

# POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

Meeting Date: October 17, 2017

Agenda Item 11

**REQUESTED CRA BOARD ACTION:**

Resolution(s)     Consideration     Approval     Other

**SHORT TITLE OR MOTION:**    A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE CITY RESIDENT OR BUSINESS OWNER, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

**Summary of Purpose and Why:**

The term of Robert Shelley, member of the East CRA District Advisory Committee, expired on October 15, 2017. The applicants listed below fulfill the membership category of " One City Resident or Business Owner" and are presented to the CRA Board for appointment to the East CRA Advisory Committee.

Robert Shelley – District 3 (Incumbent)  
 Angela Hill – District 1  
 Jay Arnesen – District 1  
 Charles H. Bechart III – District 3  
 Jocelyn Jackson – District 4  
 Mary Antoine – District 1  
 Lisa Ferreri – District 1  
 Robert L. Woods – District 3  
 Claudia Mazzocchetti – District 1

Ronald Postma – District 1  
 Carola Lueder – District 1  
 Dan Bulzacchelli – District 3  
 David Mingus – District 3  
 Francis Daniel Dantoro – District 1  
 Thomas Rolston – District 5  
 Susan Rome – District 1  
 John F. Neff – District 1  
 Bruce Voelkel – District 1

**QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:**

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
----------------------------------	-------------	------------------------------------	---

- CRA Executive Director
- CRA Attorney
- Finance Director

  
Claudia M. McKenna

**ACTION PREVIOUSLY TAKEN BY CRA BOARD:**

<u>Resolution</u>	<u>Consideration</u>	<u>Other:</u>
<u>Results:</u>	<u>Results:</u>	<u>Results:</u>



---

## MEMORANDUM

October 17, 2017

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the East CRA Advisory Committee

### Issue

The term of Robert Shelley, member of the East CRA District Advisory Committee, expired on October 15, 2017. The expiration of his term creates a vacancy in the "One City Resident or Business Owner" membership category.

### Recommendation

That the Board consider the applicant submitted to fill the vacancy in the "One City Resident or Business Owner" membership category and by vote appoint one candidate for this category to the East CRA District Advisory Committee for a two-year term.

### Background

The applicants listed below fulfill the membership category of "One City Resident or Business Owner". A copy of their applications are attached.

### Applicants:

Robert Shelley – District 3 (Incumbent)  
Angela Hill – District 1  
Jay Arnesen – District 1  
Charles H. Bechart III – District 3  
Jocelyn Jackson – District 4  
Mary Antoine – District 1  
Lisa Ferreri – District 1  
Robert L. Woods – District 3  
Claudia Mazzocchetti – District 1

Ronald Postma – District 1  
Carola Lueder – District 1  
Dan Bulzacchelli – District 3  
David Mingus – District 3  
Francis Daniel Dantoro – District 1  
Thomas Rolston – District 5  
Susan Rome – District 1  
John F. Neff – District 1  
Bruce Voelkel – District 1

RESOLUTION NO. 2017-\_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY (CRA) APPOINTING \_\_\_\_\_, ONE CITY RESIDENT OR BUSINESS OWNER, TO THE EAST CRA DISTRICT ADVISORY COMMITTEE OF THE CRA FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019; PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** \_\_\_\_\_ is well qualified to serve as a member of the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Commissioners desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY THAT:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the East CRA District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on October 17, 2019, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS** 17th day of October, 2017.

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**





COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

[X] EAST DISTRICT [ ] WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: ROBERT J. SHELLEY

HOME ADDRESS: 817 NE 10 Ave

CITY/STATE/ZIP CODE: Pompano 33060

HOME #: CELL #: 579-6862 EMAIL ADDRESS:

MAILING ADDRESS: Home

CITY/STATE/ZIP CODE:

ARE YOU A POMPANO BEACH RESIDENT? YES: [checked] NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 3 4 5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: [checked] NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: NO: [checked]

ARE YOU A REGISTERED VOTER? YES: [checked] NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO: [checked]

BUSINESS OR OCCUPATION: RETIRED

BUSINESS ADDRESS:

CITY/STATE/ZIP:

BUSINESS PHONE #: \_\_\_\_\_ BUSINESS FAX #: \_\_\_\_\_

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_ No \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

\_\_\_\_\_ No \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: CITY COMMISSION

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

\_\_\_\_\_ 12 YEARS VOLUNTEER \_\_\_\_\_  
\_\_\_\_\_ SERVICE ON CRA COMMITTEE \_\_\_\_\_

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: FIRE FIGHTER, STATE LEGISLATOR

HOBBIES: \_\_\_\_\_

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert J. Shelley  
SIGNATURE OF APPLICANT

Oct 3, 2013  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

2016 NOV 28 PM 6:47  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Angela Hill

**Residence Information:**

Home Address: 760 SE 22nd Ave  
City/State/Zip: Pompano Beach, FL 33062  
Home Phone: 949 295 9529 Cell Phone: 949 295 9529  
Email: ahill38@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Integramed  
Current Position / Occupation: Physician Liaison / Outside Rep  
Business Address: \_\_\_\_\_  
City/State/Zip: New York  
Business Phone: 949 295 9529 Fax: \_\_\_\_\_ Email: angela.hill@integramed.com  
Cell

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: NO

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Bachelor of Arts from University of So. Calif. State

Experience: 20 years Sales & management  
4 yrs on Homeowners Board  
4 yrs working w/ Republican Club of So. Cal.

Past Positions: B2B Sales 10 yrs  
Pharmaceutical Sales 10 yrs.

Hobbies: Diving, Skiing, Golf

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 11/28/16

Initials of Clerk or Deputy: KJA

Date received or confirmed: 11/29/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED.

NAME OF APPLICANT: JAY ARNESEN

HOME ADDRESS: 2728 NE 10 ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: \_\_\_\_\_ CELL #: 201.286.1881 EMAIL ADDRESS: JAY@INSURANCELAWYERS.ORG

MAILING ADDRESS: SAME AS ABOVE

CITY/STATE/ZIP CODE: SAME AS ABOVE

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: \_\_\_\_\_ NO:

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: ATTORNEY

BUSINESS ADDRESS: 900 N. FEDERAL HWY., STE. 280

CITY/STATE/ZIP: BOCA RATON, FL 33432

561.757.6000  
BUSINESS PHONE #:

BUSINESS FAX #: 877.241.2411

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES  
IF YES, PLEASE LIST NAME(S):

COMMUNITY APPEARANCE COMMITTEE

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD COMMITTEE? NO  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

VOLUNTEER COACH - CITY OF POMPANO BEACH 08-14 / PRESENT  
FLAG FOOTBALL, SOCCER, T-BALL

EDUCATION: JURIS DOCTOR - NOVA SOUTHEASTERN UNIVERSITY  
BA FARRLEIGH DICKINSON UNIVERSITY - NJ

EXPERIENCE: AS AN ATTORNEY IN NJ, I SAT IN AS BOROUGH  
ATTORNEY FOR THE TOWN I GREW UP IN MANY TIMES  
OVER THE COURSE OF 5 YEARS.  
CURRENT POSITION: N/A

PAST POSITIONS: N/A

HOBBIES: COACHING MY CHILDREN & BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

12/6/16  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

# CRA

POMPANO BEACH

## COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT  WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Charles H. Bechart III "Trip"

HOME ADDRESS: 371 SE 9<sup>th</sup> Ct

CITY/STATE/ZIP CODE: Pompano Bch FL 33060

HOME #: (954) 401-0183 CELL #: 401-0183 EMAIL ADDRESS: TRIPCHR@AOL.COM

MAILING ADDRESS: Same as above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Attny

BUSINESS ADDRESS: 901 E Atlantic Blvd

CITY/STATE/ZIP: Pomp Bch FL 33060

BUSINESS PHONE #: 941-8363 BUSINESS FAX #: 941-8337

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: ALT on PARKS & REC

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):  
Planning & Zoning Comm Dev  
Educate Zoning Appeal

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: NO

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

All Resumes

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

3/15/11  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

901 East Atlantic Blvd  
Pompano Beach, Florida 33060

Office: (954) 941-8363  
Fax : (954) 941-8337

**FLORIDA BAR:**

Admitted 1993

**EDUCATION:**

**Thomas M. Cooley Law School** - Lansing, Michigan  
Juris Doctor, 1993

*Awards:*

- Dean's List
- American Jurisprudence Award for Excellence in Trial Workshop

**St. Thomas University** - Miami, Florida  
Bachelor of Arts in Communication

**PROFESSIONAL PROFILE:**

August 2007 - Present

Florida Supreme Court Certified Family, County and Circuit Civil Mediator (Certified by the State of Florida)

November 2002 - Present

**Charles H. Bechert, III P.A.** - Pompano Beach, FL  
Personal Injury & PIP Plaintiff, Wage and Overtime Claims, Immigration, Family Law, Commercial Litigation

November 1999 - November 2002

**Miller & Bechert, P.A.** - Fort Lauderdale, FL  
Personal Injury & PIP Plaintiff

September 1997 - 1999

**Tolgyesi, Katz, Tarr & Hankin, P.A.** - Hollywood, FL  
Personal Injury, PIP Defense and Criminal Defense

May 1994 - September 1997

**State Attorney's Office Seventeenth Judicial Circuit Broward County**, - Ft. Lauderdale, FL

*Assistant State Attorney*

- *Felony Trial Prosecutor:* Felony Trial Division (March 1996 - September 1997) Division Prosecutor responsible for handling all levels of felony prosecutions.
- *Special Unit Prosecutor:* Domestic Violence Unit (April 1995 - March 1996) Investigate, file and prosecute all acts of domestic violence. Additional responsibilities included interviewing victims, coordinating treatment with victim advocates, and determining appropriate counseling and length of incarceration for domestic violence offenders.
- *Satellite Prosecutor:* West Satellite Court House (October 1994 - April 1995) Supervised and prosecuted cases for the State Attorney's West Satellite office. Responsible for managing all interoffice operations as well as filing and prosecuting cases for 15 municipalities.
- *Trial Prosecutor:* Misdemeanor Trial Division (May 1994 - October 1994) Division Prosecutor responsible for handling hundreds of active files any given time.

December 1993  
May 1994

**Law Offices of Milena Christopher** - Ft. Lauderdale, FL

*Attorney*

Responsibilities included administering the firm's contract with the Department of Revenue for Child Support Enforcement, encompassing over 12,000 active cases.

June 1995

**Broward Community College**

*Adjunct Professor*

- Business Law I - Responsible for effective presentation of all course materials. Prepare and administer examinations. Provide a positive atmosphere for students to learn and gain insight in this area of their academics.

August 1995

**Author & Lecturer**

- Domestic Violence - "No Longer Band-Aid Solutions", October 1995, The Record; The Official Publication of the Broward County Medical Association.
- Domestic Violence Seminar - Continuing Medical Education providing 1.0 credit for South Florida Physicians. Sponsored by Pompano Beach Medical Center and Northeast Medical Center.

*Objectives:*

To assess and recognize domestic violence. Provide appropriate intervention of persons involved in domestic violence. Properly report victims of domestic violence.

**REFERENCES:**

Available Upon Request



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 MAR 29 AM 10:57

Mr.  Mrs.  Ms.  Miss  Name: Jocelyn Jackson

**Residence Information:**  
Home Address: 141 NW 19th Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: (954) 793 0126  
Email: Jodamarketing943@gmail.com Fax: \_\_\_\_\_

**Business Information:**  
Employer/Business Name: Florida Academy Health Beauty  
Current Position / Occupation: INSTRUCTOR  
Business Address: 2901 W. OAKLAND PARK BLVD.  
City/State/Zip: Ft. Lauderdale, FL 33311  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No \_\_\_  
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Received  
Pompano Beach CRA  
2017 MAR 35 PM 12:16

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Deerfield Bch High School,  
Atlantic Vocational Technical  
License Reator

Experience: Work very well in the community, volunteer  
with Little League Football team for approximately  
25yrs

Past Positions: President of Pompey Park Booster Club,  
Vice President of Pompey Park Booster Club  
President of Monarch High School Step Team  
Booster Club.

Hobbies: Bike riding, skating dancing, enjoy  
community events. passion for children  
elevating to their Highest Expectation:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: 

Date: 2/28/17

Initials of Clerk or Deputy: KCA

Date received or confirmed: 3/29/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Mary C Antoine  
(Optional)

**Residence Information:**

Home Address: 2201 SE 9th St #103  
City/State/Zip: Pompano Beach FL 33062  
Home Phone: 954-806-6002 <sup>cell/</sup> Work Phone: 954-958-3622  
Email: Casamarina Fl @ yahoo.com Fax: 954-247-9927

**Business Information:**

Employer/Business Name: World Travel Holdings/ Dream Vacations  
Current Position / Occupation: Franchise Development Specialist  
Business Address: 1201 W Cypress Creek Rd #100  
City/State/Zip: Ft. Lauderdale FL 33309  
Business Phone: 954-958-3700 Fax: 954-247-9927 Email: Mantoin.e @ wth.com

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

*By Preference*

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste ←
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Hingham High School, Hingham, MA  
Quincy Jr. College, Quincy, MA

Experience: see resume

Past Positions: see resume

Hobbies: Volunteering, travel arts, music, reading,  
swimming, dance

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: M C Antwine Date: 5/5/16

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

from application  
sent 10/17/16

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Mary C. Antoine  
2201 SE 9th St #103  
Pompano Beach, FL 33062  
(954) 806-6002  
casamarinafl@yahoo.com

*Ocean Watch Foundation: Progressed from Volunteer to Board Member to Board VP and President* - handled annual beach and reef clean up from Deerfield Beach to Hollywood Beach, coordinated volunteers for various programs (up to 1000), budgeting, planned post event party, solicited and organized silent and live auctions items, handled all public relations. (10 years)

*Kayak Against Cancer: Volunteer and Committee Member* – planned post event party, solicited and organized silent and live auctions items (2 years)

*Spearfishing Club - Volunteer* - assisted with registration for their underwater Pompano Pier clean up. (2 years)

*City of Pompano Beach – CRA- Volunteer* – manned booths at different city events including: East Village Uncorked, Green Market, July 4th, Yelp, MLK, Ali Cultural Arts, BaCA and the Pier garage. Small business incubator presentation. Consistently provide RMA with marketing ideas. Promote all city events via monthly newsletter and on a closed Facebook group. (4 years)

*Seafarers House – Volunteer, Volunteer Coordinator* - first year volunteered for their Port Everglades 5K run, second year organized the volunteers. (2 years)

*Pompano Proud –Member* - current

*Hillsboro Lighthouse Preservation Society – Member* – current

*Sample-McDougald House – Volunteer* - trained as Docent

*Eastside Professional Networking and Chamber of Commerce Participant/Volunteer* - current.

*Dave Thomas Educational Center – ESOL Volunteer* – One semester

*Pompano Beach Recycling & Solid Waste Committee* – provided consultation on how to do a beach clean up

### PROFESSIONAL EXPERIENCE:

*CruiseOne / Dream Vacations, Ft. Lauderdale FL* 2011 - Present  
Franchise Development Specialist for this franchise travel agency that specializes in cruises and other travel products. We are part of World Travel Holdings. I consult with potential new business owners to join our franchise network. I work with people from a wide variety of backgrounds, those with an entrepreneurial spirit, stay-at-home moms, people getting ready to retire and others from all walks of life. I assist management with streamlining processes and sales training. I have consistently met department sales goals and produced the highest sales for 2015.

*CruiseOne / Cruises Inc., Ft. Lauderdale, FL* 9/95 – 2/11  
Marketing Director for this major cruise-only home based franchise and agency company. Developed, managed & negotiated all aspects of consumer marketing including national co-op advertising, direct mail campaigns, quarterly 28 page 4 - color magazine and consumer video. Consulted and supported over 900 independent franchises and independent agents with their individual marketing plans and selling techniques. Train new members regularly in the effective use of direct mail, yellow page ads, video, newspaper, press releases, radio, television, the internet, cruise nights and other presentations. Conducted marketing seminars at National Conferences and Regional Meetings.  
Prior to relocating to Florida (5/94-9/95) I owned and operated my own successful CruiseOne franchise in Hingham, MA.

From 1984 – 1995 was employed in various travel and sales positions including Trans National Travel (outbound telemarketing supervisor), Preferred Travel (outside corporate sales representative), National Association of Senior Travel Planners (trade show management and sales, advertising sales for quarterly newsletter), National Leisure Group (direct to consumer travel sales) .

### PERSONAL STRENGTHS:

Results oriented, works well alone or as part of a team, organized, cost-effective, detail oriented, dedicated, able to handle problem situations, diplomatic, ability to establish good rapport, enjoys fast pace and pressure, recruited, trained and has built new territories and new markets.

Print Form



Received  
 Pompano Beach CRA  
**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

2017 APR 31 AM 10:32

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Lisa Ferreri  
 (Optional)

**Residence Information:**

Home Address: 3216 Colony Club Road, #3  
 City/State/Zip: Pompano Beach, Florida 33062  
 Home Phone: \_\_\_\_\_ Cell Phone: 954-801-2330  
 Email: LisaFerreri2011@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Baker & Zimmerman, P.A.  
 Current Position / Occupation: Case Manager/Paralegal  
 Business Address: 6991 N. State Road 7 2nd Floor  
 City/State/Zip: Parkland, Florida 33073  
 Business Phone: 954-509-1900 Fax: 954-346-5280 Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes<sup>x</sup> \_\_\_ No \_\_\_  
 Are you a resident of Pompano Beach? Yes<sup>x</sup> \_\_\_ No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
 Do you own real property in Pompano Beach? Yes \_\_\_ No<sup>x</sup> \_\_\_  
 Are you a registered voter? Yes<sup>x</sup> \_\_\_ No \_\_\_  
 Have you ever been convicted of a felony? Yes \_\_\_ No<sup>x</sup> \_\_\_

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy Co for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park <input checked="" type="checkbox"/>	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals <input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
CRA West <input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach <input checked="" type="checkbox"/>	*Unsafe Structures
		*Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: [LisaFerreri2016@gmail.com](mailto:LisaFerreri2016@gmail.com)

### EDUCATION

**Florida Bar Registered Paralegal**  
#295309

**St. Thomas Aquinas College**  
*Bachelor of Science*

**Rockland Campus Long Island University-Institute for**  
**Continuing Education**

*Certificate Paralegal Studies Program*

**State University of New York Rockland Community College**  
*Associate in Applied Science/Travel and Tourism*

**Gold Coast School of Real Estate**  
*Certificate for Real Estate P & P I*

**Florida Bar**  
*October 2015*  
**Sparkill, N.Y.**  
*January, 1989*  
**Sparkill, N.Y.**  
*March, 1990*

**Suffern, N.Y.**  
*August, 1993*  
**Tamarac, F.L.**  
*July, 2007*

### HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

### COMMUNITY ACTIVITIES AND LEADERSHIP

- |   |                                |
|---|--------------------------------|
| <b>American Cancer Society-Jail &amp; Bail &amp; Up the River Cruise</b>  | <i>June 2010-Present</i>       |
| <b>Member of the Florida Bar</b>  | <i>October 2015-Present</i>    |
| <b>American Cancer Society-Fundraising Chair for Dania Beach</b>  | <i>May 15, 2013</i>            |
| <ul style="list-style-type: none"> <li>• Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society.</li> </ul>  |                                |
| <b>Arielle Anacker Cancer Foundation-Former Board Member</b>  | <i>Jan. 11, 2011-Sept.2014</i> |
| <ul style="list-style-type: none"> <li>• Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer.</li> </ul> |                                |
| <b>Member of the Broward Bar Association</b>  | <i>June 2012- Present</i>      |
| <b>Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance</b>  | <i>Sept. 2009-Sept.2011</i>    |
| <ul style="list-style-type: none"> <li>• Lead and managed Community Service and Networking Events.</li> <li>• Provided direct connections to local and non-local businesses within the South Florida area.</li> </ul>   |                                |

**Dania Lion's Club-Director and Member***July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

**Events From The Heart, President/Owner***March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

**Get Kids Fishing Foundation-Co-Founder***July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct.2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Bodden, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan.2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept.1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb.1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

## **PROFESSIONAL SKILLS AND EXPERIENCE**

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

### **Specialties: *Plaintiff and Defendant Pre/Post Litigation.***

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

**\*References Upon Request\***

# CRA

## POMPANO BEACH

### COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Robert L Woods

HOME ADDRESS: 704 NE 7th

CITY/STATE/ZIP CODE: Pompano Beach FL

HOME #: \_\_\_\_\_ CELL #: #9548688777 EMAIL ADDRESS: Robert.abbiew@aol.com

MAILING ADDRESS: RNA - 341 NE 25th St

CITY/STATE/ZIP CODE: Pompano Beach FL 33064

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4  5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES:  NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Contractor

BUSINESS ADDRESS: 331 NE 25th

CITY/STATE/ZIP: Pompano Beach FL 33064

BUSINESS PHONE #: (919) 942-2672 BUSINESS FAX #: (919) 942-9589

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME:     

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?     

IF YES, PLEASE LIST NAME(S):  
    

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? YES

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: Affordable Housing Advisory  
WEST CRA / Committee

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

EDUCATION: High School, College, Trade or School

EXPERIENCE:     

CURRENT POSITION:     

PAST POSITIONS:     

HOBBIES: Fishing, Boating

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Robert A. Lopez  
SIGNATURE OF APPLICANT

8/11/15  
DATE OF APPLICATION

Cathy [Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2016 DEC 28 PM 6:05  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Claudia Mazzocchetti  
(Optional)

**Residence Information:**

Home Address: 2400 NE 16th Str #113  
City/State/Zip: Pompano Beach/FL/33062  
Home Phone: - Cell Phone: (212) 470 7448  
Email: claudia.mazzocchetti@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Thornton Tomasetti (Engineers consulting firm)  
Current Position / Occupation: Senior Project Engineer (Structural)  
Business Address: 101 NE Third Avenue, Suite 1170  
City/State/Zip: Fort Lauderdale, FL 33301  
Business Phone: +1.954.903.9313 Fax: +1.954.903.9301 Email: CMazzocchetti@ThorntonTomasetti.com

Are you a U.S. Citizen? Yes \_\_\_ No   
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes \_\_\_ No   
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on: one or two of the following**

<input checked="" type="checkbox"/>	Affordable Housing	Cultural Arts	Parks and Recreation
	Air Park	Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
	Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
	Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
	Community Appearance	*General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
			<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development(CDAC)	Golf	Marine
<input checked="" type="checkbox"/>	<b>CRA East</b>	<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: please see attached resume

Experience: please see attached resume

Past Positions: please see attached resume

Hobbies: traveling, cooking, boating, photography, running

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: 12/23/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

# Claudia Mazzocchetti, P.E., Ing.

## Senior Project Engineer

### Education

- ▶ B.S. and M.Eng. with Honors, Structural Engineering and Architecture, 2007, University of Rome Tor Vergata, Rome, Italy

### Registrations

- ▶ Licensed Professional Engineer in Connecticut
- ▶ Licensed Professional Engineer in Italy

### Professional Activities

- ▶ Member, Florida Structural Engineers Association
- ▶ Mentor, ACE mentorship program, Coral Spring, FL

*Ms. Mazzocchetti joined Thornton Tomasetti in 2015 with seven years of previous experience. Her background includes structural analysis, design and coordination of a variety of building types projects, including airports, long-span roof structures, high-rise buildings and mixed-use transportation hubs. She worked extensively on international projects, finite element analysis of complex structures and design of structures per American, European and Middle East codes and markets. She is interested in linear and non-linear analysis for vibration, wind and seismic design and sustainability design. Ms. Mazzocchetti is responsible for structural coordination with a multidisciplinary design team, management of the structural project team and contract document preparation.*

### Representative Project Experience

#### Aviation and Transportation

- **Azerbaijan Airlines, International Terminal**, Baku, AZE.\* Concept design of a new terminal building at the Heydar Aliyev International Airport. The project has a triangular plan with sides approximately 300 meters. The roof design is a complex diagrid steel structure supported by internal columns and regularly spaced columns on the building's perimeter. (Project Engineer 2014)
- **King Abdulaziz International Airport, Passenger Terminal Building**, Jeddah, KSA.\* Structural design of a passenger terminal at an airport. Scope included design of the foundation of the concourses, each of which is approximately 40 meters wide and 550 meters long. Each concourse is essentially an independent structure for the transfer of gravity and lateral loads, however the foundations are continuous with no joints in order to minimize differential displacements and control joint widths. (Project Engineer 2014)
- **King Abdulaziz International Airport, Automated People Mover and Maintenance Facilities Canopy**, Jeddah, KSA.\* Structural engineering services for an automated people mover and a maintenance facilities canopy. (Project Engineer 2014)
- **SAVE, Marco Polo Airport**, Venice, ITA.\* Feasibility study of the expansion of a terminal at an airport and the creation of a link from the terminal to a high-speed railway station and water port. Scope included the baggage handling system addressing the short distance between the airport and the sea. (Engineer 2011)
- **Dongdaegu Mixed-Use Transportation Hub**, Daegu, KOR.\* Structural design of a mixed-use transportation hub that includes a shopping mall, bus terminal, water park and cinemas. Scope included vibration analysis and integration of the building with the subway system. The site constraints and integration with the subway station and tunnel require complex analysis of the portions of the building with 90-meter spans. (Engineer 2012)

- **Nuova Stazione per l'Alta Velocità**, Florence, ITA.\* Structural validation of concrete elements of a high-speed train station. Validation of the project mainly focused on the diagonal concrete slab structural design to provide future users with access to the platform level.

#### Mixed-Use

- **Le Varesine**, Milan, ITA.\* Structural design of a mixed-use development consisting of offices, retail space and apartments. The development totals 13 buildings and four basement levels. There is continuous slab among the three main high-rise buildings and the raft foundation of a 25-story building. Project scope included an onsite presence and continuous collaboration with the contractors and validators. *(Senior Engineer and Structural Engineering Administration Representative, 2009)*
- **Ex Mercati Generali**, Roma, ITA.\* Structural design of a major urban redevelopment project at the location of a former marketplace. The project included an auditorium building, fitness center, shopping and parking. The project is located in a highly seismic zone, which required seismic analyses for all the reinforced concrete structures. *(Project Engineer, 2008)*
- **Island Garden**, Miami, FL.\* Structural schematic design of an approximately 1.5-million-square-foot development. Project includes a 44-story luxury residential tower, a 28-story hotel tower and a one-story basement plus four-story podium, which hosts parking, retail and amenities serving the hotel and the adjacent yacht marina. *(Project Engineer, 2016)*
- **Structural Assessment, CAT-90 Sandy**, New York, NY.\* Structural assessment of single- or two-story dwellings for the New York City Departments of Buildings after CAT-90 Sandy. *(Project Engineer, 2013)*

#### Municipal

- **City of Coral Springs, City Hall**, Coral Springs, FL. Structural design of a five-story, 65,000-square-foot municipal office building, which will house also a council chamber and community-educational meeting rooms, and an 4-story parking garage will accommodate 600 cars. The building features a structural steel grand stair and exterior canopy. The four-story, parking garage will accommodate 600 cars. Connecting the two structures is a seventy foot long structural steel pedestrian bridge. The project construction to be completed by 2017. *(Senior Project Engineer, 2016)*

#### Commercial

- **WPB office building**, West Palm Beach, FL. Structural schematic design of a 27-story office building with seven-story podium which host parking and amenities as gym and landscaped terraces serving the office tenants. The total gross area is approximately 515,000 square feet and building height is approx. 330ft. *(Senior Project Engineer, 2016)*
- **Maridence**, Nassau, BHS.\* Structural design of a 10-story concrete building featuring office space and a parking garage. *(Project Engineer, 2016)*

- 
- **Penny Lane**, Miami, FL.\* Structural schematic design and design development of a three-story retail building. *(Project Engineer, 2016)*
- **Morocco Mall**, Casablanca, MAR.\* Structural preliminary design and design development of a new shopping mall. The overall footprint of the building is approximately 500 meters long by 120 meters wide. The structure has two basement levels underneath two levels of retail. The roof structures covering the shopping mall are a series of glazed domes and large skylights with a steel structure. The design took into account local code and European requirements. **(Engineer,2010)**

#### Hospitality

- **Galwan Hotel**, Miami, FL. Structural design of a 450,000-square-foot, 41-story hotel. The hotel will have approximately 500 guest rooms and 250 spaces for parking. *(Project Engineer, 2015)*
- **Sweetbird Boutique Hotel**, Miami, FL.\* Structural schematic design of an eight-story boutique hotel with two levels of retail space below and amenities and pool deck on the roof. Project includes design of a one-story basement and thoughtful coordination between the hotel and retail functions and requirements to achieve maximum structural efficiency and respect for the architectural boutique concept. *(Project Engineer, 2015)*

#### Healthcare

- **Greater Accra Regional Hospital at Ridge**, Accra, GHA. Structural design services for the 500,000-square-foot expansion of an existing hospital. Built in 1928 in a high seismic region, the original medical facility had to be modernized and expanded to accommodate the growing population's healthcare needs. The new complex will include a new 420-bed building, several ancillary buildings, a treatment block and a state-of-the-art maternity ward. Once complete, it will become one of the most advanced medical facilities in West Africa. The project has been designed on a fast-track schedule with multiple early procurement packages delivered in overlapping phases to complete construction by 2016. *(Project Engineer, 2015)*

#### Higher Education

- **Cornell Tech, Bloomberg Center**, Roosevelt Island, NY.\* Structural design of a five-story steel building with an iconic, photovoltaic canopy roof structure and complex geometry access stair. The building part will be a central part of the Cornell Tech campus, which represents a new concept of high sustainable design and flexible collaborative spaces for university campuses. *(Project Engineer, 2013-14)*

#### Laboratory

- **CARPHA and NPHL Laboratory**, TTO.\* Structural design and site analysis for a laboratory building with highly sensitive equipment. The project includes preliminary schematic design of a three-story concrete building with a mechanical rooftop steel canopy structure and design

recommendations for high-performance vibration control building design.

*Project Engineer 2013*

#### Residential

- **Metropica**, Sunrise, FL. Peer review of a 28-story residential tower with adjacent seven-story parking garage. The building usage is generally residential with retails at ground floor and various amenities at podium roof level. The peer review scope included design assessment and value engineering suggestion for an optimized structural design. *Senior Project Engineer 2016*
- **Elysee, 700 NE 23rd Street**, Miami, FL. Structural engineering services for a 500,000-square-foot, 57-story residential tower. The building will include parking, amenities and a pool deck. *Senior Engineer 2016*
- **Riggio Pool House**, Bridgehampton NY.\* Construction design of a timber and steel structure for a residential pool house. Scope includes coordination with architecture and MEP team to develop a structural scheme and detailing analysis of a glulam truss roof system supported by steel columns and brace frame. *Project Engineer 2014*

*\*Denotes work performed with previous employer.*

# CRA

## POMPANO BEACH

### COMMUNITY REDEVELOPMENT AGENCY ADVISORY COMMITTEE APPLICATION CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Ronald Postma  
HOME ADDRESS: 3210 S.E. 10th Street 8-D  
CITY/STATE/ZIP CODE: Pompano Beach, Fl. 33062  
HOME #: 954 941-9390 CELL # 954 234-3647 EMAIL ADDRESS: ronald.postma@hotmail.com

MAILING ADDRESS: same as above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: Realtor Campbell & Rosemurgy Real Estate

BUSINESS ADDRESS: 1750 N. Federal Hwy

CITY/STATE/ZIP: Pompano Beach, Fl 33062

BUSINESS PHONE #: 954 781-4747 BUSINESS FAX #: 954 861-6601

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? No  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Not at this time

IF YES, PLEASE LIST NAME(S): \_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Involvement in the Real Estate industry for many years in the area.  
Long time resident of Pompano Beach  
Past Board of Director of condo associations (3) U.S. Census Bureau  
enumerator in this area

EDUCATION: BA Degree - University of South Florida

EXPERIENCE: Real Estate sales & management, Title Insurance, Health Insurance  
Census Enumerator

CURRENT POSITION: Broker-Associate with Campbell's Rosemary Real Estate - Pompano Beach

PAST POSITIONS: Real Estate Industry related

HOBBIES: Photography, Travel, Hiking, Antiques

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Ronald J. Postma  
SIGNATURE OF APPLICANT

11/09/2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

**RONALD POSTMA**  
**3210 SE 10<sup>th</sup> Street 8-D**  
**POMPANO BEACH, FL 33062**  
**CELL: (954) 234-3644**  
**FAX: (954) 943-7142**  
**E-MAIL: ronald.postma@hotmail.com**

**OBJECTIVE:**

Highly motivated, organized professional seeking to be a part of a well managed organization where I can continue to grow, and be an asset to the company while utilizing my skills, education, and experience.

**SKILLS:**

Proven track record in sales and marketing with over 20 years experience covering multiple Aspects of inside and outside sales.  
Decision maker with excellent communication and problem solving ability.  
Analytical and innovative.  
Customer service oriented, focused on establishing trust with clientele while promoting repeat and referral business.  
Driven to succeed

**EDUCATION:**

Palm Beach Community College – Courses for Title Insurance  
University of South Florida – Tampa, Fl. BA Degree (Liberal Arts)  
United States Government – Trained and employed as Census Bureau enumerator  
Bert Rodgers & Gold Coast Schools of Real Estate – Obtained and currently hold a Florida Real Estate Brokers License  
Hilda Tuckers Insurance School – Obtained and currently hold a Florida Life, Health, Variable Annuity License

**EMPLOYMENT HISTORY**

October 2010 to present

**ADVANTA REALTY**

Independent Contractor as licensed Real Estate Broker-Associate serving Broward and Palm Beach Counties

September 2009 to October 2010

**POSTMA INSURANCE GROUP**

Independent Licensed Insurance Agent representing several major carriers of Health and Life Insurance

December 2007 to Sept. 2009

**ADCAHB MEDICAL COVERAGES**

Independent contractor selling Blue Cross Blue Shield of Florida products in a retail store environment. Also, conducted seminars on Medicare products in the store to the public.

April 1995 to December 2007

**S.E. FLORIDA LAWYERS TITLE, INC.**

Independent contractor responsible for marketing and developing a base of business for an attorney owned title insurance company. Called on outside builders, Realtors, banks, and mortgage companies for title orders. Oversaw the processing of files, as well as conducted the closing of the mortgage and/or the real estate transaction.

April 1993 to April 1995

**FIDELITY NATIONAL TITLE**

Same as above, but as an employee.

February 1991 to April 1993

**FIRST AMERICAN TITLE**

Same as above. Also opened a new office for the company in Palm Beach County.

January 1985 to February 1991

**TOWN & COUNTRY TITLE**

Was responsible for developing a base of business to open up a new office for the company in Palm Beach County.

January 1982 to January 1985

**COLDWELL BANKER RESIDENTIAL**

Was the South Florida Manager responsible for staffing, opening, and managing six real estate offices in Dade, Broward, and Palm Beach counties, called Financial Centers, within Sears stores.

**AWARDS:**

Trips and cash bonuses for improved sales and various achievements  
Realtor-Associate of the Year - Pompano- North Broward Board of Realtors  
National Honor Society

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: CAROLA LUEJER

HOME ADDRESS: 2785 SE 2<sup>nd</sup> ST

CITY/STATE/ZIP CODE: POMPANO BEACH, FL 33062

HOME #: \_\_\_\_\_ CELL # <sup>954-</sup> 663-8266 MAIL ADDRESS: carola2propertiesusa  
inc. com

MAILING ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP CODE: Pompano Beach, FL 33062

ARE YOU A POMPANO BEACH RESIDENT? YES:  NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1  2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: \_\_\_\_\_ NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES:  NO: \_\_\_\_\_

ARE YOU A REGISTERED VOTER? YES: \_\_\_\_\_ NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: \_\_\_\_\_ NO:

BUSINESS OR OCCUPATION: Real Estate Broker

BUSINESS ADDRESS: 2607 E Atlantic Blvd.

CITY/STATE/ZIP: Pompano Beach, FL 33062

754-  
BUSINESS PHONE #: 800-7430 BUSINESS FAX #: 888-342-3646

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME: Greens Port Lauderdale Assoc.  
of Realtors - Director  
Realtors Commercial Alliance - President

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE?       
IF YES, PLEASE LIST NAME(S):  
\_\_\_\_\_  
\_\_\_\_\_

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No  
IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

\_\_\_\_\_  
See Resume  
\_\_\_\_\_  
\_\_\_\_\_

EDUCATION: \_\_\_\_\_  
\_\_\_\_\_

EXPERIENCE: \_\_\_\_\_  
\_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Golf, Beach, Swimming, Jogging, Cycling

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

8-10-15  
DATE OF APPLICATION

\_\_\_\_\_  
BOARD SECRETARY OR CITY CLERK

\_\_\_\_\_  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE      AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

## **Carola Lueder Real Estate Broker**

Properties USA, Inc.  
2605 E Atlantic Blvd., Suite 206  
Pompano Beach, FL 33064  
954-663-8266  
Carola@propertiesusainc.com

### **Responsibilities and Accomplishments - Real Estate License Since 1991** Properties USA, Inc., Florida - 2006 - Present - Owner/Broker

#### **Individual Expertise**

Sales & Acquisitions for Residential & Commercial Properties  
Distressed Real Estate Recovery Formulas  
Property Liquidations & Portfolio Evaluations  
Property Management/Portfolio Management/Leasing  
Sales to Investors, Institutional Buyers and End Users  
Short Sales and Foreclosures (REO) Non Performing Notes (NPN)

Create Exit Strategies

#### **Sales Training – Professional Advantage – Sandler Training Institute, EVP**

#### **Consulting, Training, Public Speaking & Development**

Real Estate Sales & Marketing – Commercial and Residential  
Specializing in Upscale Boutique Hotels & Resorts  
Consultant for Hospitality & Mixed Project Developers in USA & International  
Integrating all Necessary Elements in the Planning Stages of Development  
Obtaining all Permits for Site Plan Approval  
Worked with Architects, City Planning Commission & Development Services  
Luxury Lifestyle Residential Sales & Marketing for Upwardly Mobile Buyers  
Vacation Ownership, Wyndham Vacation Resorts, Inc., Sales Trainer  
Symposium Speaker for Financing, Developing & Operating Condo Hotels  
Speaker and Trainer for Brokers & Sales Agents in South Florida  
Sales & Marketing - Advertising, Staff Training & Supervision, Budget Control  
International Panel Moderator & Speaker for Information Marketing Network (IMN) New York,  
Las Vegas, Los Angeles, Miami, Costa Rica & London 2006 – 2010.

### **Real Estate Experience**

**Properties USA, Inc., - President, Licensed Real Estate Broker/Owner, Pompano Beach, Florida**  
**International Real Estate Services**  
**Investments, Sales, Acquisitions, Property Management, Consulting, Development,**  
**Public Speaking & Sales Training**

- **KW Commercial, EVP – Managing Director, Boca Raton, Florida**
- **Keller Williams Realty – CEO/Team Leader, Boynton Beach, Florida**
- **California Dreamin, LLC, Florida- Real Estate Holdings and Development Company**
- **Prudential California Realty, Laguna Beach & Monarch Beach, CA – Exclusive Estate Sales, Luxury Properties**
- **Coast Newport Properties, Laguna Beach, CA – Executive Sales Agent, Residential**
- **Fred Sands Coastal Properties, Monarch Beach & Newport Beach, CA – Manager, Sales & Acquisitions Commercial & Residential**
- **Sands Commercial, Newport Beach, CA – Manager, Sales & Acquisitions - Commercial**
- **Grubb & Ellis, Rancho Mirage, CA – Manager, Land Sales & Development; Commercial Sales & Acquisitions**
- **Marcus & Millichap, Newport Beach, Riverside & Palm Springs, CA – Retail, Multi Residential & Hospitality**

**Prudential California Realty, Monarch Beach, 2001 - 2005**

Senior Sales Executive, 2001 Presidents Circle  
Senior Sales Executive, 2002 Chairman's Circle Silver  
Estates Division Sales & Acquisitions  
Property Management  
Most Challenging Sales Award

**Prudential California Realty, Laguna Beach,  
Luxury Real Estate (same company as above)**

Estate Agent, 2003 Chairman's Circle Gold top 4% Nationally in Sales  
Commissioned Sales of Over \$17,750,000  
Estate Agent, 2004 Chairman's Circle Silver top 7% Nationally in Sales  
Estates Division Sales & Acquisitions  
Trained a Sales Support Team of 5 Members

**Sands Commercial & Fred Sands Coastal & Newport Properties, 1996 - 2000**

Selected Site and Opened Regional Office  
Recruitment & Management of 15 Sales Staff  
Prepared Budget and Implemented Business Plan  
Specialized In Sales of Multi-residential and Retail Properties  
Investment Portfolio Management  
Expanded to Leasing and Industrial  
Summer '97 Added Residential Sales  
Awarded Top Sales Agent Fourth Quarter 1997  
Awarded Top Listing Agent First Quarter 1998  
Achieved Fred Sands Corporate Executive Circle 1998  
Sales Exceeded 21 Transactions per year

**Grubb & Ellis Real Estate Investment Firm, 1994 - 1996**

Opened New Office and Managed, Recruited & Trained Sales Agents in Rancho Mirage  
Generated Sales Volume in Excess of \$42,000,000  
Worked with Clients to Expand Real Estate Portfolios & Negotiated Acquisitions  
Assisted Developers thru Phases of Due Diligence, Engineering & Conceptual Design for New Projects  
Worked with Cities Economic Development Agencies & City Council for Mixed Use & Residential  
Planning & Development  
Consultant to the Bureau of Indian Affairs for the Implementation of Indian Casinos In the  
Coachella Valley, Land Leases  
Assisted Developers in Several Phases of Research, Engineering & Conceptual Design

**Marcus & Millichap Commercial Real Estate Investment Brokerage Company, 1990 - 1994**

Specialized in Sales of Multi-residential Properties & Commercial/Retail Investments  
Negotiated Sales from \$500,000 to \$19.5 Million  
Wrote Marketing Proposals & Real Estate Investment Projections  
Established Broker Contacts throughout Western USA & Built Buyer/Seller Networks  
Instrumental in Obtaining Financing & Loan Processing Through Brokers & Institutional Lenders  
Opened a Satellite Office in Palm Springs, Managed, Recruited and Established a Client Base  
Specialized in Land sales and Land Development; Mixed Use, Hospitality & Resorts

## **Skills**

Numerical and Fiscally Responsible  
Proven Negotiation Skills  
Proficient in Public Speaking  
Impeccable Sense of Responsibility and Self-Motivation  
Excellent Communication Skills  
Highly Professional and Diplomatic  
Strong Managerial and Analytical Skills  
Respected Team Leader  
Ability to Provide Motivational & Sales Training  
High-involvement Management  
Goal and Objective Oriented  
Exceptional Sales and Customer Relations Techniques  
Computer Literate and Technology Driven  
Fluent in English and German

## **Education**

Associate of Arts Degree, Human Services  
Major in Business & Administration  
Certified in Psychology SAC  
Certified in Public Services Administration - Employee Assistance Programs  
Certified in Professional Selling Skills III - (PSS III)  
Graduate of Sandler Sales Institute 2011

FLORIDA REAL ESTATE BROKER LICENSE #3187419

CALIFORNIA REAL ESTATE LICENSE #01174349

Broker Courses Completed 2002, California

## **Affiliations**

RCA – Realtors Commercial Alliance – Elected Board Director 2012;  
President Elect 2014, President 2015  
Greater Fort Lauderdale Association of Realtors 2015 Director of the Board  
GFLR Leadership Committee  
Broker SOS  
CCIM Net  
Florida Association of Realtors  
Member of Builders Industry Association, BIA  
Laguna Beach Board of Realtors  
California Association of Realtors  
National Association of Realtors  
Member of the Regional Women's Council of Realtors - President Elect 2002  
Member of the National Association of Female Executives  
Member of the International Council of Shopping Centers  
Member of the International Real Estate Trade  
Member of the Lauderdale by the Sea Chamber of Commerce  
Board Member Boys & Girls Club of Broward County, Fl  
Former Chair & President of PCAA - Probation Community Action Association  
Executive Board Member of the Southern California Children's Bureau  
Former President of the Saddleback College Alumni Association  
Former Board Member – Covenant House of Florida. BACH

References upon Request

# CRA

POMPANO BEACH

COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

Received  
Pompano Beach CRA  
2015 AUG -3 AM 9:13

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: DAN BULZACCHIELLI

HOME ADDRESS: 460 SE 15 AVE

CITY/STATE/ZIP CODE: POMPANO BEACH, FL, 33060

HOME #: \_\_\_\_\_ CELL #: 954-214-5577 EMAIL ADDRESS: DAN@ACDK1.COM

MAILING ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP CODE: FORT LAUDERDALE, FL 33334

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO: \_\_\_\_\_

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO: \_\_\_\_\_

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES: \_\_\_\_\_      NO:

ARE YOU A REGISTERED VOTER?      YES:       NO: \_\_\_\_\_

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES: \_\_\_\_\_      NO:

BUSINESS OR OCCUPATION: GENERAL CONTRACTOR

BUSINESS ADDRESS: 224 NE 32 CT

CITY/STATE/ZIP: F+ LAUDERDALE, FL 33334

BUSINESS PHONE #: 954-332-1111 BUSINESS FAX #: 332-1110

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? YES

IF YES, PLEASE LIST NAME(S):

AS NEEDED

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND/OR ATTACH A RESUME:

OVER 20 YEARS EXPERIENCE IN ALL PHASES OF DISASTER RESTORATION. G.C. WITH OVER 10 YEARS DEALING WITH INVOLUNTARIES.

EDUCATION: B.S. LOYOLA UNIVERSITY

EXPERIENCE: 23 yrs DISASTER RESTORATION & G.C.

CURRENT POSITION: PRES. ALL COUNTY DKI

PAST POSITIONS: \_\_\_\_\_

HOBBIES: CLASSIC CARS, BOATING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

[Signature]  
SIGNATURE OF APPLICANT

7-28-15  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

11/9/16  
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



COMMUNITY REDEVELOPMENT AGENCY
ADVISORY COMMITTEE APPLICATION
CITY OF POMPANO BEACH, FLORIDA

[X] EAST DISTRICT [ ] WEST DISTRICT

Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone: (954) 786-5535
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: David Mingus

HOME ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

HOME #: 954-782-6113 CELL #: 954-536-1413 EMAIL ADDRESS: dave@rcsgroup.us

MAILING ADDRESS: 751 Southeast 6th Avenue

CITY/STATE/ZIP CODE: Pompano Beach, Florida 33060

ARE YOU A POMPANO BEACH RESIDENT? YES: xx NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 2 3xx 4 5

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: xx NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH? YES: xx NO:

ARE YOU A REGISTERED VOTER? YES: xx NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: NO: xx

BUSINESS OR OCCUPATION: Regional Construction Services
General Contractor (CGC 048693) Contract Administrator & Project Manager

BUSINESS ADDRESS: 1601 South Cypress Road

CITY/STATE/ZIP: Pompano Beach, Florida 33060

BUSINESS PHONE #: 954-526-6970 BUSINESS FAX #: 954-526-7268

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? \_\_\_\_\_  
IF YES, PLEASE LIST NAME: No

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):  
NW CRA Code Compliance and Unsafe Structures  
Planning & Zoning

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? No

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

See resume

EDUCATION: See resume

EXPERIENCE: State of Florida Certified General Contractor, Land Development and Purpose Built Structures

CURRENT POSITION: Owner/Qualifier for Regional Construction Services, LC

PAST POSITIONS: Environmental Consultant: Asbestos remediation, Lead Based Paint in Public and Indian Housing - US Housing and Urban Development (HUD): Remediation Design & Abatement

HOBBIES: Outdoor recreation, hunting, fishing and boating

*MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD*

  
SIGNATURE OF APPLICANT

November 09, 2016  
DATE OF APPLICATION

BOARD SECRETARY OR CITY CLERK

DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

Curriculum Vitae  
David Mingus

November 9, 2016

EXPERIENCE

- State of Florida Certified General Contractor # 048693
- International Code Council (*ICC*): International Building Code (*IBC*): N-11 'National Standard General Building Contactor "A"
- Concrete Quality and Field Practices: 2009 IBC and American Concrete Institute (*ACI*) 318 code. (*ACI*) 562 code: Standard requirements for evaluating existing concrete buildings and then the subsequent structural repair, including rehabilitation and strengthening of buildings.
- Colorado: Pikes Peak Regional Building Department: #20489 "Building A-1" Unlimited
- Colorado: Larimer County, Boulder, Ft. Collins, Estes Park "Building A-1" Unlimited
- State of California: Contractors State License Board 'B' General Building Contractor # 987322

CERTIFICATIONS

- HUD: Consultant to Public Housing Agencies for LBP/Asbestos Identification of hazards, jobsite training and remediation techniques
- Lead Safe Renovator: HUD Renovate, Repair and Paint Certificate # 161172
- EPA Train the Trainer: Lead Safe Work Practices
- HUD: Lead Based Paint: Risk Assessment, Identification, Remediation Design, Monitoring and Clearance
- HUD Interim Guidelines: Lead Based Paint "Public and Indian Housing"
- Asbestos Inspector & Management Planner and Asbestos Contractor/Supervisor
- Transportation Safety Administration (TSA) Certified Security Badge & Escort Trainer – Los Angeles & San Jose International Airports

PROJECTS

**Site Planning and Engineering:** Mixed-Use, PUD, Special Construction, Multi-Family and Purpose Built Structures

**FedEx Express, DHL & UPS:** National Vendor for Services, Gen. Contracting, Contract Admin/Project Management & Construction Management

**Commercial Construction:** Self performed, Demo to Certificate of Occupancy/Completion over - **300 national retail chain stores**

**Big Box Retail Centers:** Big Lots, Ross, Furniture & Outdoor Centers, Cygene Laboratories (DNA research), Child Care (12,000 sf), Doctors/Dentists and Plastic Surgery facilities. **Punch out & Turn Over:** Trump International 8 floors. **Technical Services:** underground infrastructure, power centers, directional boring and trenching. **Nationwide:** Over 300 different national chain store build-outs, re-theme, or open renovation representing 2,000,000 s.f. of construction since 1979

**New Construction:** Residential Communities, Resorts amenities, pools and spas, concrete forms, place and finish, underpinning of foundations, spread footing, and stem wall construction, slab on grade and drainage systems: Bahamas, Florida Keys, and Western United States

**Restoration:** Slab migration, epoxy injection, foundation waterproofing, rebar conversion coating, and column restoration

**Structures:** Paint failure identification, remediation design, rust, and oxidation remediation, and EPA containment

CONSTRUCTION MANAGEMENT APPROACH

RCS project superintendents and key personnel, in conjunction with pre-qualified subcontractors, vendors, and service providers, are matched to the requirements of the construction process with management of jobsite conditions and the critical path.

- Confirm authorization to proceed via Owners Representative or Property Management firm procedures and protocol.
- Assign team leader (review Engineers' Report and Statement of Work). Permit expediting and Corrections.
- Preconstruction meeting: project requirements, traffic flow, materials, working hours/days, and specific requirements.
- Preconstruction determine jobsite requirements and quantity survey relating to specific site conditions.
- Proceed with any Permit and Code Compliance requirements.
- Material submittals and acceptance. Organization and management of delivery schedule. Chain of Custody control.
- Implement and document project progress (photos and daily reports).
- Maintain quality control and quality assurance implementing Special Inspections for client acceptance.
- Closeout: file and obtain Certificate of Completion by Building Official and Architect/Engineer of record.

RELATIVE INFORMATION

- ICSC: David Mingus – Regional Construction Services – Member # 1582652
- Duns # 79110480, Industry 'NAICS' Code: 236220, Industry Group: 5311
- National General Contractor 'Vendor' for: FedEx, DHL, UPS, Stanley Access Technologies, ASSA ABLOY, and ClipperCreek Electric Chargers
- EU Registered Architectural and Engineering firm: Registration #C 56385 St Julians, STJ1870, Malta
- Standard General Liability coverage with additional \$ 4,000,000 umbrella coverage with zero deductible.

EDUCATION

- University of Southern Colorado: Business Administration
- Pikes Peak Community College: Core Classes
- University of Maryland, Georgia Institute of Technology & Hal Kimbrell Environmental Science (Relating to Asbestos and Lead Abatement)

**GLOBAL PROVIDERS FOR  
 INDUSTRIAL CONTRACTING, ELECTRICAL VEHICLE CHARGING STATIONS &  
 PROJECT MANAGEMENT – ASSET PROTECTION SPECIALISTS FOR  
 INTERNET NETWORK SECURITIES & ACCESS CONTROLS.**

**LICENSE HELD**

STATE	TYPE	#	CATEGORY	RECIPROCITY IN STATES
STATE OF FLORIDA	CERTIFIED GENERAL CONTRACTOR	048693	UNLIMITED	NONE
STATE OF CALIFORNIA	GENERAL BUILDING CONTRACTOR 'B' BUILDING	987322	ANY BUILDING STRUCTURE	AZ, NV, UT
STATE OF COLORADO	PIKES PEAK REGIONAL BUILDING DEPARTMENT BUILDING: 'A-1'	20489	UNLIMITED	9 CITIES THROUGHOUT COLORADO
STATE OF TEXAS	REGISTERED: TEXAS DEPT. OF LICENSING & REGULATION	801552000	UNLIMITED W/ENGINEER	N/A
INT'L CODE COUNCIL	IBC – N-11 GENERAL BUILDING CONTRACTOR	DM962698	2009 IBC JURISDICTION	NATIONAL
EUROPEAN UNION	MALTA REGISTRATION GENERAL CONTRACTING, ARCHITECTURAL & ENGINEERING	C 56385	UNLIMITED	COUNTRIES WITHIN THE EUROPEAN UNION

EUROPEAN UNION GENERAL & INDUSTRIAL CONTRACTING, ARCHITECTURAL & ENGINEERING SERVICES  
 GENERAL CONTRACTING, ARCHITECTURE, ENGINEERING (MEP) & TECHNICAL SERVICES

SERVING ALL EUROPEAN UNION & MIDDLE EASTERN COUNTRIES  
 REGIONAL CONSTRUCTION SERVICES: REGISTRATION # C 56385 - ST. JULIANS, MALTA

**VENDOR PROFILE**

DAVID A. MINGUS	MANAGING DIRECTOR - OWNER/QUALIFIER
BRIAN BERG	MANAGING DIRECTOR – OWNER/CEO
DAVID A. MINGUS JR.	CLIENT RELATIONS & ADMINISTRATION
EDIOLA ANDONI	CONTROLLER
HEBERTNY (HERBE) PEREZ	QUALITY CONTROL & ASSURANCE (QC/QA) - INDUSTRIAL ENGINEER
JOSEPH 'JOE' RUGGERI	EU ARCHITECT
MARCEL LOPORTO	EU CPA - PROGRAM DIRECTOR & OPERATIONS AUDITOR
RUDOLF RUMPF	EU CONSTRUCTION ENGINEER: STRUCTURAL & CIVIL REGISTRATION

**NATIONAL/INTERNATIONAL  
 VENDOR-CONTRACTORS**

- **FEDEX** - MEMPHIS, TN - VENDOR # 6603682
- **DHL EXPRESS (US) AND DEUTSCHE POST DHL (GLOBAL)** - VENDOR # 1047049/286660
- **UPS** - FRANCHISE/OWNER UPGRADES AND CORPORATE RE-FIT, LEASEHOLD IMPROVEMENTS
- **CLIPPERCREEK** ELECTRIC & HYBRID VEHICLES (NATIONAL INSTALLATIONS) - BLOOMFIELD, MI
- **AMEC** FOSTER WHEELER ENVIRONMENTAL & INFRASTRUCTURE - KENNESAW, GA
- **STANLEY** BLACK & DECKER, INC. - STANLEY ACCESS TECHNOLOGIES - INDIANAPOLIS, IN
- **BESAM-ASSA ABLOY** ENTRANCE SOLUTIONS - CHARLOTTE, NC

## FEDÉX - TSA SIDA BADGING

- MINGUS: FEDÉX VENDOR BADGE # 5138820
- BERG: FEDÉX BADGE # 927932
- CERTIFIED SECURITY EDUCATION PROGRAM - AUTHORIZED SIGNER TRAINING (49 CFR 1542.213)

## NATIONAL & INTERNATIONAL INSURANCE COVERAGES

- INSURANCE COVERAGE SPECIAL UMBRELLA LIABILITY \$ 10,000,000. ZERO DEDUCTIBLE
- PROFESSIONAL LIABILITY ERRORS & OMISSION POLICY \$ 1,000,000.
- GENERAL LIABILITY \$ 2,000,000.
- VEHICLE, 'ON/OFF' AIRPORT TSA, AND AIRPORT JURISDICTIONAL REQUIREMENTS

## LOCATIONS

UNITED STATES	FLORIDA, TEXAS, CALIFORNIA & COLORADO
MALTA	ST. JULIANS, STJ 1870 - MALTA
SICILY	POZZALLO, RAGUSA, & SIRACUSA SICILY
ITALY	MILAN, ITALY
MIDDLE EAST – UAE – SAUDI ARABIA	DUBAI & RIYADH
EGYPT	CAIRO

## FEDÉX REFERENCES

BILL WILSON	MIKE MARTIN	JIM MOODY
SCOTT HENDREN	DARREN GREENBURG	GREGG NEMEC

## FEDÉX ARCHITECTURAL & ENGINEERING (REFERENCES)

MSKTD, - MIKE IOTT, PE	CANUP ENGINEER, DAVID CANUP AND BRIAN HALE
XA ARCHITECTURE COMPANY - ERIC KLEINER, ARCHITECT	FISHER & ARNOLD ARCHITECTS - CARLOS MEDINA

## FEDÉX NATIONAL PROGRAMS

### FEDÉX PROPERTIES MANAGEMENT

EST/SF51 & PPAD UPGRADES  
WIRELESS GATELINK WLAN  
EIR PRN # 8643102 C/F 23600  
  
EQUIPMENT ISSUE ROOM MODIFICATIONS  
FACILITY INFRASTRUCTURE  
FACILITY COMMUNICATIONS

### MUFASA – MIAX (LAC)

WIRELESS GATELINK WLAN  
  
AVIONICS PARTS STORAGE  
EXTENSIVE CODE CORRECTIONS  
HANGAR & OFFICE CEILINGS  
TIME AND ATTENDANCE

NATIONWIDE DGO CITY STATIONS: **383+** AIRPORTS, & STATIONS  
NATIONWIDE AOD RAMPS: **64+** MAJOR US AIRPORTS  
NATIONWIDE CITY STATIONS/RAMPS: **54+** CITY TRANSFER STATIONS  
  
GATEKEEPER, TELECOM ROOMS, ELECT. HIGH & LOW VOLTAGE  
TRENCHING, DIRECTIONAL BORING, LIGHT POLES, & HANDHOLDS  
TECHNICAL SERVICES: AP'S, CET 5090, CET 5080, INCLUDING  
PROBES, HI & LOW VOLTAGE SERVICE & REPAIR, FIBER OPTIC CABLING  
  
ELECTRICAL, IT CABLING, MONITORS, SCANNER, & RASPBERRY DEVICES

<b>DCAR</b>	NATIONAL, WASHINGTON, DC	AIRPORT
<b>IADR</b>	DULLES, WASHINGTON, DC	AIRPORT
<b>HNLR</b>	HONOLULU, HI	AIRPORT
<b>RNOR</b>	RENO, NV	AIRPORT
<b>ABER</b>	ALLENTOWN, PA	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT
<b>IAHR</b>	HOUSTON, TX	AIRPORT
<b>LAXWWW</b>	LOS ANGELES, CA	AIRPORT
<b>MEMH</b>	<b>300</b> TIME CLOCK UPGRADES	HUB

**FEDEx NATIONAL PROJECTS**

X RAY SCANNERS 180/180 & 110/110  
X RAY SCANNER STAND FABRICATION

**LAXRT & JMDA**  
**JMDA**

**10 SCANNERS/ENCLOSURES RT**

**ASSET PROTECTION SPECIALIST**

MR. BRIAN BERG, CEO

**FEDEx SECURITIES**  
NATIONAL PROGRAMS &  
EMERGENCY SERVICES

FEDEx ACCESS CONTROLS, NETWORK & IT SECURITY, WIRELESS TECHNOLOGIES, SURVEILLANCE, VEHICLE TRACKING  
COVERT & PRIVATE INVESTIGATION, ADVANCED BURGLAR ALARM TECHNOLOGIES (24/7/365 CONTINUAL MONITORING)

**ENGINEERING & INSTALLATION OF ELECTRICAL VEHICLE CHARGING STATIONS**

KANSAS, OKLAHOMA, AND TEXAS  
NEW YORK CITY, UPSTATE, NY  
HAWTHORNE & COSTA MESA, CA

LOCATIONS (16)	EVCS	STATIONS
LOCATIONS (23)	EVCS	STATIONS
LOCATIONS (20)	EVCS	STATIONS

**FEDEx PROPERTIES PROJECT MANAGEMENT**

NATIONWIDE REPAIR TO 'OPEN/ACTIVE' LEASEHOLD IMPROVEMENTS & RENOVATIONS  
STATION DEACTIVATION (LOCATION - LEASE TURN BACK)

**ROM 'ROUGH ORDER MAGNITUDE' COSTS**

RAMPS & STATIONS: FOR BUDGETING, OF ELECTRICAL UPGRADES WITH MODIFICATIONS REGARDING LIFE AND SAFETY CONCERNS, SPACE PLANNING & WORK FLOW

**NATIONAL RETAIL CHAINS**

**NATIONAL RETAIL CHAINS STORES & COMMERCIAL**

SINCE 1979 OVER 2,000,000 SQ. FT. OF CONSTRUCTION – UNITED STATES, ENGLAND, PUERTO RICO. WITHIN REGIONAL MALLS, SHOPPING CENTERS, PROFESSIONAL OFFICES, STRIP CENTERS, & OUTLETS.

**PERFORMING NEW CONSTRUCTION**

BUILD-OUTS, RE-THEME, TENANT IMPROVEMENTS, OPEN REMODELS, INCLUDING NATIONWIDE MAINTENANCE SERVICE AGREEMENTS WITH FOOT LOCKER & BARNEYS NEW YORK

COPA AIRLINES (LAX), APPLE STORES / ITUNES, FOOT LOCKER, BARNEYS NEW YORK, LENS CRAFTERS, LIDS, COLD STONE ICE CREAM, PAYLESS, JC PENNEY, SALLY BEAUTY HOLDINGS, RUE21, ROSS STORES, URBAN OUTFITTERS, NATIONAL CHAIN RESTAURANTS, BIG LOTS, AVIS, HERTZ, BUDGET & NATIONAL.

**NON-UNION SELF-PERFORMING TRADE AND FINISH WORK**

- ◆ STRUCTURAL FRAMERS, DRYWALL & FINISHES.
- ◆ CARPENTERS: ROUGH, ARCHITECTURAL SPECIALTIES & FINISHES, INCLUDING INTERIOR PACKAGES.
- ◆ ELECTRICAL: LOW & HIGH VOLTAGE, INFRASTRUCTURE & POWER CENTERS: NEW & UPGRADES.
- ◆ INTERIOR & EXTERIOR: FF&E: PROCUREMENT & INSTALLATION.
- ◆ COMMERCIAL FLOORING: RESIN, EPOXY, VINYL, CERAMIC, & CARPET
- ◆ NETWORK & INTERNET SECURITY TECHNOLOGIES, ACCESS CONTROLS, ADVANCED BURGLAR ALARMS

**PROFESSIONAL SERVICES**

US & EU: CERTIFIED GENERAL CONTRACTORS, REGISTERED ARCHITECTS, ENGINEERS AND TECHNICAL SECURITIES PROFESSIONALS.

GENERAL CONTRACTING	CONSTRUCTION ADMINISTRATION	CONSTRUCTION PROGRAM PLANNING
ARCHITECTURAL & ENGINEERING	REGULATORY PERMITTING	ZONING/REZONING APPLICATIONS
M, E & P ENGINEERING	PROJECT MANAGEMENT	DESIGN, & BID SERVICES
NETWORK TECHNICAL SERVICES	PROPERTY & FACILITY REPAIRS	'OPEN & ACTIVE' RENOVATIONS

**SPECIFIC CONSTRUCTION ADMINISTRATION AND PROJECT MANAGEMENT SERVICES**

CONSTRUCTION PLANNING	PRE-CONSTRUCTION SERVICE	GENERAL CONDITIONS
SUPPLEMENTAL INSTRUCTIONS	SCHEDULING	SUBCONTRACTOR ADMINISTRATION

**REQUEST FOR PAYMENT**

APPLICATION FOR PAYMENT	CONSTRUCTION CHANGE DIRECTIVES	TIME EXTENSIONS
SUBSTANTIAL COMPLETION	PROJECT CLOSE-OUT	FINAL APPLICATION FOR PAYMENT

**ARCHITECTURAL, ENGINEERING AND GENERAL CONTRACTING PROFESSIONALS:**

NAME	REGISTRATION	COUNTRY	LANGUAGE(S) SPOKEN
DAVID MINGUS	CERTIFIED GENERAL CONTRACTOR UNLIMITED CUBIC DIMENSIONS	UNITED STATES EUROPEAN UNION	ENGLISH
BRIAN BERG	CERTIFIED SECURITY CONSULTANT CERTIFIED LAW ENFORCEMENT OFFICER	UNITED STATES	ENGLISH
JOSEPH RUGGERI	ARCHITECT, DOCTORATE MASTERS, URBAN PLANNING	POZZALLO, ITALY	ENGLISH, & ITALIAN
ENG. RUDOLF RUMPF	CONSTRUCTION, AND CIVIL ENGINEER ORDER OF GERMAN ENGINEERS	MUNICH, GERMANY	ENGLISH, GERMAN, FRENCH, SPANISH POLISH & DANISH
MARCEL LOPORTO, PROGRAM MANAGER	REGIONAL CONSTRUCTION SERVICE OPERATIONS & AUDITOR	MALTA, LONDON & ITALY	ENGLISH, MALTESE, ITALIAN, SPANISH, & PORTUGUESE
ENG. SAMI SALEH	ENGINEER MASTERS, BUSINESS ADMINISTRATION B.S. IN INDUSTRIAL PLANNING GSM ENGINEERING STUDIES	CAIRO, EGYPT	ENGLISH, ARABIC, FRENCH, & GERMAN
SAL MARTORANO	M.S. FINANCE B.S. BUSINESS ADMINISTRATION	MIAMI, FL	ENGLISH
STATE OF FLORIDA STATE OF FLORIDA	CONSTRUCTION OFFICER COMMUNITY ASSN. MANAGER		
EDIOLA ANDONI	CONTROLLER B.S. BUSINESS ADMINISTRATION	POMPANO BEACH, FL	ENGLISH, SPANISH, ITALIAN & ALBANIAN

RCS STAFF MEMBERS HAVE OVER 40 YEARS OF ARCHITECTURAL AND ENGINEERING EXPERIENCE, IN TECHNICAL SERVICES, INDUSTRIAL, AND INSTITUTIONAL CONSTRUCTION, RELATING TO SPECIFIC PURPOSE BUILT STRUCTURES AND SYSTEMS.

OUR ENTIRE TEAM'S CONSTRUCTION KNOWLEDGE AND ENGINEERING ABILITIES ARE OUTSTANDING  
WITH REFERENCES THAT ARE IMPECCABLE.



CITY OF POMPANO BEACH RECEIVED  
ADVISORY BOARD / COMMITTEE

APPLICATION 2011 MAY 16 AM 7:36

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Francis Daniel Santoro  
(Optional) "Dan" please

Residence Information: 1010 S. Ocean Blvd #1616  
Home Address: \_\_\_\_\_  
City/State/Zip: Pompano Beach 33062  
Home Phone: 954-941-8171 Cell Phone: 954-683-4527  
Email: rugbydan@bellsouth.net Fax: \_\_\_\_\_

Business Information: Self - writing a book  
Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: None

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: 1981 graduate Southern CT. State College  
B.A. Communications w/ Public Relations & Marketing classes  
1977 graduate Derby (CT) High School

Experience: 17 years condo ownership in Pampano (Aegean)  
Long time hospitality industry worker/consultant

Past Positions: in Government? None

Hobbies: Sports, music, restaurant/hospitality business

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Handwritten Signature]

Date: 5/16/11

Initials of Clerk or Deputy: [Handwritten Initials]

Date received or confirmed: 5.16.11

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2014 DEC - 9 PM 2: 10

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Thomas R. Rolston  
(Optional)

**Residence Information:**

Home Address: 3095 North Course Dr #110 <sup>102</sup>  
City/State/Zip: Pompano Beach, Fla 33069  
Home Phone: 954 532-9005 Cell Phone: 845 494-9325  
Email: trrolston@bestweb.net Fax: \_\_\_

**Business Information:**

Employer/Business Name: North Course Restaurants LLC (Retired)  
Current Position / Occupation: Owner  
Business Address: 271 S. Pompano Pkwy.  
City/State/Zip: Pompano Beach, Fla 33069  
Business Phone: 954 960-5440 Fax: - Email: trrolston@bestweb.net

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5   
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: In New York State only.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

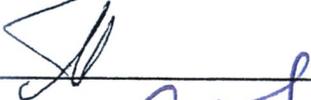
Education: 4 years University of Iowa

Experience: see resume

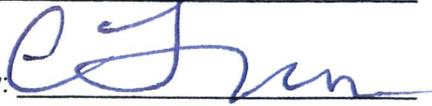
Past Positions: see attached

Hobbies: Building restaurants

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/7/14

Initials of Clerk or Deputy: 

Date received or confirmed: 11/9/16

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Thomas R Rolston  
3091 North Course Drive #110  
Pompano Beach, Florida 33069

**Born:** October 16, 1947, Conrad, Iowa. **Education:** Attended Beaman-Conrad High School to 1965, University of Iowa to 1969 moved to New York City 1969.

**Career:** 1969-1976: NBC Television Network worked as a Page, Unit Manager and a Line Producer. Final position "Today Show"

1976-1978: Paramount Pictures/Movielab Director of Marketing for a division of this theatrical film company.

1978-1980: President of Sizzle Chips Inc a hot fresh potato chip cooked in a mall food court setting sold as a snack food. I learned, after a year of experimentation that the machine was much too complicated and hard to operate for the setting.

1979-1997: President Sizzle Design Inc, a design firm which built 28 restaurants in New York City and surrounding areas.

1980-2010: Partner in "Toons," the first Thai restaurant south of 42<sup>nd</sup> Street in Manhattan.

1984-1986: Designed and became Partner in "Avenue A Restaurant" a Japanese sushi bar in this trendy and changing neighborhood in the lower eastside of Manhattan.

1985-Present: Owner and current operator of the "Cold Spring Depot Restaurant" in Cold Spring on Hudson, the old train station in this Hudson River town, known for its scenic beauty and "Hello Dolly" charm. The restaurant is well known by both tourists and locals, being directly across the river from West Point Military Academy.

1996-1998: Organized and was appointed director of the first tourism district for Putnam County, New York under the "I Love NY" state sponsored tourism program to bring American and International tourists into the Hudson River Valley. Successfully created a "regional tourism" program which give visitors a multitude of things to do when visiting the Hudson Valley.

1996-2001: created a restaurant and bed and breakfast operation in Cambridge, Maryland along the Chesapeake Bay on the Eastern Shore of Maryland.

2008-Present: designed and supervised the opening of "Broadway Thai" a restaurant on 51<sup>st</sup> Street in the Theater District of Manhattan across from the show "Wicked."

2010-Present: designed and built and am partner in "The Icehouse" restaurant on the Hudson River in Poughkeepsie, New York, a very popular tourism destination down river from the Culinary Institute of America and the Roosevelt Hyde Park estate.

2013-Present: purchased a home in Pompano Beach, Florida and am presently constructing "ROLSTON," an upscale "new American" eatery scheduled to open in 2015 at the "Marketplace" corner of Powerline and Atlantic Blvd.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

TO: MITZI SCOTT  
954786 4095

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

RECEIVED  
2012 JAN 24 PM 2:12

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: SUSAN ROME  
(Optional)

**Residence Information:**

Home Address: 1300 SOUTH OCEAN BLVD #806  
City/State/Zip: POMPANO BCH, FL 33062  
Home Phone: 617-678 9045 Cell Phone: same  
Email: rome.susan@gmail.com Fax: 206-203-3538

**Business Information:**

Employer/Business Name: Chestnut Hill Management  
Current Position / Occupation: Administrative MGR, CONDO (HOA)  
Business Address: HOME  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1  2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees:

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Budget Review	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	*Community Development	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

p.2 of 2  
Rome

In addition a Resume may be attached

Education:

BA. New York University

Experience:

RETAIL STORE OWNER (10 YRS),  
10<sup>th</sup> GRADE TEACHER (7 YRS), CALLIGRAPHER/GRAPIC DESIGN (SELF  
EMPLOYED), REAL ESTATE BROKER/MANAGEMENT (30+ YRS)

Past Positions:

Volunteer @ Boca Museum of Art

Hobbies:

ART, READING, MOVIES, THEATER, CULINARY + WINE.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:

*Susan Rome*

Date:

*1/24/2012*

Initials of Clerk or Deputy:

*SR*

Date received or confirmed:

*10/10/16*

*1/24/2012*

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr.  Mrs.  Ms.  Miss  Name: JOHN F. NEFF  
(Optional)

**Residence Information:**

Home Address: 913 NE 23<sup>RD</sup> TERRACE  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: \_\_\_\_\_ Cell Phone: 954-295-8031  
Email: john.neff@hdrinc.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: HDR  
Current Position / Occupation: SENIOR CIVIL ENGINEER  
Business Address: 3250 W Commercial Blvd. S-100  
City/State/Zip: FT. LAUDERDALE, FL 33309  
Business Phone: 954-233-4915 Fax: \_\_\_\_\_ Email: john.neff@hdrinc.com

2016 FEB 23 PM 4:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1  2  3  4  5   
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: BCABID, UPTOWN FT. LAUD.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

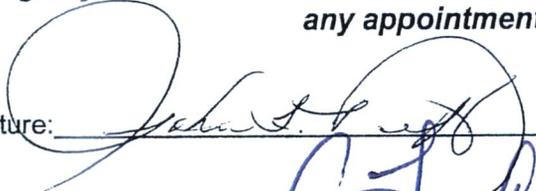
Education: BS in CIVIL ENGINEERING FROM FAU

Experience: 40 + YEARS OF DESIGN & CONSTRUCTION MANAGEMENT

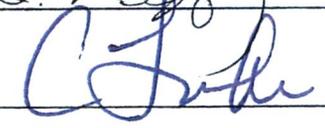
Past Positions: FIRE ADV. BOARD - MARGATE - 1995-1997, ADVISORY BOARD FOR INDIVIDUALS w/ DISABILITIES, BOD UPTOWN FT. LAUDERDALE, ALAQUA ADVISORY BOARD - FALL, WILDLIFE CARE VOL.

Hobbies: LANDSCAPING, TRAVEL, PHOTOGRAPHY,

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: February 21, 2016

Initials of Clerk or Deputy: 

Date received or confirmed: 6/1/2016

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 MAR 25 AM 8:33

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: BRUCE A. VOELKEL  
(Optional)

**Residence Information:**

Home Address: 2700 SE SECOND STREET  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: 954-941-5119 Cell Phone: 954-643-3014  
Email: BRUCEVOELKEL@AOL.COM

**Business Information:**

Employer/Business Name: HOLY CROSS HOSPITAL  
Current Position / Occupation: GUEST RELATIONS ASSOCIATE  
Business Address: 4725 N FEDERAL HIGHWAY  
City/State/Zip: FT LAUDERDALE, FL 33309  
Business Phone: 954-771-8000 Fax: \_\_\_ Email: \_\_\_  
EXT 5445

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: (1) 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: MASTER DEGREE - SUPERVISION & ADM. 1974  
BACHELOR OF ART IN EDUCATION - 1971

Experience: PRINCIPAL - BROWARD SCHOOL BOARD  
1992 - 2012

Past Positions: \_\_\_\_\_

Hobbies: VOLUNTEERING AT BROWARD CENTER FOR  
PERFORMING ARTS 1991 - PRESENT

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Bruce A. Thelkel

Date: 3/8/10

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application     Currently Serving on Board     Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.