident of Pompano Beach? Yes<sup>x</sup> \_\_\_ No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No<sup>x</sup> \_\_\_  
Are you a registered voter? Yes<sup>x</sup> \_\_\_ No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No<sup>x</sup> \_\_\_  
Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer  
Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**Dania Lion's Club-Director and Member***July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

**Events From The Heart, President/Owner***March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

**Get Kids Fishing Foundation-Co-Founder***July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct.2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Bodden, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan.2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

## **PROFESSIONAL SKILLS AND EXPERIENCE**

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

### **Specialties: *Plaintiff and Defendant Pre/Post Litigation.***

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

**\*References Upon Request\***

# CRA POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach FL

HOME #: #9548688777 CELL #: \_\_\_\_\_ EMAIL ADDRESS: Robert.abbiew@aol.com

MAILING ADDRESS: RNA - 341 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach FL 33064

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3  4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach FL 33064

BUSINESS PHONE #: (9) 942-2672 BUSINESS FAX #: (9) 942-9589

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME:     

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?     

IF YES, PLEASE LIST NAME(S):  
    

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Affordable Housing Advisory  
WEST CRA / Committee

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: HIGH SCHOOL, College, TRADE or SCHOOL

EXPERIENCE:     

CURRENT POSITION:     

PAST POSITIONS:     

HOBBIES: Fishing, Boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert L. [Signature]  
SIGNATURE OF APPLICANT

8/11/15  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
11/9/16  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.