

# POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY

Meeting Date: October 17, 2017

Agenda Item 12

**REQUESTED CRA BOARD ACTION:**

Resolution(s)     Consideration     Approval     Other

**SHORT TITLE OR MOTION:**    A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY APPOINTING \_\_\_\_\_, ONE RESIDENT OF THE NORTHWEST CRA DISTRICT, TO THE NW DISTRICT ADVISORY COMMITTEE OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019, OR UNTIL SUCH TIME AS APPOINTMENTS ARE MADE; PROVIDING AN EFFECTIVE DATE.

**Summary of Purpose and Why:**

The term of Jeanette Copeland, member of the Northwest CRA District Advisory Committee, expires on October 18, 2017. Jeanette Copeland does not seek reappointment. The applicants listed below fulfill the membership category of "One Resident of the Northwest CRA District" and are presented to the CRA Board for appointment to the Northwest CRA Advisory Committee.

- Mandie Striggles – District 4
- Sharon Stone-Walker – District 4
- Sarahca Peterson – District 3 (business in 4)
- Velma Flowers – District 4
- Kevin Eason – District 4
- Marguerite K. Luster – District 4
- Vince Johnson – District 4
- Jocelyn Jackson – District 4

**QUESTIONS TO BE ANSWERED BY ORIGINATING DEPARTMENT:**

- (1) Origin of request for this action: Staff
- (2) Primary staff contact: Kim Briesemeister or Chris Brown Ext. 5535
- (3) Expiration of contract, if applicable: \_\_\_\_\_
- (4) Fiscal impact and source of funding: No Fiscal Impact

<u>DEPARTMENTAL COORDINATION</u>	<u>DATE</u>	<u>DEPARTMENTAL RECOMMENDATION</u>	<u>AUTHORIZED SIGNATURE OR ATTACHED MEMO NUMBER</u>
_____	_____	_____	_____

- CRA Executive Director
- CRA Attorney
- Finance Director

  
\_\_\_\_\_  
*Claudia M. McKenna*

**ACTION PREVIOUSLY TAKEN BY CRA BOARD:**

<u>Resolution</u>	<u>Consideration</u>	<u>Other:</u>
<u>Results:</u> _____	<u>Results:</u> _____	<u>Results:</u> _____
_____	_____	_____



## MEMORANDUM

October 17, 2017

TO: CRA Board of Commissioners

FROM: Marsha Carmichael, CRA Clerk

THRU: Kim Briesemeister, Co-Executive Director  
Chris Brown, Co-Executive Director

RE: Appointment to the Northwest CRA Advisory Committee

### Issue

The term of Jeanette Copeland, member of the Northwest CRA Advisory Committee, expires on October 18, 2017. Jeanette Copeland does not seek reappointment. The expiration of her term creates a vacancy in the "One Resident of the Northwest CRA District" membership category.

### Recommendation

That the CRA Board consider the list of applicants submitted to fill the vacancy in the "One Resident of the Northwest CRA District" membership category and by vote appoint one candidate for this category to the Northwest CRA Advisory Committee for a two-year term.

### Background

The applicants listed below fulfill the membership category of "One Resident of the Northwest CRA District". Copies of their applications are attached.

### Applicants:

Mandie Striggles – District 4  
Sharon Stone-Walker – District 4  
Sarahca Peterson – District 3 (business in 4)  
Velma Flowers – District 4  
Kevin Eason – District 4  
Marguerite K. Luster – District 4  
Vince Johnson – District 4  
Jocelyn Jackson – District 4

RESOLUTION NO. 2017-\_\_\_\_\_

**POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY**

**A RESOLUTION OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY (CRA) APPOINTING \_\_\_\_\_, ONE RESIDENT OF THE NORTHWEST CRA DISTRICT, TO THE NORTHWEST DISTRICT ADVISORY COMMITTEE OF THE CRA FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON OCTOBER 17, 2019; PROVIDING AN EFFECTIVE DATE.**

WHEREAS, \_\_\_\_\_ is well qualified to serve as a member of the Northwest District Advisory Committee of the Pompano Beach Community Redevelopment Agency, and the Board of Commissioners desire to appoint a member thereto.

**BE IT RESOLVED BY THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY:**

**SECTION 1.** \_\_\_\_\_ is hereby appointed to the Northwest District Advisory Committee of the Pompano Beach Community Redevelopment Agency for a term of two years; said term to expire on October 17, 2019, or until such time as appointments are made.

**SECTION 2.** This Resolution shall become effective upon passage.

**PASSED AND ADOPTED THIS 17th day of October, 2017.**

\_\_\_\_\_  
**LAMAR FISHER, CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CATHY TRENKLE, SECRETARY**



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2016 DEC 14 AM 10:09

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs.  Ms. \_\_\_ Miss \_\_\_ Name: Mandie E. Striggles  
(Optional)

**Residence Information:**

Home Address: 1871 NW 5<sup>th</sup> Terrace  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-960-2818 Cell Phone: 229-457-1038  
Email: Striggles1@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County Schools /Lauderhill 6-12  
Current Position / Occupation: Department Chair / Teacher  
Business Address: 1901 NW 49<sup>th</sup> Avenue  
City/State/Zip: Lauderhill FL 33313  
Business Phone: 754-322-3600 Fax: \_\_\_\_\_ Email: mandie.striggles@browardschools.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes  No \_\_\_

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: n/a

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input checked="" type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
					*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: University of Phoenix - current = Specialist in Educational Leadership  
Florida Atlantic University - Bachelor of Arts = English Major  
Blanche Ely High School - Diploma

Experience: National Council of English Teachers -  
Broward Teachers Union - Steward - more than 10 years  
Summer and After-school tutoring

Past Positions: No past City of Pompano experience

Hobbies: Reading and Arts & Crafts

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Maudie's Struggles

Date: 12-9-14

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

2017 APR 11 AM 11:33



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 APR 31 AM 10:32

Received  
Pompano Beach CRA

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Sharon Stone-Walker

**Residence Information:**

Home Address: 300 NW 2nd St.  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: - Cell Phone: 954-224-7777  
Email: sharon@thecreatives.org Fax: -

**Business Information:**

Employer/Business Name: Cultural Arts Creatives  
Current Position / Occupation: Director, Community Liaisons & Business Development  
Business Address: 1955 N. Federal Hwy Ste #108  
City/State/Zip: Pompano Beach, FL 33062  
Business Phone: - Fax: - Email: sharon@thecreatives.org

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes \_\_\_ No  Business in District 2  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

**In addition a Resume may be attached**

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 9/30/2016

Initials of Clerk or Deputy: 

Date received or confirmed: 4/11/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

Received  
Pompano Beach CRA

2017 APR 31 AM 10:32

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 APR 18 AM 11:34  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. \_\_\_ Mrs. \_\_\_ Ms.  Miss \_\_\_ Name: Sarahca Peterson

**Residence Information:**

Home Address: 305 SW 1st court  
City/State/Zip: Pompano Beach  
Home Phone: 954-821-7196 Cell Phone: \_\_\_\_\_  
Email: theroundtableproject@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: The Round Table Project LLC  
Current Position / Occupation: CEO  
Business Address: 217 NW 8th court  
City/State/Zip: Pompano Beach, FL 33060  
Business Phone: 954-247-4388 Fax: \_\_\_\_\_ Email: info@theroundtableproject.com

Are you a U.S. Citizen? Yes  No \_\_\_

Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3  4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No

Are you a registered voter? Yes  No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

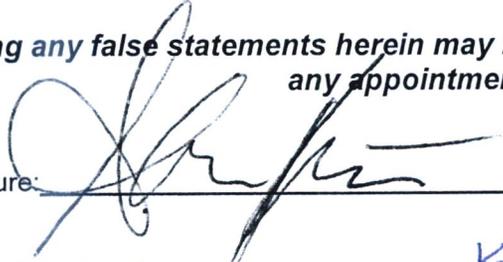
Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies: \_\_\_\_\_  
\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  \_\_\_\_\_

Date: 4/18/17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/18/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Sarahca Peterson  
305 SW 1<sup>st</sup> Court  
Pompano Beach, Florida, 33060  
[theroundtableproject@gmail.com](mailto:theroundtableproject@gmail.com)  
(954)821-7196

A work of art is a  
scream of freedom”  
– Christo, Bulgarian  
artist

*If art is to  
nourish the  
roots of our  
culture,  
society must  
set the artist  
free to follow*

### **Professional Profile**

To utilize my purpose of creative cultural arts planning to empower people to live the life they were intended to.

### **Education, Honors, and Certifications**

Blanche Ely High School  
High School Diploma, Pompano Beach, FL. 2001  
Atlantic Vocational Technical School  
Cosmetology, Coconut Creek, FL. 2003  
Broward Community College  
Industrial Management, Coconut Creek, FL 2004

### **Key Qualifications**

Integrate creative lesson plans into standardized curriculum.  
Participate in conferences, seminars, and training sessions to keep abreast of developments in the field, and integrate relevant information into training programs.  
Plan and instruct each subject area using wide variety of teaching aids, motivational and implementation strategies to engage students in active learning.  
Incorporate learning modality principles into classroom and individual instruction.  
Implement technological approaches to subject material. Research educational resources on the Internet. Assist with information retrieval.  
Instructed theory classes that engaged students into the learning both theory and practical.  
Execute program implementation from conception and follow through with consumer consensus.  
Negotiate contracts for venues, artist and employees.  
Develop creative and strategic marketing plans as well as budget each venue for the entire years.  
Implementation of nationwide programs for different employer groups ranging from 50-50,000.  
Physician Training and credentialing through ATA, federal and state mandates.  
Maintain accurate physician files, and auditing of provider relations files based on implemented checklist.  
Strong leadership skills and the ability to oversee multiple employees while expounding upon my exceptional organizational skills.  
Digital flyer, poster and ticket creation, printing and distribution  
Settle seating disputes or help solve other customer concerns.  
Examine tickets or passes to verify authenticity, using criteria such as color or date issued

### **Computer Skills**

- Software (IBM and MAC environments): Microsoft Windows, Excel, Microsoft Word, Outlook, Books in Print, E-mail, Switchboard, Adobe, Working knowledge of the Internet
- System installations and debugging; Fax/printer operations

*his vision  
wherever it  
takes him.” –*

John F. Kennedy, former  
American President

*Art is an effort to  
create, beside  
the real world, a  
more humane  
world.” – Andre  
Maurois, French  
Author.*

### Professional Development

**Cosmetology Instructor, June 2011 to September 2011  
Bene's International Beauty School, New Port Richey, FL**

- Observe and evaluate students' performance, behavior, social development, and physical health.
- Prepare materials and classroom for class activities.
- Maintain accurate and complete student records as required by law, district policy, and administrative regulations.
- Establish and enforce rules for behavior and procedures for maintaining order among students.
- Instruct and monitor students in the use and care of equipment and materials to prevent injury and damage.

**Cosmetology Instructor/Evening Lead Instructor April 2013 to November 2014**

**American Institute Margate, FL**

- Plan and conduct activities for a balanced program of instruction, demonstration, and work time that provides students with opportunities to observe, question, and investigate.
- Assign and grade class work and homework.
- Use computers, audio-visual aids, and other equipment and materials to supplement presentations.
- Prepare students for later grades by encouraging them to explore learning opportunities and to persevere with challenging tasks.
- Confer with parents or guardians, other teachers, counselors, and administrators to resolve students' behavioral and academic problems.
- Enforce all administration policies and rules governing students.

**Assistant Program Director January 2015 to March 2015**

**Beauty Anatomy Pompano Beach, FL**

- Plan and schedule programming and event coverage, based on broadcast length, time availability, and other factors, such as community needs, ratings data, and viewer demographics.
- Coordinate activities between departments, such as news and programming.
- Direct and coordinate activities of personnel engaged in broadcast news, sports, or programming.
- Monitor and review programming to ensure that schedules are met, guidelines are adhered to, and performances are of adequate quality.

**Human Resource Direct./Direct. of Provider Relations April 2015 to May 2016**

**e-Telmed**

- Serve as a link between management and employees by handling questions, interpreting and administering contracts and helping resolve work-related problems.
- Analyze and modify compensation and benefits policies to establish competitive programs and ensure compliance with legal requirements.
- Advise managers on organizational policy matters such as equal employment opportunity and sexual harassment, and recommend needed changes.
- Perform difficult staffing duties, including dealing with understaffing, refereeing disputes, firing employees, and administering disciplinary procedures.
- Plan and conduct new employee orientation to foster positive attitude toward organizational objectives.

**Extern Coordinator August 2016 to present**

**Florida Career College**  
**Business Office Administration Instructor August 2016-**  
**December 2016**

- Prepare or maintain employment records related to events, such as hiring, termination, leaves, transfers, or promotions, using human resources management system software.
- Interpret and explain human resources policies, procedures, laws, standards, or regulations.
- Hire employees and process hiring-related paperwork.
- Inform job applicants of details such as duties and responsibilities, compensation, benefits, schedules, working conditions, or promotion opportunities.
- Address employee relations issues, such as harassment allegations, work complaints, or other employee concerns

**The Round Table Project LLC. February 2012- PRESENT**  
**Founder & President Pompano Beach, Florida**

*“The first step to controlling your world is to control your culture. To model and demonstrate the kind of world you demand to live in. to write the books. Make the music. Shoot the films. Paint the art.” -  
Chuck Palahniuk, American novelist and journalist*

- Direct or coordinate an organization's financial or budget activities to fund operations, maximize investments, or increase efficiency.
- Appoint department heads or managers and assign or delegate responsibilities to them.
- Analyze operations to evaluate performance of a company or its staff in meeting objectives or to determine areas of potential cost reduction, program improvement, or policy change.
- Direct, plan, or implement policies, objectives, or activities of organizations or businesses to ensure continuing operations, to maximize returns on investments, or to increase productivity.
- Prepare budgets for approval, including those for funding or implementation of programs.
- Negotiate or approve contracts or agreements with suppliers, distributors, federal or state agencies, or other organizational entities.
- Coordinate the development or implementation of budgetary control systems, recordkeeping systems, or other administrative control processes.
- Review reports submitted by staff members to recommend approval or to suggest changes.
- Deliver speeches, write articles, or present information at meetings or conventions to promote services, exchange ideas, or accomplish objectives.
- Interpret and explain policies, rules, regulations, or laws to organizations, government or corporate officials, or individuals.
- Prepare or present reports concerning activities, expenses, budgets, government statutes or rulings, or other items affecting businesses or program services.
- Review and analyze legislation, laws, or public policy and recommend changes to promote or support interests of the general population or special groups.
- Administer programs for selection of sites, construction of buildings, or provision of equipment or supplies.
- Direct or conduct studies or research on issues affecting areas of responsibility.
- Direct or coordinate activities of businesses or departments concerned with production, pricing, sales, or distribution of products.
- Make presentations to legislative or other government committees regarding policies, programs, or budgets.

- Direct or coordinate activities of businesses involved with buying or selling investment products or financial services.
- Collect fees, commissions, or other payments, according to contract terms.
- Confer with clients to develop strategies for their careers, and to explain actions taken on their behalf.
- Develop contacts with individuals and organizations, and apply effective strategies and techniques to ensure their clients' success.
- Schedule promotional or performance engagements for clients.
- Negotiate with managers, promoters, union officials, and other persons regarding clients' contractual rights and obligations

**Professional Affiliations & Project**

- Author of "From Behind This Chair"
- Founder & President of The Round Table Project LLC
- Small Towns Need Poetry Too : Initiative Tour 2016 - present
- Creator Of Sophisticated Soul Poetry Lounge (2017 Arcadia & Sebring Florida Locations)
- NAACP Act-So Competition Pompano winner two consecutive years.
- Published Poet and Spoken Word Artist
- The Conversation Piece: A modern Salon partnership with Bailey's Contemporary Arts

Received  
Pompano Beach CRA  
2013 MAR 20 PM 3: 06



COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION  
CITY OF POMPANO BEACH, FLORIDA

EAST DISTRICT       WEST DISTRICT

Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone: (954) 786-5535  
Fax: (954) 786-7836

IN ORDER TO ASSIST THE CRA BOARD IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Velma Flowers

HOME ADDRESS: 760 N.W. 17 Court

CITY/STATE/ZIP CODE: Pompano Beach, Florida, 33060  
954 -

HOME #: 954-344-1800 CELL #: 274-8767 EMAIL ADDRESS: flowerspom@yahoo.com

MAILING ADDRESS: Same as Above

CITY/STATE/ZIP CODE: " "

ARE YOU A POMPANO BEACH RESIDENT?      YES:       NO:

IF YES, PLEASE INDICATE DISTRICT IN WHICH YOU LIVE: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?      YES:       NO:

DO YOU OWN A BUSINESS IN POMPANO BEACH?      YES:       NO:

ARE YOU A REGISTERED VOTER?      YES:       NO:

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED?      YES:       NO:

BUSINESS OR OCCUPATION: Velma G. Flowers Construction and Carpentry

BUSINESS ADDRESS: 760 N.W. 17 Court

CITY/STATE/ZIP: Pompano beach, Florida, 33060

BUSINESS PHONE #: 954-274-8767 BUSINESS FAX #: 954-366-1860

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO  
IF YES, PLEASE LIST NAME: NO

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Yes

IF YES, PLEASE LIST NAME(S):  
Housing Authority Pompano      Parks and Recreation  
Recycling + Solid Waste      Education

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

BELOW PLEASE LIST BACKGROUND INFORMATION WHICH YOU FEEL WOULD QUALIFY YOU TO SERVE ON THIS COMMITTEE AND / OR ATTACH A RESUME:

Very good Community Communication

EDUCATION: Pompano Beach High School  
B.A.C.

EXPERIENCE: Public Relation, General, Secretary, Assistant Manager

CURRENT POSITION: Community Activist, Group Leadership

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Basketball, Fishing and Volleyball

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD

Ulpina J. Lamers  
SIGNATURE OF APPLICANT

3/20/2013  
DATE OF APPLICATION

[Signature]  
BOARD SECRETARY OR CITY CLERK

3/20/2013  
DATE RECEIVED OR CONFIRMED

**NOTE:** IF YOU DO NOT WISH TO SERVE ON THIS COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



## CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2017 JUN 14 AM 9:37

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: KEVIN EASON  
(Optional)

**Residence Information:**

Home Address: 2010 N.W. 5 TERR  
City/State/Zip: POMPANO BEACH  
Home Phone: \_\_\_\_\_ Cell Phone: 954-588-2415  
Email: KEVIN EASON 98@YAHOO.COM Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: \_\_\_\_\_  
Current Position / Occupation: Retired  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

2017 JUN 14 AM 10:46  
Received  
Pompano Beach CRA

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Positions: Mgr. Winn-Dixie 30 yrs.  
Mgr. Publix 13 yrs.

Hobbies: Fishing, Bike Ridding, Bowling

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 2-1-17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

CITY OF POMPANO BEACH  
COMMUNITY REDEVELOPMENT AGENCY  
ADVISORY COMMITTEE APPLICATION

West District     East District

Community Redevelopment Agency  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Phone No. (954) 786-4659  
Facsimile No. (954) 786-5534

IN ORDER TO ASSIST THE BOARD OF THE POMPANO BEACH COMMUNITY REDEVELOPMENT AGENCY IN MAKING ADVISORY COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF APPLICANT: Marguerite K. Luster

RESIDENCY ADDRESS: 632 N.W. 20<sup>th</sup> Court

ZIP CODE: 33060                      HOME PHONE NO.: 954-942-8063

MAILING ADDRESS: 632 N.W. 20<sup>th</sup> Court

CITY/STATE/ZIP CODE: Pompano Beach, Fla 33060

ARE YOU A CITY RESIDENT?            YES: X                      NO: 43

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:    1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ✓ 5 \_\_\_

DO YOU OWN REAL PROPERTY IN POMPANO BEACH?    YES: ✓                      NO: \_\_\_

ARE YOU A REGISTERED VOTER?                      YES: ✓                      NO: \_\_\_

BUSINESS OR OCCUPATION: Teacher Aide

BUSINESS ADDRESS: 800 N.W. 16 Street

CITY/STATE: Pompano Beach, Fla

ZIP CODE: 33060                      BUSINESS PHONE NO.: 954-786-376

ARE YOU PRESENTLY SERVING ON ANY CITY BOARDS OR COMMITTEES? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS ADVISORY COMMITTEE\*: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* If you are applying for one of the "technical appointments", additional pages may be attached to provide a more in-depth description of your professional/technical background.

EDUCATION: \_\_\_\_\_

EXPERIENCE: \_\_\_\_\_

CURRENT POSITION: \_\_\_\_\_

PAST POSITIONS: \_\_\_\_\_

HOBBIES: Reading, Travel, Helping Other

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CRA BOARD OF DIRECTORS:

Margaret Luster  
SIGNATURE OF APPLICANT

October 21, 2003  
DATE OF APPLICATION

INITIALS OF BOARD SECRETARY \_\_\_\_\_

DATE RECEIVED OR CONFIRMED \_\_\_\_\_

NOTE: IF YOU ARE APPOINTED TO SERVICE ON THIS COMMITTEE AND YOU NO LONGER WISH TO SERVE ON THE COMMITTEE, PLEASE EITHER CHECK HERE \_\_\_\_\_ AND RETURN TO THE BOARD SECRETARY, OR NOTIFY THE COMMUNITY REDEVELOPMENT AGENCY IN WRITING OF YOUR DESIRE NOT TO SERVE.

**THIS SECTION MUST BE COMPLETED BY THE CRA BOARD SECRETARY ONLY**

NUMBER OF MEETINGS HELD: \_\_\_\_\_ NUMBER OF MEETINGS ATTENDED: \_\_\_\_\_



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2016 DEC -9 AM 9:01  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr.  Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Vince Johnson  
(Optional)

**Residence Information:**

Home Address: 671 NW 18 Court  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: 754 234 5844 Cell Phone: 754 234 5844  
Email: vjohnson357@hotmail.com Fax: N/A

**Business Information:**

Employer/Business Name: Broward Health  
Current Position / Occupation: Outreach Services Manager  
Business Address: 1608 3<sup>rd</sup> Avenue, Ste. 506V  
City/State/Zip: Fort Lauderdale Florida  
Business Phone: 954 320 2846 Fax: — Email: vjohnson@browardhealth.org

Are you a U.S. Citizen? Yes  No \_\_\_  
Are you a resident of Pompano Beach? Yes  No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4  5 \_\_\_  
Do you own real property in Pompano Beach? Yes  No \_\_\_  
Are you a registered voter? Yes  No \_\_\_  
Have you ever been convicted of a felony? Yes \_\_\_ No

Current or prior service on governmental boards and/or committees: Prior experience on Pompano Beach Economic Development Council

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>	Education	<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>	*Community Development(CDAC)	<input type="checkbox"/>	Golf	<input type="checkbox"/>	Sand & Spurs Riding Stables
<input type="checkbox"/>	CRA East	<input type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input type="checkbox"/>	*Unsafe Structures
					*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: See Attachment A

Experience: See Attachment A

Past Positions: See Attachment A

Hobbies: See Attachment A

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 12/8/2016

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Vince L. Johnson, MPH**  
**Manager, Outreach Services**  
**Broward Health Community Health Services**

As a native son of Pompano Beach, Vince Johnson, has set benchmarks in the non-profit and economic development sector that have left a longstanding, positive influence within our local community. In his role at The Broward Alliance as Vice President of Business and Industry Services, Vince positioned and negotiated economic incentive transactions that provided direct benefit to private and public sector organizations affiliated with The Broward Alliance. Many local manufacturing and targeted industries successfully launched or expanded their presence in Broward County due to his keen knowledge of governmental programs.

Taking on an even bigger challenge in his executive career, Vince accepted an appointment as Manager of Outreach Services in Broward Health's Community Health Services Division; whereby, he oversees community outreach efforts of this \$50MM division of Broward Health, locally.

Bringing to bear a wealth of experience acquired from former positions at Nova Southeastern University's Community Mental Health Center, Sunshine Health Center, and The Broward County Minority Builders Coalition, Vince is well known throughout South Florida and viewed as a strategic leader in business, economic development, real estate development and health care circles.

Vince has a Bachelors of Science that he received from Morehouse College located in Atlanta, Ga.; a Masters in Public Health — with an emphasis on policy and administration — obtained at Florida International University in Miami, Florida, and has also completed additional post graduate studies with a certification in managed care from Nova Southeastern University located in Davie, Florida.

Active in the community in a variety of capacities, Vince is a member of the Leadership Broward Class XX, Pompano Beach Alumni Chapter of Kappa Alpha Psi, Board Chairman of Small Biz CEDC and continues to act in an advisory capacity with various community leaders in Broward County. Vince also maintains alliances with Morehouse College and Florida International University, and is a member of the institutions' alumni associations.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 MAR 29 AM 10:57  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr.  Mrs.  Ms.  Miss  Name: Jocelyn Jackson

**Residence Information:**

Home Address: 141 NW 19th Street  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: \_\_\_\_\_ Cell Phone: (954) 793-0126  
Email: JodaMarketing943@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Florida Academy Health Beauty  
Current Position / Occupation: INSTRUCTOR  
Business Address: 2901 W. OAKLAND PARK BLVD.  
City/State/Zip: Ft. Lauderdale, FL 33311  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes  No   
Are you a resident of Pompano Beach? Yes  No  Reside in District: 1\_\_ 2\_\_ 3\_\_ 4\_\_ 5\_\_  
Do you own real property in Pompano Beach? Yes  No   
Are you a registered voter? Yes  No   
Have you ever been convicted of a felony? Yes  No   
Current or prior service on governmental boards and/or committees: \_\_\_\_\_

2017 MAR 35 PM 2:16  
Received  
Pompano Beach CRA

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Deerfield Bch High School,  
Atlantic Vocational Technical  
License Reactor

Experience: Work very well in the community, volunteer  
with Little League Football team for approximately  
25yrs

Past Positions: President of Pompey Park Booster Club,  
Vice President of Pompey Park Booster Club  
President of Monarch High School Step Team  
Booster Club.

Hobbies: Bike riding, skating dancing, enjoy  
community events. passion for children  
elevating to there Highest Expectation:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 2/28/17

Initials of Clerk or Deputy: KAB

Date received or confirmed: 3/29/17

Please check one:  New Application  Currently Serving on Board  Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.